



# The Rooks Report

many people, one community...putting Clayton First

August 2016

Volume IV, Issue VII

## Let's talk about it!

**"First Saturday Talk," August 6, 2016 at  
South Clayton Recreation Center 10am—12pm.**

### What's On Your Mind?

- Please share with us any stories or items that you would like to have put into this newsletter.
- We want your comments about what we are doing for you here in the district. Please provide us your positive feedback and we will post them in this newsletter (see our comments section on page 34).



Shana M. Rooks  
Clayton County Commissioner—District 3

Constituents,

Thank you for your support as I ran for Clayton County Superior Court Judge. With your love and support, I was elected on Tuesday, July 26, 2016 with 62% of the vote. But I still have work to do for you before I leave. Please come out to my Saturday Talk on August 6, 2016, to hear about all the Great things that continue to happen in our District. We'll be having breakfast.

In Service,

Shana M. Rooks, Esq.

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# CONGRATULATIONS



Congratulations Commissioner-Elect Felicia Franklin Warner on becoming the next Clayton County District 3 Commissioner.



CITY OF LOVEJOY

Back to School MARKET

Free school supplies! Produce from the Lovejoy Garden!

Saturday, July 30, 2016  
9am-12pm  
Lovejoy Open Air Market  
11658 Hastings Bridge Road  
Lovejoy, GA 30250

While supplies last! No pre-registration necessary

[www.cityoflovejoy.com](http://www.cityoflovejoy.com)

The advertisement features a green background with a red border. On the left, a chalkboard displays the event title. Below it is a colorful backpack and a stack of books. On the right, a yellow school bus is shown driving through a large, stylized orange and yellow shape. A blue shooting star is in the upper right corner. The City of Lovejoy seal is in the bottom right corner.

## Public Notice

Clayton County Community Development Department



HUD Programs Division



# CLAYTON COUNTY ESSENTIAL HOME REPAIR

The Clayton County Essential Home Repair Program is a federally assisted community development program which provides limited financial assistance to make home repairs for qualifying homeowners.

### Qualifications:

1. Clayton County resident over age 62, disabled\* or veteran
2. Must be your principal residence for last 5 years
3. Maximum Income as determined by HUD guidelines. *see chart below :*

*(subject to change by HUD)*

Family Size	1	2	3	4	5	6	7
2016 Income Limit	\$23,650	\$27,000	\$30,400	\$33,750	\$36,450	\$39,150	\$41,850

## Open Enrollment

**August 17th, 9:00 am - 2:00 pm**

**Call: (678) 632-1670      TDD:711**

Please call to add your name to the waiting list, as the program is operated on a first come, first served basis. \*Disabled as defined in 42 U.S.C. 423 1(a)(b) 2(a)(b)(c)



### Eligible Repairs/Replacements

Roofing  
Electrical  
Heating/AC  
Plumbing  
Limited Disability Improvements

Next Step Education's 3rd Annual  
**College, Career  
& Services Fair  
2016**

**GET  
ACCEPTED  
ON THE  
SPOT!**

**Saturday, August 20, 10am - 1pm**  
Riverdale Town Center  
7210 Church St., Riverdale, GA

- Meet recruiters from over **50 colleges**
- Learn about **career options** from professionals
- Get information from **local service providers**
- Receive **Financial Aid & Funding Resources**
- Free **SAT & ACT** preparation materials

**Get All Of Your College Admissions Questions Answered!**

**For More Info**  
[www.nextstepeducation.org](http://www.nextstepeducation.org)  
**404.666.1323**



# New Georgia Laws That Went Into Effect July 1<sup>st</sup> in Georgia

By Kristina Torres – The Atlanta Journal-Constitution

## House Bill 34 — **The Georgia Right to Try Act**

The law makes Georgia one of 30 states in the past two years to allow terminally ill patients the use of experimental drugs that are undergoing clinical trials but have not yet won full approval from the U.S. Food and Drug Administration. Patients are responsible for paying for the drugs (although drug manufacturers may offer discounts and charitable foundations may also help defer costs). The movement is being led by the libertarian-leaning Goldwater Institute in Arizona. Advocates say the FDA drug approval process — which can take more than a decade — is too long a wait for more than 1 million people who die annually from terminal illness.

## House Bill 555 — **Mandates additional reporting about abortions in Georgia**

The law sets a new mandate that supporters say will help the state track abortions by juveniles in Georgia. It requires the Juvenile Court and Administrative Office of the Courts to compile and deliver statistics on girls 17 and younger who seek an abortion without notifying their parents. State health officials already keep track of those numbers; it's the first time these numbers must be confirmed via the courts. The report must be completed annually by March 15.

## House Bill 649 — **The Georgia Lactation Consultant Practice Act**

Advocates say passage of this law made Georgia the second state, after Rhode Island, to license lactation consultants to help mothers who have problems breastfeeding their babies. The effort, supported by the state Department of Public Health, comes as the Healthy Mothers, Healthy Babies Coalition of Georgia reports that nearly 75 percent of new moms in Georgia leave the hospital breastfeeding their babies but only 19 percent of them are still doing it at six months (something recommended by the American Academy of Pediatrics). The idea, they say, is to help more women get the services and advice of breastfeeding experts. Another plus? Women may also now get help paying for it, since insurance companies often help pay for licensed health care professionals.

## House Bill 775 — **Restrictions on sale and dispensing of spectacles**

You can buy anything online, right? Just not eye exams in the Peach State, at least as of Friday. Georgia is among a number of states taking sides on the issue in the eye care industry, which has gotten a jolt from a Chicago-based startup called Opternative. The company, which officially launched last year, offers online eye exams and then, for \$40, has a doctor review the online results and email a prescription for glasses or contacts. It's drawn the ire of the American Optometric Association, which in April filed a complaint with the U.S. Food and Drug Administration over the company's lack of federal approval and what it said was misleading claims over the online test's accuracy.

## House Bill 792 — **Use of electroshock weapons by people who are students or who are employed at a public institution**

Students at least 18 years old will now be legally able to carry Tasers and stun guns on Georgia's public college and university campuses. Some dubbed the effort "campus carry lite" — after a bill vetoed by Gov. Nathan Deal that would have allowed some students to carry guns on Georgia campuses. The author of the law — state Rep. Buzz

Brockway, R-Lawrenceville — said he intended to provide an alternative to students wanting to protect themselves on campus but not use a lethal weapon. The law states that what are formally called electroshock weapons must only be used for self-defense, getting to concerns by some lawmakers that somebody could use the device to zap somebody else just for fun.

### **House Bill 941 — Review of incidents involving a peace officer’s use of deadly force that results in death or serious bodily injury**

No other state had allowed as much leeway as Georgia, but now this law aims to limit police officers’ ability to influence the outcome of grand jury proceedings when they face possible charges. Previously, officers were allowed to sit in on the entire grand jury hearing, listen to all the evidence against them and make a statement at the end that could not be questioned or challenged by prosecutors. Now, police officers may offer a statement to grand jurors but will not be allowed to stay in the grand jury room. They also will face cross-examination.

### **House Bill 951 — Sales and use tax; admissions to major sporting events; create exemption**

The National Football League in May awarded Atlanta the 2019 Super Bowl, in no small part because Georgia lawmakers — with the backing of Gov. Nathan Deal — passed what amounts to an estimated \$10 million tax break on ticket sales for the big event. The measure additionally extends a tax break for all-star games, college championships and any other game deemed to qualify as a “major sporting event.” And it will renew a sales tax break for back-to-school shoppers for a weekend in late July and restores an incentive to buy energy-efficient products in late September.

### **House Bill 965 — The Honorable Jimmy Carter Cancer Treatment Access Act**

Yes, you read that right. Carter is a constituent of the law’s author, state Rep. Mike Cheokas, R-Americus, who says the former president’s recent cancer battle inspired him to try to help others get access to the same drugs. Carter, 91, announced in August that doctors found four small melanoma lesions on his brain, and that he would undergo treatment at Winship Cancer Institute of Emory University using the drug pembrolizumab as well as radiation therapy. In early December, Carter announced that tests showed no sign of the cancer in his body. Now, any insurance company that offers a health care plan in Georgia cannot force patients with advanced cancer to first fail to respond to other treatments before trying more aggressive treatment programs such as helped Carter.

### **Senate Bill 309 — High schools that receive state funding cannot participate in an athletic association that prohibits religious expression on student athletes’ clothing**

There were many battles fought at the state Capitol this year over so-called “religious liberty” bills. This is the only one that made into the law books — and with little backlash or bickering. Inspired by a high school runner disqualified from an association event last year while wearing a headband with a Bible verse written on it, the law expressly prohibits discrimination against religious expression on student athletic uniforms and pressures the powerful Georgia High School Association to allow its member schools to compete against nonmember schools. The association says it is changing its policy to allow interassociation competition. It has also said the runner’s disqualification had nothing to do with what was written on his headband.

### **Senate Bill 316 — Bingo; remove the daily permissible prize limitation**

Bingo! One of the few legalized forms of gambling in Georgia, the games draw thousands of players daily to bingo halls and auditoriums across the state hoping to get a chance at cash prizes. Yet, while the state retains what the Georgia Bureau of Investigation considers one of the most restrictive bingo laws in the country, lawmakers agreed this year to loosen the rules just a bit. They’ve removed what had been a daily winnings cap of \$1,500 — although a \$3,000 weekly limit remains in place.

### **Senate Bill 364 — Revise annual teacher, principal and assistant principal evaluations**

Increased emphasis on testing in schools has been bemoaned by teachers and parents alike for years, making this rollback all the more significant. The law officially reduces the number of state-mandated tests taken by students in Georgia’s public school classrooms and lessens how testing results influence teacher evaluations — something supporters say will allow for more spontaneity and less rote “teaching to the test.” Among the changes, the improvement by a student in test scores over time will drop from counting as at least half of a teacher’s evaluation

to 30 percent.

### **Senate Bill 367 — Changes to the criminal justice system**

One of Gov. Nathan Deal's signature efforts in office has seen a number of changes to Georgia's criminal justice system, from getting more nonviolent offenders into nonjail alternative programs to giving judges more discretion in sentencing. This latest law [expands that work on a number of fronts](#). Among its provisions, this creates new charter schools in prisons, offers a new chance at parole for some serving decades-long sentences and blocks state licensing boards from requiring most people with criminal histories to disclose that information on a job form. The effort has already won praise from President Barack Obama, who has applauded it "for demonstrating that making our criminal justice system more fair is a bipartisan idea."

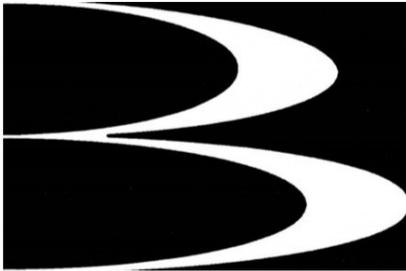
### **S.T.E.M. Fair and Back to School Bonanza**





A special thank you to our community partner and sponsors.

**AECOM**



**ch2m.**<sup>SM</sup>



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Tench  
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POWER**  
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**JACOBS**<sup>®</sup>



**Georgia 4-H is looking for people willing to roll up their sleeves to GET THINGS DONE for youth across Georgia.**

**Now accepting applications for AmeriCorps State positions in 27 Georgia counties!**

**WHAT is AmeriCorps?**

AmeriCorps is a federally-funded national service program modeled after the Peace Corps. For more information: [www.nationalservice.gov](http://www.nationalservice.gov).



**WHAT does an AmeriCorps State member do?** AmeriCorps State members provide 4-H positive youth development programming. Members also assist with program planning/development and volunteer management. This is a direct service position that requires the transport of youth and some night and weekend hours. Full-time members serve 1,700 hours and half-time members serve 900 hours during a 12 month term of service (September 1, 2016—August 31, 2017).

**WHY serve?** AmeriCorps members make a difference in the lives of young people, address a critical community need, and gain invaluable life and professional experience. Members also receive the following benefits: modest monthly living allowance (\$1,083 full-time, \$542 half-time), health insurance, and an education award upon successful completion of service term (\$5,775 full-time, \$2,875.50 half-time).

**WHO is qualified?** Anyone with a high school diploma or equivalent and a valid driver's license is eligible to apply. Experience providing youth development programming and a general knowledge of 4-H is preferred.

**NEED more information?** Visit [www.georgia4h.org/ameriCorps](http://www.georgia4h.org/ameriCorps) for a link to the full posting

**READY to apply?** Applicants must apply through UGA's online employment system: [www.ugajobsearch.com](http://www.ugajobsearch.com). Search for the official of "Community Service Specialist."

**LOCATIONS:** Positions are available throughout Georgia including the following counties: Appling, Banks, Barrow, Bleckley, Brantley, Clayton, Cobb, Coffee, Crawford, Decatur, Dougherty, Effingham, Gilmer, Gwinnett, Jasper, Oglethorpe, Peach, Pickens, Putnam, Sumter, Tift, Union, Washington, and Wilkes. **Additional positions will be posted at [www.jobsearch.com](http://www.jobsearch.com) as they are finalized.**





**Official UGA Title:** Community Service Specialist

**Working Title:** 4-H Clayton County AmeriCorps State Member, Full-time

**Living Allowance:** \$1,083 Monthly

**Availability:** September 1, 2016 – August 31, 2017 with possibility to re-new

**Hour Requirements:** Must log 1,700 hours of service during 12-month term of service;  
Average 35-40 hours/week; M-F, 8am – 5pm; Some night and weekend hours required.

**Additional Benefits:**

- Health Insurance (ACA-compliant). Members may decline health insurance.
- Daycare assistance (if income-eligible)
- Segal Education Award equivalent to the Pell Grant (\$5,775) upon successful completion of term. Award can be used to pay educational costs at eligible post-secondary educational institutions as well as to repay qualified student loans. In order to qualify the member must successfully log 1,700 service hours during the 12-month term of service. For more information: [www.nationalservice.gov/programs/ameri-corps/segal-ameri-corps-education-award](http://www.nationalservice.gov/programs/ameri-corps/segal-ameri-corps-education-award)
- Other benefits for qualified or eligible members include: student loan interest repayment and loan forbearance.

**About the AmeriCorps State Program:**

The AmeriCorps State program is a federally-funded grant providing U.S. citizens with the opportunity to serve domestically. Funding is provided through the Georgia Commission on Service & Volunteerism (GCSV) and the Corporation for National & Community Service (CNCS).

Please see [www.nationalservice.gov/](http://www.nationalservice.gov/) for more information about AmeriCorps.

Georgia 4-H has been approved for 2 additional years of funding for AmeriCorps State members yearly. Yearly funding is not guaranteed, but is provided as long as all grant requirements are met.

**Primary Duties:** Under the direction of the County Extension Agent, the AmeriCorps member delivers 4-H positive development programming directly to youth.

- Provide direct services that align with the Georgia 4-H AmeriCorps Program objectives: Facilitate 4-H club meetings; Prepare students for 4-H Project Achievement; Attend 4-H Summer Camp; Assist with other 4-H base programming.

- Assist the County Extension Agent in the day-to-day activities involved with providing direct services to youth, such as planning and development of 4-H programming.
- Track and document data related to AmeriCorps performance measures and monthly reports, supported by the AmeriCorps State Program Coordinator. This includes administering surveys to youth as well as data entry.

### **Other Duties:**

- Support and provide leadership to the county 4-H Volunteer program: recruit, screen, train, and engage volunteers. The member may assist with coordinating the county volunteer registration database.
- Attend local, district, and state program activities and events alongside the County Extension Agent.
- Participate in required AmeriCorps Trainings: New Service Year Orientation (NSYO) on October 25-26, 2016 (overnight at Rock Eagle), additional face-to-face trainings, and monthly webinars.
- Performs related service as required, including transportation of youth.

### **Required:**

- Applicants must possess a valid driver's license to be considered.
- Applicants must possess a high school diploma or equivalent.
- Applicants must apply for the position using UGA's online employment system: <https://www.ugajobsearch.com>. Search for the Official Title "Community Service Specialist."

### **Preferred Qualifications:**

- Exhibit qualities of independent judgement and have a passion for service.
- Ability to make a good faith commitment for the full service year.
- Experience delivering youth development and/or educational programs for youth.
- Graduation from a two year college or vocational/technical school with course emphasis in human relations and/or youth development or other relevant subject matters.

### **For additional information:**

Gwendolyn Williams, 4-H Agent  
4-H Youth Development Program Manager  
UGA Extension - Clayton County  
[gwillms@uga.edu](mailto:gwillms@uga.edu); 770-473-5441

Jennifer E. Cantwell, MSW  
AmeriCorps State Program Coordinator  
[jecantw@uga.edu](mailto:jecantw@uga.edu); 706-542-4444

# 3rd ANNUAL Chairman Turner Fitness 5K Run/Walk

Saturday, August 27, 2016



**Start/Finish:** Lee Street Park  
155 Lee Street Jonesboro, GA 30236

**On-site registration 7:00 A.M.**  
**5K Run/5K Walk starts: 8:00 A.M.**

**Entry Fee:** \$30 per person on the day of the race  
\$25 per person for early registration



Like us on Facebook:

**Chairman Turner 5K Walk Run**

For more information, contact  
us at 404-596-8498 or email us  
at [5k@jeffreyeturner.org](mailto:5k@jeffreyeturner.org)

Pre-register:

**[www.RunnersFit.com](http://www.RunnersFit.com)**

**direct link:**

<https://runsignup.com/Race/GA/Jonesboro/fitness5k>

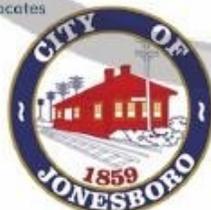
T-shirts are guaranteed only to pre-registered  
participants prior to

**8/13/2016**

## Sponsorship Opportunities

**Sponsorship deadline August 13, 2016**

- Gold** - \$1,000  
Company Name listed on T-shirts and Logo  
on the Banner, Vendor Booth, and 6 Participants
- Silver** - \$500  
Company Name listed on banner and T-shirts,  
Vendor Booth space 4 participants
- Bronze** - \$250  
Company Name Listed on T-Shirt and 2 race  
Participants, vendor booth
- Vendor Booth** - \$50
- In-Kind Donation**  
(raffle prizes, water, bags, snacks for walkers  
and runners, etc.)



# SHOWCASE CLAYTON

Job Fair  
&  
Business  
Expo

Thursday, August 11, 2016 • 3:00PM - 7:00PM

A free community event connecting citizens with local businesses and county leaders.



## Location

First Baptist Church of Jonesboro  
Recreation Outreach Center  
148 Church Street  
Jonesboro, Georgia

## Don't miss this event!

- 50+ Exhibitors
- Business Networking
- Massages
- Cash Drawing
- Job Networking
- Food Samples

Featuring Clayton County Government's  
**SHOW on the ROAD!**



Presenting Sponsor



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*Life Together*

Supporting Sponsors



MORROW  
www.saintleo.edu



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For sponsorship & exhibit  
opportunities, visit  
[www.claytonchamber.org](http://www.claytonchamber.org)  
or call (678) 610-4021



# Clayton County Police Department Annual Open House & National Night Out 2016



Festive Treats For Everyone

Bounce Houses For The Kids

Pedal Carts For DUI Simulations

Equipment Displays & Demonstrations

Vendors

## EVENT INFORMATION

DATE: August 9, 2016

TIME: 6 p.m. until 8:30 p.m.

PLACE: Clayton County Police  
Department Headquarters  
7911 N McDonough St.  
Jonesboro, Georgia 30236

International Park "The Beach"

# Let's Go Fishing

July 9th  
August 6th

**Fishing Derby - \$5 per person**

Prizes awarded to the largest fish.  
No fishing license required.  
Bring fishing equipment.

Register online  
[www.claytonparks.com](http://www.claytonparks.com)

**Saturday  
8am-12pm**



August 6, 2016

[YOUTH AND ADULT FISHING DERBY](#) - Cost is \$5 per person. 8:00am until 12:00pm. Located at International Park "The Beach" (Upper Lake). All ages. Please bring bait and equipment. Prizes will be awarded for heaviest Catfish and heaviest Bass. For more information please call (770) 603-4165.

August 11, 2016

["SIP & SOUNDS" Concert Series](#) - Clayton County presents the "Sip & Sounds" Concert Series featuring multiple live bands and special guests. Bring your own lawn chairs, food and beverages, and enjoy the performances. These are **FREE** events.

August 13, 2016

[MOVIE UNDER THE STARS](#) - Bring your blankets, lawn chairs, and snacks to our FREE Event at International Park.

August 25, 2016

["SIP & SOUNDS" Concert Series](#) - Clayton County presents the "Sip & Sounds" Concert Series featuring multiple live bands and special guests. Bring your own lawn chairs, food and beverages, and enjoy the performances. These are **FREE** events.

[Click here](#) to go to the Parks and Recreation Leisure Guide for Fall 2016.

## PARKS AND RECREATION HAS GONE MOBILE

Scan to view our events on your Smartphone or Tablet.



# Movie Under the Stars

Free... Movie Night

## Movies start at Dusk

5/7 Rex Park • Hotel Transylvania 2

6/4 Flat Shoals Park • Goosebumps

7/22 Lee Street Park • American Anthem  
in partnership with Arts Clayton & City of Jonesboro  
Hometown Teams Celebration

8/13 International Park "The Beach" • Hunger Games Mockingjay 2

9/10 Gerald Matthews Sports Complex • Cinderella

[www.claytonparks.com](http://www.claytonparks.com)

Don't forget to bring snacks and a chair!

(Movies may be subject to change or canceled due to inclement weather)



# August

## Storytime

Every Wednesday,  
10:30am-11:15am

Join us for stories, crafts, music, dance and lots of laughs! Ages 3 and older

## Board Game Wednesday

Every Wednesday  
3:30pm-5:30pm

An enrichment for teens to have some fun with their peers, talking, and playing games together. This program is geared for middle school to high school grades. Teens are welcome to bring and share their own board games as well.

## Teen Movie Monday

Every Monday  
4:00pm-5:30pm

The Lovejoy Library is hosting Teen Movies on Mondays. Movies are geared for middle school to high school grades. Light snacks will be served during each movie.



## National Coloring Book Day

August 2  
1:00pm-2:00pm

Come and enjoy this wonderful pastime by coloring and letting your inner child run free with creativity.

## National Tell a Joke Day

August 16  
3:00pm-4:00pm

This day is designed for telling jokes and making you smile. It also comes with the health benefits of laughter.

## Knitting Class

Tuesdays July – September  
11:00am – 12:00pm

This class teaches the basics of knitting. One set of knitting needles and one pack of yarn per person will be provided to use during the class. Please call to register in advance.

## Come Join Lovejoy Library's Girl Scout Troup 16059

Meetings Every 2<sup>nd</sup> & 4<sup>th</sup> Saturday  
10:30am – 1:30pm  
Ages 5 and older

## The Lovejoy Library

1721 McDonough Road  
Hampton, Georgia 30228  
770-472-8129



[www.claytonpl.org](http://www.claytonpl.org)



Clayton County  
**Senior Services**  
Department  
*changing the face of aging*

## Special Events

### CELEBRATING ARTIST APPRECIATION MONTH

August is American Artist Appreciation Month! It is an excellent way to explore the outstanding artwork and projects created by Griswell's very own. The month-long celebration will offer various arts and creative classes an opportunity to showcase their amazing work in the center.

Tuesdays, August 9th- August 30th, from  
12:30 pm - 2:00 pm

### 10TH ANNIVERSARY- MEMBERS APPRECIATION DAY

Mark Your Calendar"...For Griswell's 10th Anniversary-Member Appreciation Day Celebration! Come and join the staff for an enlightening day consisting of refreshments, fun & prizes, as we thank and celebrate you, the members! Event celebration will also include class showcase, instructor demos, as well as videos that highlight past events and programs.

Monday, August 8th, from 12:00 pm - 2:00 pm

### 10TH ANNIVERSARY QUILTING SHOWCASE & CLASS DEMONSTRATION

This one of a kind event will offer quilting participation with an opportunity to showcase their outstanding work. Participants will have an opportunity to enjoy a demonstration that showcases how quilting projects are created, and each participant will be entered into a special raffle drawing to win a free quilt.

Monday, August 8th – Friday, August 12th from  
8:00 am - 5:00 pm

Class Demonstration- Thursday, August 11th from  
10:00 am - 12:00 pm

## J Charley Griswell Senior Center

2300 Highway 138 SE | Jonesboro, GA 30236  
770-477-3499 main | 770-477-3491 fax

Mondays 8:00 am - 8:00 pm

Tuesday - Friday 8:00 am - 5:00 pm

### 10TH ANNIVERSARY- ADVISORY COUNCIL ICE CREAM SOCIAL & BINGO BASH

Here is the scoop! What better way to celebrate Griswell's 10th Anniversary than with the enjoyment of your favorite ice cream. The Advisory Council invites you to a great afternoon of fellowship, while enjoying a sampling of ice cream with toppings and a spirited bingo bonanza.

Wednesday, August 10th, from 2:00 pm - 4:00 pm

### 10TH ANNIVERSARY AWARDS GALA AND AFTER PARTY

Griswell is hosting a Hollywood Style Celebration! You are cordially invited to join us for this star-studded event in celebration of the center's 10th Anniversary. This unforgettable event will include red carpet arrival/photo op, hors d'oeuvre, and an award ceremony to honor the members for their exceptional support and service to Griswell. After the ceremony don't miss out on a great evening of dinner, special giveaways, and lots of dancing. Red carpet arrival and photo op begin at 3:00 p.m. Evening festivities dress attire will be party/cocktail.

Saturday, August 13th from 4:00 pm - 9:00 pm

## Education/Enrichment Classes

### BASIC COMPUTER

Instructor: Staff  
Mondays from 10:00 am - 11:00 am

### BASIC DIGITAL PHOTOGRAPHY

Instructor: Stanley Coleman

Do you ever wonder how you can show all of your photos? This class will teach you how to make a digital film using your treasured photos.  
Wednesdays from 10:00 am - 11:30 am

### CERAMICS

Instructor: Gail Humphrey  
Learn how to design, paint and personalize your own piece.  
Mondays from 9:30 am - 11:30 am

## INTERMEDIATE COMPUTER

Instructor: Benjamin Straker

Come and learn how to apply the knowledge gained in the basic computer class.

Thursdays from 9:00 am - 10:00 am

## LEARN DUPLICATE BRIDGE

Instructor: Pearl Graham-Johnson

Learn the basic techniques of duplicate bridge including how to bid, play, and score.

Mondays from 1:30 pm - 3:30 pm

## Fitness Classes

### BEGIN SWIM

Instructor: Jackie Fears

Learn how to overcome your fear of water and swim like a pro.

Mondays and Wednesdays from 9:00 am - 10:00 am

### AQUA SCULPTING

Instructor: Johnny Furlow

Experience building muscular strength and endurance in this fast paced class. Use resistance equipment such as tubing, hand buoys, and medicine balls for upper and lower body.

Mondays and Wednesdays from 3:00 pm - 4:00 pm

### NEW-AQUA ZUMBA

Aqua Zumba is an aquatic fitness specialty designed to provide the ultimate pool party! It is fitness fun that integrates the Zumba formula and philosophy into traditional aqua fitness disciplines, using great Latin and other international rhythms to get everyone moving!

Instructor: Zakia Banks -Thursdays 1:15 pm - 2:15 pm / Instructor: Regina Cannon -Fridays 11:00 am -12:00 pm

## Trips

### ANNE FRANK EXHIBIT

Join Griswell, as we explore the life and time of Anne Frank. This powerful and unique museum offers 600-plus photograph and document exhibit which tells the story of young Anne Frank and explores lessons of the Holocaust and its relevance today. Have lunch on your own at a nearby restaurant after your tour.

Tuesday, August 2nd from 8:00 am – 5:00 pm

### CHATTANOOGA RIVERBOAT CRUISE

Don't miss this great opportunity! Join Griswell, as we take a great Chattanooga cruise along the scenic Tennessee River on the Southern Belle Riverboat. While you are there, enjoy a delicious meal of Prime Rib and Chicken Wisconsin. Don't forget the live entertainment and dancing.

Tuesday, August 9th from 7:30 am - 6:00 pm



Clayton County  
**Senior Services**  
Department  
*changing the face of aging*

**Frank Bailey Senior Center**  
6213 Riverdale Road | Riverdale, GA 30274  
678-479-5505 main | 678-479-5522 fax  
Monday - Friday 8:00 am - 5:00 pm  
Thursdays 8:00 am - 8:00 pm

## Special Events

### WATERMELON DAY

National Watermelon Day is a day to enjoy this summer fruit with punch and smoothies. Watermelons are the perfect summer time treat, it hydrates and cools you off as well. Learn watermelon's nutritional information and how you can grow them. Wednesday, August 3, 2016 from 10:00am – 11:30am

### END OF SUMMER BASH

We have everything.....except the beach, but Frank Bailey is HOT....HOT....HOT. So join us as we soak up the sun and have fun, with live music, treats and good eats. Friday, August 5, 2016 from 5:00pm – 8:00pm

## Fitness Classes

### CARDIO YOGA

Instructor: Mechelle Davis  
Brisk flowing yoga practice that taps into fat-burning capabilities, as it blends balance, strength and flexibility. Mondays & Wednesdays from 1:00 pm – 2:00 pm

### PILATES WITH DIONE

Instructor: Dione Stephens  
Pilates, a method of exercises that emphasizes the use of the abs, lower back, hips and thighs to build strength in your core muscles for better posture, balance and flexibility. Mondays from 9:00am – 10:00am

### AQUA VOLLEYBALL

Instructor: Staff  
Have a ball and get an excellent workout as we play volleyball in the pool. Fridays from 11:00am -12:00pm

## Arts/Educational Classes

### COMPUTER WITH TONY

Instructor: Tony Antoine  
Learn how to operate Microsoft Excel and PowerPoint, how to e-mail, use digital images and surf the Internet. **Check Center Calendar for schedule**

### JEWELRY CLASS

Instructor: Arlene Benford Come join the jewelry class and learn to make many different types of beautiful jewelry using beads and stones. Thursday from 1:00 pm – 5:00 pm

### QUILTING CLASS

Instructor: Paula Morgan  
Learn how to make a quilt. You will learn proper measuring, cutting and sewing techniques. Wednesdays from 9:00 am – 1:00 pm

## Trips

### ATLANTA BOTANICAL GARDENS, ATLANTA, GA

The Botanical Gardens is 30 acres of plant collections, lush gardens and flowers and the Chihuly in the Gardens exhibits are on display. Enjoy lunch on your own in the garden at the Petite Café.

Wednesday, August 3rd from 8:30 am – 4:00 pm

### SOUTHERN BELLES & WHISTLES TOUR, JONESBORO, GA

This Step-on Guide Tour will explore the historical details of "Gone with the Wind" including the significance of the Battle of Jonesboro. Learn more about the author Margaret "Peggy" Mitchell and the Fitzgerald family. Lunch on your own at Golden Corral Restaurant.

Tuesday, August 9th from 10:00 am – 2:00 pm

### FRONT PORCH PLAYERS, JONESBORO, GA

Dinner at Golden Corral Restaurant then on to The Front Porch Players presentation of the play a "Token of Affection".

Friday, August 26th from 4:30 pm – 10:30 pm





Clayton County  
**Senior Services**  
Department  
*changing the face of aging*

**Kinship Resource Center**  
849 Batle Creek Road | Jonesboro, GA 30236  
770-473-5788 main | 770-477-3421 fax  
Monday - Friday 8:00 am - 7:00 pm  
*Grandparents Raising Grandchildren Program*

## Classes for Adults

### OVERCOMING OBSTACLES

Learn how to move the mountains in your life.

Adults: Monday, August 8th  
from 10:00 am – 11:00 am

### NOW HIRING

Are you looking for work but it's been awhile since you've been on the job hunt and things have changed? Learn how to look for a job, fill out on-line applications and post a resume all from the comfort of your own home.

Adults: Tuesdays in August from 11:00 am – 12 noon

### EYES OF A CHILD

This amazing four week course explores relative care families from a child's view. It is designed to help enlighten grandparents raising grandchildren and provide a better understanding of how to help their children with the problems they face. It also gives caregivers solutions when dealing with common issues.

Adults: Wednesdays, August 10th through 31st from 5:30 pm – 6:30 pm

### WALK THIS WAY

Control blood pressure, have a healthier heart and reduce the chance of disability by power walking.

Adults: Wednesday, August 17th  
from 9:00 am – 10:00 am

## Classes for Youths/Teens

### GAGA OVER GAGA

Play the Israeli version of dodgeball.

Youth: Wednesday, August 17th  
from 5:30 pm – 6:30 pm

### CAPTURE THE FLAG

Pull your opponents flag but don't forget to protect your own.

Teens: Wednesday, August 17th  
from 5:30 pm – 6:30 pm

### COUNTING YOUR PENNIES

Learn money saving basics and how to spend responsibly.

Youth: Wednesday, August 24th  
from 5:30 pm – 6:30 pm

### HELP GRANDMA GET HEALTHY

We explore different ways you can help your parents get healthy such as encouraging them to not smoke or cook certain foods.

Youth: Wednesday, August 31st  
from 5:30 pm – 6:30 pm

### HEALTHY RELATIONSHIPS

Learn about healthy relationships and how to get out of one that turns unsafe through various scenarios.

Teens: Wednesday, August 31st  
from 5:30 pm – 6:30 pm

Youth: Thursday, May 12th from 5:30 pm – 6:30 pm  
Classic volleyball with a twist.

Youth: Thursday, April 14th from 5:30 pm – 6:30 pm

[www.claytonseniors.com](http://www.claytonseniors.com) [www.facebook.com/claytonseniors](http://www.facebook.com/claytonseniors) [twitter.com/Claytonseniors](http://twitter.com/Claytonseniors)

# CLAYTON COUNTY WATER AUTHORITY'S SMALL LOCAL BUSINESS ENTERPRISE PROGRAM MONTHLY WORKSHOPS 2016

## WHEN

April 12th 9 am	May 19th 5 pm	June 15th 2 pm
July 19th 9 am	Aug 10th 2 pm	Sept 15th 5 pm
Oct 12th 9 am		

Clayton County Water Authority  
Community Use Room  
1600 Battle Creek Road  Morrow, GA 30260

## WHO

Small Local Businesses and Current  
Vendors of CCWA

[See website [www.ccwa.us](http://www.ccwa.us) for registration ]

## YOU MUST RSVP IN ORDER TO ATTEND!

PLEASE Register by Telephone: 770-960-5880

Email: [ccwa\\_slbe\\_program@ccwa.us](mailto:ccwa_slbe_program@ccwa.us) or

Website: [www.ccwa.us](http://www.ccwa.us)

You may register in advance for any session at

<https://www.eventbrite.com/e/ccwa-small-local-biz-certification-workshop-how-to-do-business-2016-tickets-18365988165?ref=estw>



## ATTENTION!!!!!!

Small Businesses in:  
Cherokee -Cobb -Clayton -  
DeKalb -Douglas -Fayette -  
Fulton - Henry -Gwinnett-  
Rockdale -Spalding

Monthly workshops to discuss  
Small Local Business Enterprise  
Program certification process and  
how to do business with CCWA.

The workshops will also be used as  
a platform to spotlight businesses  
who would like to demo their  
goods and services.

## How to Certify

## Doing Business with CCWA

## NETWORKING

## PROCUREMENT OPPORTUNITIES

## BUSINESS SPOTLIGHT



## CLAYTON COUNTY WATER AUTHORITY

HOSTS

# STRATEGIC PLANNING WORKSHOP FOR SMALL BUSINESS

The two hour workshop will be conveniently offered the following date and time:

When: August 16, 2016, 10:00 am

Where: Clayton County Water Authority  
Marie Barber Community Use Room  
1600 Battle Creek Road, Morrow, GA 30260

Must RSVP to attend!! Space is limited so register early.

Please register by one of the following:

Email: [ccwa\\_slbe\\_program@ccwa.us](mailto:ccwa_slbe_program@ccwa.us)

Phone: 770-960-5880



Learn how to set priorities, focus energy and resources, strengthen operations, and ensure that employees and other stakeholders are working toward common goals. Training conducted by an industry strategic planning expert.





**CLAYTON COUNTY WATER AUTHORITY'S  
SMALL LOCAL BUSINESS  
ENTERPRISE PROGRAM  
VETERANS WORKSHOP**

**When:** August 17, 2016 10:00 am

**Where:** Clayton County Water Authority's

Marie Barber Community Use Room

1600 Battle Creek Road, Morrow, GA 30260

**Who:** Small Local Veteran-Owned Business



**ATTENTION!!!!!!**

**Small Businesses in:**

**Cherokee -Cobb -Clayton - DeKalb -Douglas -  
Fayette - Fulton - Henry -Gwinnett- Rockdale -  
Spalding**

**Join CCWA Staff and Learn...**

**How to Certify**

**Doing Business with CCWA**

**NETWORKING**

**PROCUREMENT  
OPPORTUNITIES**

*YOU MUST RSVP IN ORDER TO ATTEND!*

PLEASE Register by Telephone: 770-960-5880

Email: [ccwa\\_slbe\\_program@ccwa.us](mailto:ccwa_slbe_program@ccwa.us) or

Website: [www.ccwa.us](http://www.ccwa.us)

You may also register at the following link:

<http://www.eventbrite.com/e/ccwa-small-local-business-program-veterans-workshop-tickets-26280517736>

# Turtles of GA

hosted by CCWA

Join DNR's senior biologist, **John Jensen**,  
to learn about the turtles of GA!

**Power point presentation for the adults!**

**Learning activity for the kids!**

**Hands-on turtle trapping!**

**Max of 25 people.  
Call to register!**

**Outdoor attire & rubber  
boots recommended!**

**Thursday, 4 Aug. 2016  
6:00 PM to 8:00 PM**

**Newman Wetlands Center  
2755 Freeman Rd  
Hampton, GA 30228  
770-603-5606**

**Free!**

**\$195**  
**24-HRS**

**SBDC**  
**Start SMART**  
EXPERTISE FOR NEW BUSINESSES

**OPEN**

## BUILD YOUR BUSINESS TO WITHSTAND THE TEST OF TIME!

- Evaluate your concept and develop plans to move forward.
- Acquire a working knowledge of business fundamentals.
- Build an infrastructure for business operations and processes.

Learn to plan and analyze your vision by creating a thoroughly researched and tested business plan with just 8 Four-hour sessions!

**LOCATION: Clayton State University - East**  
5823 Trammell Road, Arbor Hall  
Morrow, GA 30260

**September 6**  
5:30 PM - 9:30 PM

**WELLS  
FARGO**

Statewide Sponsor



[www.georgiasbdc.org/startsmart](http://www.georgiasbdc.org/startsmart)

A Public Service and Outreach Unit of the University of Georgia. Funded in part through a Cooperative Agreement with the U.S. Small Business Administration. Reasonable accommodations for persons with disabilities will be made if requested at least two weeks in advance.



# Application

## SEPTEMBER 6 - OCTOBER 25, 2016

[www.georgiasbdc.org/startsmart](http://www.georgiasbdc.org/startsmart)



### Program Outline

1. Foundations for a Successful Business
2. Marketing Research & Analysis
3. Capturing the Market
4. Efficient Operations
5. Financial Foundations
6. Financial Plan
7. Bringing It All Together
8. Implementing and Presenting the Plan

### Location:

Clayton State University - East  
5823 Trammell Road, Arbor Hall  
Morrow, GA 30260

### Dates:

Sept 6	5:30 pm - 9:30 pm	Module 1
Sept 13	5:30 pm - 9:30 pm	Module 2
Sept 20	5:30 pm - 9:30 pm	Module 3
Sept 27	5:30 pm - 9:30 pm	Module 4
Oct 4	5:30 pm - 9:30 pm	Module 5
Oct 11	5:30 pm - 9:30 pm	Module 6
Oct 18	5:30 pm - 9:30 pm	Module 7
Oct 25	5:30 pm - 9:30 pm	Module 8 (Graduation)

### Enrollment:

Call for information! Applications are reviewed to ensure competitive conflicts are minimized.

### FOR INFORMATION CONTACT:

Phone: (678) 466-5100 Fax: (678) 466-5109  
[morrow@georgiasbdc.org](mailto:morrow@georgiasbdc.org)

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### Application Form

(Email to [cgreener1@georgiasbdc.org](mailto:cgreener1@georgiasbdc.org) or apply online at [www.georgiasbdc.org/startsmart](http://www.georgiasbdc.org/startsmart))

Name: \_\_\_\_\_

Business Status (check one):  Planning Stage  Established Business

(If Established) Business Name: \_\_\_\_\_

Start Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_-\_\_\_\_ Email: \_\_\_\_\_

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Funded in part through a cooperative agreement with the U.S. Small Business Administration and the University of Georgia.  
Reasonable accommodations for persons with disabilities will be made if requested at least two weeks in advance.  
Contact the SBDC at (687) 466-5100 or email: [morrow@georgiasbdc.org](mailto:morrow@georgiasbdc.org).

**\$495\***  
**35-HRS**

**SBDC**  
**growSMART™**  
EXPERTISE FOR GROWING BUSINESSES

## WORK **ON** YOUR BUSINESS, NOT JUST **IN** YOUR BUSINESS!

- A step-by-step evaluation of your business and markets.
- A hands-on, interactive forum that promotes sharing of best practices.
- Tools to build your business, both now and for the future.

### GrowSmart™ graduates gain:

- A strategic business plan with a long-term vision and strategies
- A mastery of key business concepts
- A network of entrepreneurial peers and professional resources.

**5 WEEK COURSE**  
**STARTING**  
**8/2/16 @ 9AM**

**GEORGIA**   
**POWER**

A **SOUTHERN COMPANY**  
Statewide Sponsor



**[www.georgiasbdc.org/growsmart](http://www.georgiasbdc.org/growsmart)**

A Public Service and Outreach Unit of the University of Georgia. Funded in part through a Cooperative Agreement with the U.S. Small Business Administration. Reasonable accommodations for persons with disabilities will be made if requested at least two weeks in advance.

# Application

**AUGUST 2- AUGUST 30, 2016**

[www.georgiasbdc.org/growsmart](http://www.georgiasbdc.org/growsmart)



## Program Outline

This program is divided into 5 full day modules:

1. Planning for Growth
2. Marketing Research and Planning
3. Leadership and Management
4. Financial Analysis and Tools
5. Operations and Implementation

## Location:

Clayton State University - East  
5823 Trammell Road, Arbor Hall  
Morrow, GA 30260

## Dates:

August 2	9 AM—4 PM	Module 1
August 9	9 AM—4 PM	Module 2
August 16	9 AM—4 PM	Module 3
August 23	9 AM—4 PM	Module 4
August 30	9 AM—4 PM	Module 5

## Enrollment:

To allow participants maximum benefit from this interactive forum, enrollment is limited and an application is required. \*Tuition is \$895 per person, however, a limited number of \$400 fee discounts are available on a first-come, first-served basis. The cost of the program to those awarded discount is just \$495! Applications are reviewed to ensure that competitive conflicts are eliminated.

**Light breakfast, lunch and training materials are included.**

For details, contact [morrow@georgiasbdc.org](mailto:morrow@georgiasbdc.org) or call 678 466-5100

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## Application Form

(Email to [cgreener1@georgiasbdc.org](mailto:cgreener1@georgiasbdc.org) or apply online at [www.georgiasbdc.org/growsmart](http://www.georgiasbdc.org/growsmart))

Name: \_\_\_\_\_  
(Last) (First) (Title)

Business/Organization Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

Number of employees: \_\_\_\_\_ Years in Business: \_\_\_\_\_ Annual Revenues: \$ \_\_\_\_\_

Description of Business: \_\_\_\_\_

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Funded in part through a cooperative agreement with the U.S. Small Business Administration and the University of Georgia.

Reasonable accommodations for persons with disabilities will be made if requested at least two weeks in advance.

Contact the SBDC at (678) 466-5100 or email: [morrow@georgiasbdc.org](mailto:morrow@georgiasbdc.org).

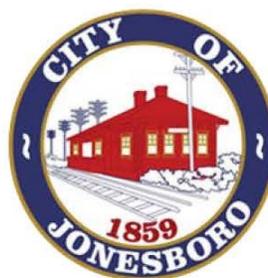


# JONESBORO FARMERS MARKET

**Meet local farmers and enjoy farm-fresh produce**

Farmers have okra, peas, beans, tomatoes, cucumbers, peppers, and squash. Local artisans are offering cakes, pies, tarts, vegan sweets and zucchini bread. Fill your market basket with vegetables, local honey and more. See you there!

Sponsored by the City of Jonesboro and Clayton County Extension.



JONESBORO  
FARMERS MARKET

FRESH VEGETABLES

LOCAL HONEY,  
PRESERVES, JAMS,  
JELLIES AND BAKED  
GOODS

UGA EXTENSION –  
CLAYTON COUNTY  
MASTER GARDENER  
PLANT CLINIC

JONESBORO  
FARMERS MARKET

Lee Street Park  
155 Lee Street  
Jonesboro, Georgia

Thursdays: 11 a.m. – 1 p.m.  
Saturdays: 8 a.m. – noon  
Through September 24

## Report Non-Emergency Neighborhood Issues on Click Clayton



**Click Clayton**

**Report non-emergency neighborhood issues**

From street repair, to tree damage or code enforcement issues, all of these can be reported and the progress of the work monitored.

Download on the **App Store** GET IT ON **Google Play**

Clayton County has partnered with SeeClickFix to announce a new platform called "**Click Clayton**" that will allow citizens to report quality-of-life issues and request Clayton County services.

With free SeeClickFix mobile app and web tools, Clayton County citizens will now be able to provide Clayton County staff with pictures, videos, specific descriptions, and more — valuable information needed to get the job done efficiently. In addition, the SeeClickFix platform provides Clayton County officials with a centralized issue management system to manage issues from creation to resolution — engaging Clayton County citizens throughout the process.

The **Click Clayton** mobile app is available for download on [Android](#) and [iPhone](#). In addition to the mobile apps, citizens can send reports to [Clayton County's website](#) and [seeclickfix.com](#).

*Services are for unincorporated Clayton County and do not include areas inside city limits.*



## **Clayton County Government Contact Numbers**

(Here are some of our most requested numbers or services)

Animal Control	770-477-3509	Police/South Precinct	770-347-0260
Better Business Bureau	404-766-0875	Refuse Control (handles certain debris and trash on streets, removes dead animals from County roads)	770-477-3548
Board of Commissioners	770-477-3208	Senior Services	770-603-4050
Code Enforcement	678-610-4755	Sheriff (Non-Emergency)	770-471-1122
Community Development	770-477-3569	So. Regional Medical Center	770-991-8000
DFACS	770-473-2300	Tag Office	770-477-3331
Economic Development	770-477-4450	Tax Assessor (Prop .Values)	770-477-3285
Emergency/Non-Emergency	911 / 770-477-3550	Tax Commissioner (Tax Bills)	770-477-3311
Health Department	678-610-7199	Transportation & Development (Public Works, Road Department/Pot Holes/Traffic Engineering)	770-477-3674
Parks and Recreation	770-477-3766	Water Authority	770-960-5200
Planning and Zoning	770-477-3577		

## Connect with us on



[Click Here To Follow Commissioner Rooks](#)



[Click Here To Follow Commissioner Rooks](#)

@commish\_rooks

### WE'RE HERE FOR YOU

AS A RESIDENT OF CLAYTON COUNTY DISTRICT 3, YOU MAY BE FACED WITH CONCERNS OR ISSUES THAT YOU WOULD LIKE TO HAVE ADDRESSED.

WE WORK WITH OUR CITIZENS TO RESOLVE CONCERNS INVOLVING COUNTY GOVERNMENT, EXPLAIN COUNTY PROGRAMS, EXPEDITE GOVERNMENT ACTION AND SERVE AS LIAISON BETWEEN OUR DEPARTMENTS AND THE PUBLIC.

HOURS OF OPERATION  
8AM-5PM (M-F)

### Questions/Concerns/Comments

Please contact :

Steven VanDyke - Constituent Aide

Phone: 770-473-5465

Email:

[steven.vandyke@claytoncountyga.gov](mailto:steven.vandyke@claytoncountyga.gov)

Please contact us to be added or removed from our email list.

## Board Meetings

Board meetings are held on the first and third Tuesday evening of the month at 7pm .

112 Smith Street

Jonesboro, GA 30236

770) 477-3208

## The Next First Saturday Talk

### August 6, 2016

South Clayton Recreation Center

1837 McDonough Rd. , Hampton GA 30228

10:00 am—12:00 pm

### Clayton County Government's Top Five Communication Resources

- Website** [www.ClaytonCountyGa.gov](http://www.ClaytonCountyGa.gov)
- CCTV-23** Clayton County Access Television Comcast Channel 23
- Mobile Community** Text the word "CLAYTON" to 22828 to receive monthly emails
- Facebook** [Facebook.com/ClaytonCountyGeorgia](https://www.facebook.com/ClaytonCountyGeorgia) #claytoncountyga
- Twitter** [Twitter.com/ClaytonCountyGa](https://twitter.com/ClaytonCountyGa) #claytoncountyga

**CONNECT**  
with Clayton County Government (770) 477-3208