## RESOLUTION NO. 2015 - 305

A RESOLUTION AUTHORIZING CLAYTON COUNTY TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE BOARD OF REGENTS OF THE UNIVERSITY OF GEORGIA FOR THE CONTINUED OPERATION OF A COOPERATIVE EXTENSION PROGRAM IN CLAYTON COUNTY; TO AUTHORIZE THE CHAIRMAN TO EXECUTE THE DOCUMENTS AND OTHERWISE TO PERFORM ALL OTHER ACTS NECESSARY TO ACCOMPLISH THE INTENT OF THIS RESOLUTION; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO AMEND THE BUDGET WHERE NECESSARY TO REFLECT AN APPROPRIATE REVENUE SOURCE AND EXPENSE; TO PROVIDE AN EFFECTIVE DATE OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

WHEREAS, the existing Memorandum of Understanding ("MOU") between the Board of Regents of the University of Georgia ("UGA") and Clayton County (the "County") was executed in 2006; and

WHEREAS, the parties wish to update the MOU between them to reflect changes in administration and staff; and

WHEREAS, the Board of Commissioners deems it in the best interest of Clayton County and the County will best be served by entering into an MOU with UGA for the reasons stated herein.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS
OF CLAYTON COUNTY, GEORGIA AND IT IS HEREBY RESOLVED

Section 1. The Board of Commissioners hereby authorizes Clayton County to execute an MOU with UGA providing for continued operation of a Cooperative Extension in Clayton County. The Board hereby authorizes the Chairman to execute the MOU and to

perform all other acts necessary to accomplish the intent of this Resolution. The Board further authorizes the Chief Financial Officer to amend the Budget where necessary to reflect an appropriate revenue source and expense, all as may be required under the terms of the Agreement.

<u>Section 2.</u> This Resolution shall be effective on the date of its approval by the Board of Commissioners.

SO RESOLVED this the \_\_\_\_\_\_\_ day of December, 2015.

CLAYTON COUNTY BOARD OF COMMISSIONERS

JEFFREY E. TURNER, CHAIRMAN

GAIL B. HAMBRICK, VICE CHAIRMAN

MICHAEL EDMONDSON, COMMISSIONER

SONNA GREGORY, COMMISSIONER

SHANA M. ROOKS, COMMISSIONER

ATTEST:

SANDRA T. DAVIS, CLERK