

STATE OF GEORGIA

COUNTY OF CLAYTON

RESOLUTION NO. 2023-266

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF CLAYTON COUNTY, GEORGIA TO SUPPORT “TASTE OF FORT VALLEY 2024” HOSTED BY COMMISSIONER GAIL HAMBRICK, IN PARTNERSHIP WITH THE SOUTHERN CRESCENT ALUMNI CHAPTER OF FORT VALLEY STATE UNIVERSITY; TO AUTHORIZE THE COUNTY AND ITS DEPARTMENTS TO PERFORM ALL ACTS NECESSARY TO ACCOMPLISH THE INTENT OF THIS RESOLUTION; TO AUTHORIZE THE CHAIRMAN TO PERFORM ALL ACTS NECESSARY TO ACCOMPLISH THE INTENT OF THIS RESOLUTION; TO PROVIDE AN EFFECTIVE DATE OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

WHEREAS, Commissioner Gail Hambrick wishes to host “Taste of Fort Valley 2024” (“the Event”) to bring families together for recreational activities, music, food, and a fund-raising scholarship event for high school and college students; and

Whereas, Commissioner Hambrick will host the Event in partnership with the Southern Crescent Alumni Chapter of Fort Valley State University; and

WHEREAS, Commissioner Hambrick will host the Event at the VIP Boardroom of the Lakeview Event Center (the “Facility”) located at 168 N McDonough St, Jonesboro, GA 30236 on Saturday, February 17, 2024, from noon until 10pm; and

WHEREAS, the County deems it in the best interest of the County and the County will best be served by supporting “Taste of Fort Valley 2024.”

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF
CLAYTON COUNTY AND IT IS HEREBY RESOLVED

Section 1. The Clayton County Board of Commissioners hereby supports “Taste of Fort Valley 2024,” hosted by Commissioner Gail Hambrick in partnership with the Southern Crescent Alumni Chapter of Fort Valley State University to take place on Saturday, February 17, 2024, from noon until 10pm at the VIP Boardroom of the Lakeview Event Center located at 168 N McDonough St, Jonesboro, GA 30236. The Board of Commissioners hereby authorizes the County and its departments to work in conjunction with Commissioner Hambrick to present “Taste of Fort Valley 2024.” The Board of Commissioners further authorizes the Chairman to perform all acts necessary to accomplish the intent of this Resolution.

Section 2. This Resolution shall be effective on the date of its approval by the Board of Commissioners.

SO RESOLVED, this 21st day of November, 2023.

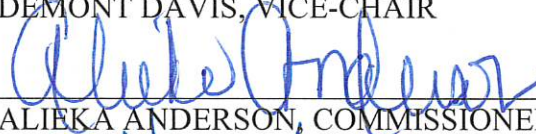
CLAYTON COUNTY BOARD OF COMMISSIONERS



JEFFREY E. TURNER, CHAIRMAN

absent

DEMONT DAVIS, VICE-CHAIR



ALIEKA ANDERSON, COMMISSIONER



GAIL HAMBRICK, COMMISSIONER



FELICIA FRANKLIN, COMMISSIONER

ATTEST:



COURTNEY RUSHIN, CLERK