



LEPC Meeting Synopsis

Date: 7 September 2023

Meeting: Local Emergency Planning Committee (LEPC)

Location: Clayton County Fire and Emergency Services Training Facility

SYNOPSIS:

Meeting called to order.

Opening Remakes – Chair Walter Barber

Old Business

- Approval of the minutes – Chair Walter Barber
 - Approved and seconded.
- Financial Report – Secretary/Treasurer – Zina Gresham
 - No financial status to report.
- Updates
 - Training began at Fresh Express with walk through and Hazmat tour of facilities.
 - Updated Teir II list
- Subcommittee
 - Committees met and some were combined. Committees and chair listed below.
 - Emergency Response / Training and Exercise – Shelita Bloomfield – Clayton County
 - Hazardous Material / Title 2 Reporting / Plan Review – Liz Armstrong – Forrest Park
 - Industrial Outreach /Public Relations & Awareness / Outreach – Amber Johnson – Clayton County Health Department
 - Finance Funding Committee / Grants – Vacant

New Business

- Upcoming 2023 Meeting Schedule
 - December 6th-HazMat Demo (CCFES)
 - Upcoming 2024 Meeting Dates
 - March 7th-GA EPD (CCFES)
 - June 6th- Library?
 - September 5th- Water Authority
 - December 12th-TBD
- Sub Committee Updates – By chair
 - Emergency Response / Training & Exercise
 - Pillowcase and Poster contest at Michele Obama Stems Academy for exceptional students.
 - Disaster Preparedness training with all Senior Centers
 - Fresh Express Hazardous Material Walk through
 - Hazardous Material / Title 2 Reporting / Plan Review
 - Identified smaller locations for Title 2 Reporting
 - Conducted hands on training with other departments to learn capabilities.
 - Conducted walk through at Clorox West. Will conduct additional trains soon.
 - Host grant class for first responder and will send notice for date. Cost is \$499.00.
 - Industrial Outreach /Public Relations & Awareness / Outreach
 - Created flyer for LEPC evacuation procedures.
 - Making cold call to facilities making visits

Public Safety / Business Partner Updates

- Uniform Central Division – Officer A. Thurman (404) 391-5413 – Discussed Fusion Center and their capabilities. Wanted let people know if they are interested in having their home outdoor cameras connected to the system to reach out to him.
- Rev. Keith Barksdale - Introduced himself and offered to help in any way he could.
- Ms. Mikkita Dean from American Red Cross – Reported they have training in home disaster preparedness and people could reach out to her. They offer in person and virtual training options.
- Ms. Johnson – Discussed resources at the library.
- Mr. Rodney Jackson – Discussed Kroger home delivery and says organization can reach out for food donations.

Q & A

Attendee question about the Covid Home Test and the expiration date. It was reported that the expiration date has been extended.

Closing Remarks

- September is Disaster Preparedness month.
- Emergency Management is teaching Active Shooter and Stop the Bleed to the community.
- Offered everyone opportunity to join a sub-committee.

Training Session

- Stop The Bleed

Meeting Adjourned