

STATE OF GEORGIA

COUNTY OF CLAYTON

RESOLUTION NO. 2023 - 123

A RESOLUTION AUTHORIZING CLAYTON COUNTY TO APPROVE A SPECIAL FACILITY USE REQUEST WITH SENATOR GAIL DAVENPORT TO HOST A JUNETEENTH CELEBRATION AT INTERNATIONAL PARK; TO AUTHORIZE THE CHAIRMAN TO PERFORM ALL ACTS NECESSARY TO ACCOMPLISH THE INTENT OF THIS RESOLUTION; TO PROVIDE AN EFFECTIVE DATE OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

WHEREAS, Senator Gail Davenport desires to host an event celebrating Juneteenth (the "Event"); and

WHEREAS, the Event is at no cost to County citizens and will have live singing, dancing, oratorical presentations, and fashion exhibitions; and

WHEREAS, the Event is scheduled for June 17<sup>th</sup>, 2023, from 10:00 a.m. to 8:00 p.m. at the International Park multipurpose field; and

WHEREAS, Senator Davenport would like to use the community room, the adjacent area outdoors and the mobile stage for the event; and

WHEREAS, the Board of Commissioners deems it in the best interest of Clayton County, and the County will best served by granting the Request to use the Facility and equipment for the above stated purposes.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF  
CLAYTON COUNTY, GEORGIA AND IT IS HEREBY RESOLVED

Section 1. The Board of Commissioners hereby authorizes a Special Facility Use Request with Senator Gail Davenport to hold an event celebrating Juneteenth at the International Park community room and multipurpose field on June 17<sup>th</sup>, 2023 between the

hours of 10:00 a.m. and 8:00 p.m. The Board further authorizes the use of the mobile stage for the event all at no charge. The Board of Commissioners authorizes the Chairman to otherwise perform all acts necessary to accomplish the intent of this Resolution.

Section 2. This Resolution shall be immediately effective upon approval by the Board of Commissioners.

Section 3. This Resolution shall be immediately effective upon approval by the Board of Commissioners and is contingent upon complete satisfaction of all insurance requirements, if any, prior to the initial event date as provided by the Clayton County Risk Management Department.

SO RESOLVED, this 10<sup>th</sup> day of June, 2023.

**CLAYTON COUNTY BOARD OF COMMISSIONERS**

  
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JEFFREY E. TURNER, CHAIRMAN

  
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FELICIA FRANKLIN, VICE-CHAIR

  
\_\_\_\_\_  
ALIEKA ANDERSON, COMMISSIONER

  
\_\_\_\_\_  
GAIL HAMBRICK, COMMISSIONER

  
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DEMONT DAVIS, COMMISSIONER

ATTEST:

  
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COURTNEY RUSHIN, CLERK