



Where the World Lands  
and Opportunities  
Take Off

May 13, 2024

## Chairman Jeffrey E. Turner's Newsletter

*A Message from Jeffrey E. Turner, Chairman  
Clayton County Board of Commissioners*

Dear Clayton County Community,

I am excited to highlight some of the amazing activities and resources we have available within our different cities and throughout Clayton County. I want to express my gratitude to all the municipalities, employees, residents, volunteers, the business community, and partnerships that make Clayton County a great place to live, work and play. I am proud of the notable progress in our county we have made working together and with others. So, as we look to the future, let us continue to explore more opportunities to bring additional resources to Clayton County. With your continued support, the Board of Commissioners and I are vested in the continued progress and success of Clayton County! I look forward to our diverse community working together to seek solutions to any challenges we may encounter. So, as we plan for the future, I am hopeful that we are all onboard to fly this journey together as a community.

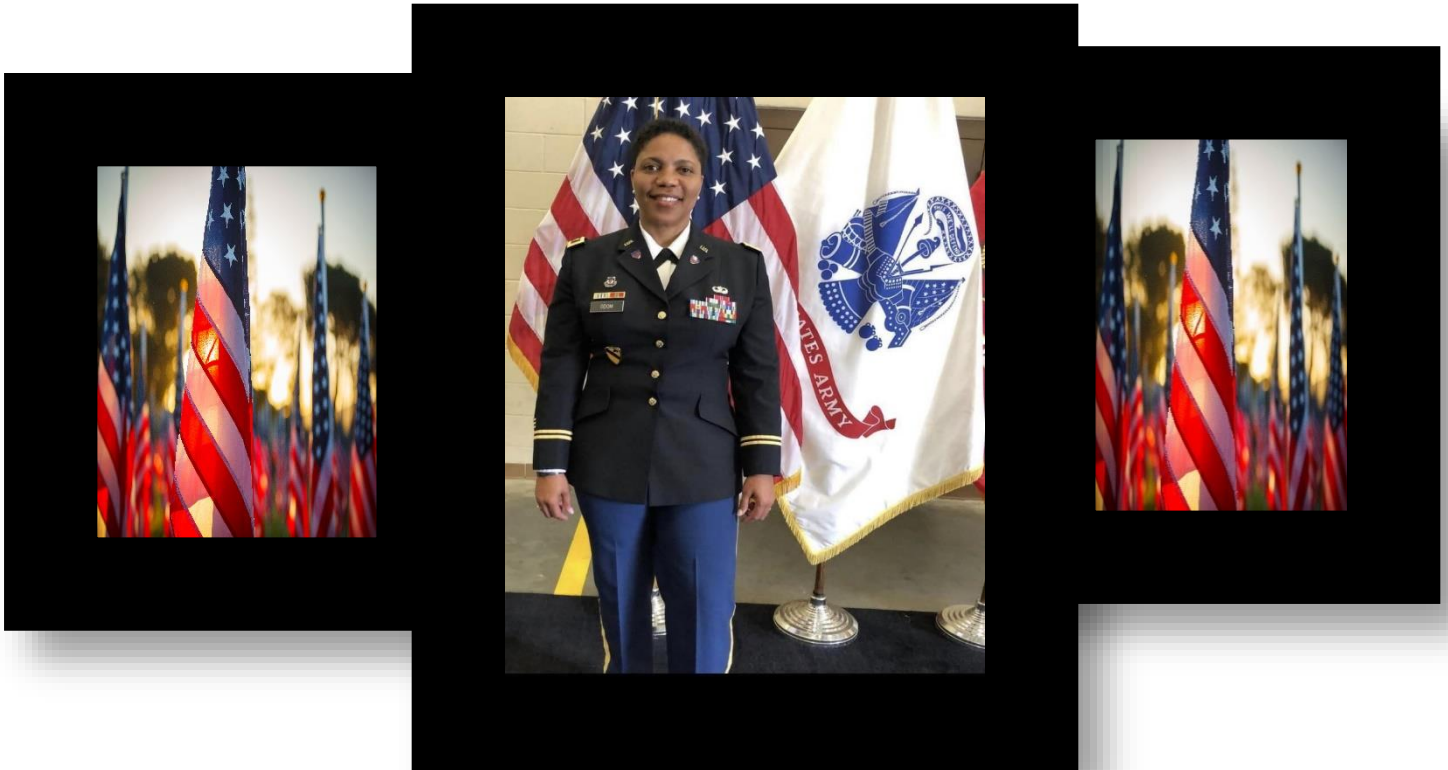


Yours in service,

*Jeffrey E. Turner*

Chairman, Jeffrey E. Turner

**MAY**  
**Veteran of The Month**  
**Retired Army Colonel**  
**Angela M. Odom**



Ms. Angela Odom is the founder of The Better U Project brand and the host of the Better U Leadership podcast. She is the author of “Bronco Strong: A Memoir of the Last Deployed Personnel Services Battalion” and “Golom’s Magical Gamers”. She is also a contributing author of “Camouflaged Sisters, Leadership Through the Eyes of Senior Military Women Leaders”.

**Education**

Ms. Odom earned a Bachelor of Science degree from the University of Southern Mississippi, a Master of Science degree from Central Michigan University, and a Master of Strategic Studies degree from the United States Army War College.

**Military Service**

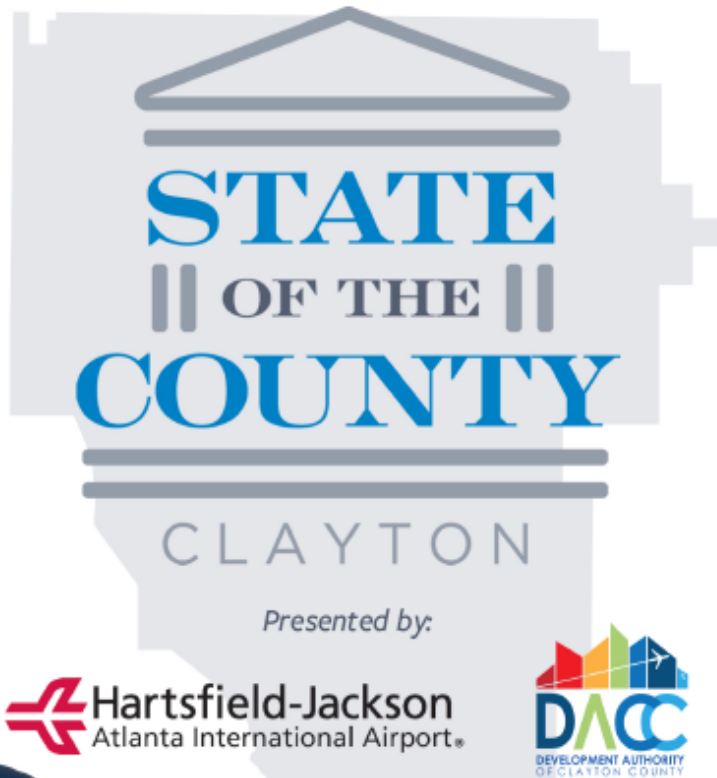
Ms. Odom began her military career as a private in the U.S. Army Reserves from December 1984 to August 1985. She began serving on active duty as a Commissioned Officer with the U.S. Army in February 1989. Ms. Odom deployed to Saudi Arabia in support of Operations Desert Shield and Storm with XVIII Airborne Corps. She deployed to Qatar in support of Operation Iraqi Freedom with the U.S. Central Command. She served as a battalion commander with the 1<sup>st</sup> Cavalry Division in Baghdad, Iraq from October 2006 to January 2008. She retired after 27 years of honorable service in 2015.

**Memberships and Other Affiliations**

Military: Life Member of the following; US Army War College Foundation (2013), Disabled American Veterans(2015), Adjutant General’s Corps Regimental Association (2016).

**Awards and Recognitions**

Ms. Odom earned numerous awards and decorations to include the Legion of Merit, Bronze Star Medal, Defense Meritorious Service Medal, Meritorious Service Medal (7<sup>th</sup> Award), Joint Service Commendation Medal, Joint Meritorious Unit Award, National Defense Service Medal(2<sup>nd</sup> Award), Southwest Asia Service Medal with Two Bronze Service Stars, Global War on Terrorism Service Medal, the Humanitarian Service Medal(2<sup>nd</sup> Award), and the Parachutist Badge. Recently, Ms. Odom received the Pota E. Coston “Social Action” Trailblazer Award and Pinnacle Leadership Award.



THURSDAY  
**MAY  
16**

**11:30 AM**

**The Morrow  
Center**  
1180 Southlake Circle

Presented by:



Featuring

**Chairman Jeffrey E. Turner**  
Clayton County Commission

**GOLD SPONSORS**



**SILVER SPONSORS**

AECOM | ATL Airport CIDs | City of Jonesboro | City of Morrow | Clayton Center CSB  
Clayton County Public Schools Foundation, Inc. | Clayton County Water Authority | Georgia Power  
HNTB | MARTA | Southern Regional Hospital | STV, Inc. | Truist | Turner & Townsend Heery

**BRONZE SPONSORS**

AT&T | CERM | City of Lake City | Clayton County Office of Economic Development | Heath & Lineback  
Jacobs | Kaiser Permanente | Verizon | VHB

Sponsor List as of May 10

# TALK TO TURNER

If you want to reach out to me directly, please  
use the email address below.

chairman.turner@claytoncountygga.gov

## Health & Wellness

### ANXIETY!

Here are SEVEN TIPS that will help you manage your anxiety:

- 1. There are a range of professionals that can help you with your anxiety, so talk to a professional.*
- 2. Get out and exercise!*
- 3. Focus on what is happening right now. An example would be mediation.*
- 4. Breathing exercises can help calm your brain and the rest of your body.*
- 5. Practice positive self-talk!*
- 6. Write things down on your computer, phone, diary, or journal.*
- 7. Find a support group if it helps you to talk to others with anxiety.*



**COMMUNITY FOOD CENTER** ATLANTA COMMUNITY FOODBANK

APPOINTMENTS ARE REQUIRED.  
WALK-INS ARE WELCOMED,  
BASED ON AVAILABILITY.

CITAS SON REQUERIDO.  
ACEPTAMOS VISITAS SIN CITAS  
DEPENDIENDO DISPONIBILIDAD.

**FOOD DISTRIBUTION HOURS**

SUNDAY 9:00 a.m. - 1:00 p.m.

MONDAY 10:00 a.m. - 1:00 p.m. &  
3:00 p.m. - 6:00 p.m.

TUESDAY 9:00 a.m. - 12:00 p.m. &  
1:30 p.m. - 4:00 p.m.

WEDNESDAY 9:00 a.m. - 12:00 p.m.

THURSDAY 9:00 a.m. - 12:00 p.m. &  
1:30 p.m. - 4:00 p.m.

FRIDAY & SATURDAY CLOSED

The Atlanta Community Food Bank announces the opening of a new Community Food Center located at 6805 Tara Blvd., Jonesboro, GA 30236

Website

<https://www.acfb.org>

Contact

Jacqueline Capers (678)923-5100

# SENIOR SERVICES

## For Seniors 55 and Older

*Frank Bailey Senior Center* - 6213 Riverdale Road in Riverdale

*J Charley Griswell Senior Center* - 2300 Highway 138 in Jonesboro (inside Clayton County International Park)

*Sonna Singleton Gregory Senior Center* - 3215 Anvil Block Road in Ellenwood

## Inter-generational Center:

*Flint River Community Center* - 153 Flint River Road in Riverdale

## For Grandparents Raising Grandchildren & Other Relative Caregivers:

*Kinship Care Resource Center* - Shelnett Intergenerational Center, 849 Battle Creek Road in Jon

## For Information & Assistance including Meals on Wheels, In-home care, etc.:

*Aging Services* - 877 Battle Creek Road in Jonesboro Visit our website at [www.claytonseniors.com](http://www.claytonseniors.com)





| Give A Paw

# LEASH YOUR DOG...

It's the law!



## KEEP YOUR DOG CONTAINED

### If it is outside the house: leash it or fence it.

In Clayton County, Georgia, it is the law that all dogs must be contained and under the control of its owner whenever it is outside its home. That means on a leash or within a fenced yard.

Respect your neighbors and their property.

Dogs picked up wandering loose will be impounded at Clayton County Animal Control. To reclaim your dog, you will need to provide proof of ownership, current rabies vaccination certificate, and proof that the dog is spayed or neutered.

If unable to provide appropriate proof of vaccination or sterilization surgery, then additional fees may be charged.

Any questions – call Clayton County Animal Control at 770-477-3509



**MARTA AIRPORT STATION  
TEMPORARY CLOSURE  
APRIL 8TH-MAY 19TH**





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## 2023 STATE OF THE COUNTY

*Chairman Jeffrey E. Turner*  
CLAYTON COUNTY BOARD OF COMMISSIONERS

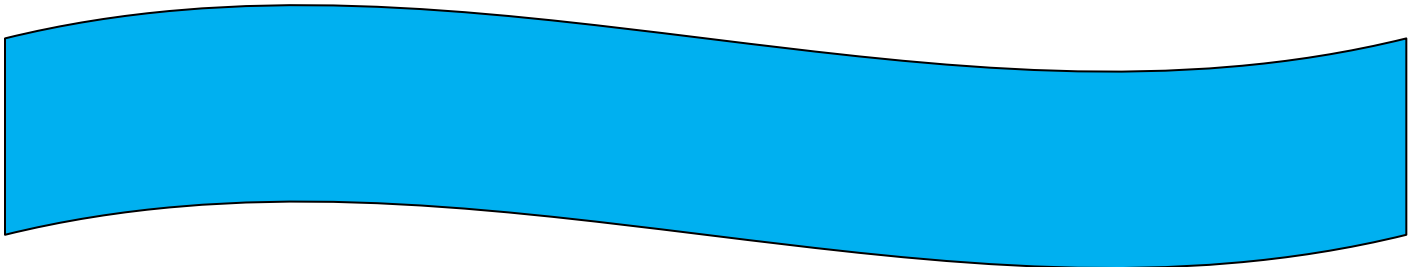
*[Click Here for Video](#)*



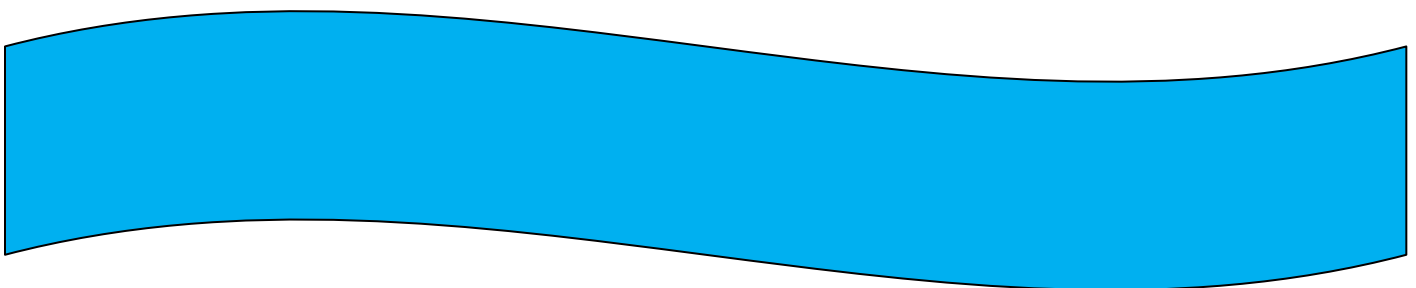
Where the World Lands  
and Opportunities  
Take Off

# SPLOST Progress for Pennies

May 7, 2024



*[Click Here for Video](#)*



# Upcoming Events You Don't Want to Miss



## Adults Only Karaoke Night

**Ages: 18+**

**Friday, May 17, 2024**

**6:00 pm - 8:00 pm**

**\$5.00 Entry**



**Food, Line Dancing and More!**

**Registration begins: April 29, 2024**

Register online at [claytonparks.com](http://claytonparks.com) or at any recreation center.

**Jim Huie Recreation Center**  
9045 Tara Boulevard, Jonesboro, GA 30236

For more information, contact Ariona Evans: 678-479-5133



CLAYTON COUNTY

# Career Fair

Clayton County Government  
Hiring Motivated,  
Energetic People!

- Paid Vacation
- Retirement Pension
- Dental/Health Benefits
- Technology Discounts
- Free Program Memberships
- Free Access to Recreation Centers
- Public Service Loan Forgiveness (PSLF) eligibility after 10 years



Wed., May 15, 2024 - 10 AM - 2 PM  
Carl Rhodenizer Recreation Center  
3499 REX ROAD, REX GA 30273



Where the World Lands  
and Opportunities  
Take Off

Clayton County  
Central Services Department  
Hosts

# HOW TO DO BUSINESS WITH CLAYTON COUNTY

## Clayton County is Open For Business!

This workshop is an overview designed to inform the business community and the public on how to do business with Clayton County.

### YOU WILL LEARN:

- How to get licensed
- How to get business certified
- How to register as a vendor
- The procurement process
- Upcoming contracting opportunities

Tuesday, May 14, 2024

10:00 am-11:00 pm

Virtual Event

**MUST Register to attend**

<https://tinyurl.com/m9cvskyd>



Contact Clayton County Central Services at 770-477-3587 for more information.



ELECTIONS DOUBLE FEATURE:

**PRIMARY/NONPARTISAN  
GENERAL ELECTION**

&

**SPECIAL ELECTION  
COMMISSION DISTRICT 1**

**MAY 21, 2024**

ADVANCED VOTING BEGINS  
MONDAY, APRIL 29, 2024

REGISTRATION DEADLINE: APRIL 22, 2024



**CLAYTON**  
COUNTY • GEORGIA  
Cc: Clayton connected

Elections and Registration

[claytonelections.com](http://claytonelections.com)  
#ClaytonVotes

**Clayton County Board of Elections & Registration  
May 21, 2024 Primary/Nonpartisan/Special Election  
Advanced Voting Times and Locations**

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**April 29, 2024 – May 17, 2024**

**Monday – Friday: 8:00 A.M. to 7:00 P.M.**

**Saturday, May 4 & 11, 2024: 9:00 A.M. to 5:00 P.M.**

**Sunday, May 5, 2024: 12:00 P.M. to 5:00 P.M.**

**Election & Registration Office**

[121 S. McDonough St., Jonesboro](#)

**Flint River Community Center**

[153 Flint River Rd., Riverdale](#)

**Lake Spivey Recreation Center**

[2300 Walt Stephens Rd., Jonesboro](#)

**Morrow City Hall**

[1500 Morrow Rd., Morrow](#)

**South Clayton Recreation Center**

[1837 McDonough Rd., Hampton](#)

**Carl Rhodenizer Recreation Center**

[3499 Rex Rd., Rex](#)

**Forest Park Senior Center**

[5087 Park Ave., Forest Park](#)

**Lee Headquarters Library**

[865 Battlecreek Rd., Jonesboro](#)

**Sonna Singleton Gregory Senior  
Center**

[3215 Anvil Block Rd., Ellenwood](#)

**Virginia Gray Recreation Center**

[1475 E. Fayetteville Rd., Riverdale](#)

*Click the MVP Box to check anything listed  
in the box and more.*

**MVP**  
**My Voter Page**

**Register to Vote, Check  
Registration Status,  
Request Absentee  
Ballot, Locate Polling  
Location and More**



Clayton County Board of Elections and Registration  
May 21, 2024 General Primary and Nonpartisan Election

# DEMOCRATIC SAMPLE BALLOT



**Advanced Voting**  
**April 29, 2024 to May 17, 2024**  
Monday-Friday 8:00 A.M. to 7:00 P.M.  
Saturday 9:00 A.M. to 5:00 P.M.  
Sunday May 5, 2024 12:00 P.M. to 5:00 P.M.

For more information visit [www.claytonelections.com](http://www.claytonelections.com)

|   |   |   |
|---|---|---|
| <p><b>For United States House of Representatives - District 5</b><br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Nikema Williams (Incumbent)</li> </ul>   | <p><b>For State House of Representatives - District 76</b><br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Sandra Givens Scott (Incumbent)</li> </ul>  | <p><b>For Solicitor General</b><br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Charles Brooks (Incumbent)</li> </ul>  |
| <p><b>For United States House of Representatives - District 13</b><br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Mark Baker</li> <li><input type="checkbox"/> Marcus Flowers</li> <li><input type="checkbox"/> Brian K. Johnson</li> <li><input type="checkbox"/> Uloma Kama</li> <li><input type="checkbox"/> Rashid Malik</li> <li><input type="checkbox"/> Karen Rene'</li> <li><input type="checkbox"/> David Scott (Incumbent)</li> </ul> | <p><b>For State House of Representatives - District 77</b><br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Rhonda Burnough (Incumbent)</li> </ul>  | <p><b>For Commission Chair</b><br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Aileka Anderson</li> <li><input type="checkbox"/> Terry L. Baskin</li> <li><input type="checkbox"/> Geffry Tate</li> <li><input type="checkbox"/> Felicia Franklin Warner</li> </ul>  |
| <p><b>For State Senate District 17</b><br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Gail Davenport (Incumbent)</li> </ul>   | <p><b>For State House of Representatives - District 78</b><br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Demetrius Douglas (Incumbent)</li> </ul>  | <p><b>For County Commission District 2</b><br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Gail Hambrick (Incumbent)</li> </ul>  |
| <p><b>For State Senate District 34</b><br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Herman "Drew" Andrews</li> <li><input type="checkbox"/> Tyriq T. Jackson</li> <li><input type="checkbox"/> Xe Ross</li> <li><input type="checkbox"/> Valencia Stovall</li> <li><input type="checkbox"/> Melody Totien</li> <li><input type="checkbox"/> Kenya Wicks</li> <li><input type="checkbox"/> D. "Cowboy" Williams</li> </ul>                     | <p><b>For State House of Representatives - District 79</b><br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Yasmin Neal (Incumbent)</li> </ul>  | <p><b>For County Commission District 3</b><br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Tashe' Allen</li> <li><input type="checkbox"/> Jodie Chambers</li> <li><input type="checkbox"/> Attania Jean-Fanny</li> <li><input type="checkbox"/> Timothy Vendell Jefferson</li> <li><input type="checkbox"/> Daunta Long</li> </ul> |
| <p><b>For State Senate District 44</b><br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Elena Parent (Incumbent)</li> <li><input type="checkbox"/> Nadine Thomas</li> </ul>   | <p><b>For District Attorney Clayton Judicial Circuit</b><br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Tasha M. Mosley (Incumbent)</li> </ul>  | <p><b>For County Commission District 2</b><br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Mark Christmas (Incumbent)</li> </ul>   |
| <p><b>For State House of Representatives - District 74</b><br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Robert Flourmoy, Jr.</li> <li><input type="checkbox"/> Maggy Martinez</li> </ul>  | <p><b>For Probate Judge</b><br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Pamela P. Ferguson (Incumbent)</li> </ul>  | <p><b>For County Board of Education District 2</b><br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Mark Christmas (Incumbent)</li> </ul>   |
| <p><b>For State House of Representatives - District 75</b><br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Eric W. Bell, II (Incumbent)</li> <li><input type="checkbox"/> Mike Glanton, Jr.</li> </ul>   | <p><b>For Clerk of Superior Court</b><br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Chanao Q. Clemons (Incumbent)</li> <li><input type="checkbox"/> Jennifer M. Diggs</li> <li><input type="checkbox"/> Chivonne N. Fleming</li> </ul>                             | <p><b>For County Board of Education District 3</b><br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Jessie Goree (Incumbent)</li> </ul>   |
|   | <p><b>For Sheriff</b><br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Levon Allen (Incumbent)</li> <li><input type="checkbox"/> Clarence Cox</li> <li><input type="checkbox"/> Jeffrey E. Turner</li> <li><input type="checkbox"/> Charlene Watson-Fraser</li> </ul> | <p><b>For County Board of Education District 3</b><br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Jessie Goree (Incumbent)</li> </ul>   |
|   | <p><b>For Tax Commissioner</b><br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Danielle H. Smith (Incumbent)</li> </ul>  | <p><b>For County Board of Education District 5</b><br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Deatrice Dee Haney (Incumbent)</li> </ul>   |
|   | <p><b>For Chief Magistrate</b><br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Keisha Wright Hill (Incumbent)</li> </ul>   | <p><b>For County Board of Education District 6</b><br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Mary Baker (Incumbent)</li> </ul>   |
|   |   | <p><b>For County Board of Education District 7</b><br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Sabrina Hill (Incumbent)</li> </ul>   |

|  |   |  |
|--|---|--|
| <p><b>Democratic Party Questions</b></p> <p>- 1 -</p> <p>Should the United States and the State of Georgia protect Georgians from gun violence by banning assault weapons and large-capacity magazines, closing background check loopholes, and passing other common-sense gun safety reforms?</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Yes</li> <li><input type="checkbox"/> No</li> </ul> | <p><b>Nonpartisan General Election</b></p> <p><b>For Justice Supreme Court of Georgia</b><br/>(To Succeed Michael P. Boggs)<br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Michael P. Boggs (Incumbent)</li> <li><input type="checkbox"/> Write-In</li> </ul> | <p><b>For Judge Court of Appeals of Georgia</b><br/>(To Succeed Brian M. Rickman)<br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Brian M. Rickman (Incumbent)</li> <li><input type="checkbox"/> Write-In</li> </ul>  |
| <p>- 2 -</p> <p>Should the State of Georgia incentivize clean energy production as part of a climate policy that recognizes the urgent threat that climate change poses to Georgians' health, lives and future?</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Yes</li> <li><input type="checkbox"/> No</li> </ul>  | <p><b>For Justice Supreme Court of Georgia</b><br/>(To Succeed John J. Ellington)<br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> John J. Ellington (Incumbent)</li> <li><input type="checkbox"/> Write-In</li> </ul>  | <p><b>For Judge Court of Appeals of Georgia</b><br/>(To Succeed Jeffrey A. Watkins)<br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Jeffrey A. Watkins (Incumbent)</li> <li><input type="checkbox"/> Write-In</li> </ul>  |
| <p>- 3 -</p> <p>Should the State of Georgia expand voter access by allowing same-day voter registration, removing obstacles to voting by mail, and making secure ballot drop boxes accessible at all times through Election Day?</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Yes</li> <li><input type="checkbox"/> No</li> </ul>   | <p><b>For Justice Supreme Court of Georgia</b><br/>(To Succeed Nels S.D. Peterson)<br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Nels Peterson (Incumbent)</li> <li><input type="checkbox"/> Write-In</li> </ul>   | <p><b>For Judge - Superior Court Clayton Judicial Circuit</b><br/>(To Succeed Robert L. Mack)<br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Deitra Butler</li> <li><input type="checkbox"/> Robert L. Mack, Jr. (Incumbent)</li> <li><input type="checkbox"/> Write-In</li> </ul> |
| <p>- 4 -</p> <p>Should the State of Georgia protect reproductive freedom by repealing the current six-week abortion ban, restoring the protections of Roe v. Wade and ensuring access to contraceptives, IVF, abortion and other reproductive health care?</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Yes</li> <li><input type="checkbox"/> No</li> </ul>                                     | <p><b>For Justice Supreme Court of Georgia</b><br/>(To Succeed Andrew A. Pinson)<br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> John Barrow</li> <li><input type="checkbox"/> Andrew Pinson (Incumbent)</li> <li><input type="checkbox"/> Write-In</li> </ul> | <p><b>For Judge - Superior Court Clayton Judicial Circuit</b><br/>(To Succeed Shana Rooks Malone)<br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Shana Rooks Malone (Incumbent)</li> <li><input type="checkbox"/> Write-In</li> </ul>  |
| <p>- 5 -</p> <p>Should the State of Georgia stop using taxpayer dollars intended for public education to pay for private school vouchers?</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Yes</li> <li><input type="checkbox"/> No</li> </ul>  | <p><b>For Judge Court of Appeals of Georgia</b><br/>(To Succeed Stephen Louis A. Dillard)<br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Stephen Dillard (Incumbent)</li> <li><input type="checkbox"/> Write-In</li> </ul>                                    | <p><b>For Judge - Superior Court Clayton Judicial Circuit</b><br/>(To Succeed Jewel Scott)<br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Jewel Scott (Incumbent)</li> <li><input type="checkbox"/> Write-In</li> </ul>  |
| <p>- 6 -</p> <p>Should the State of Georgia raise the minimum wage to a living wage?</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Yes</li> <li><input type="checkbox"/> No</li> </ul>   | <p><b>For Judge Court of Appeals of Georgia</b><br/>(To Succeed Kenneth B. Hodges, III)<br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Ken Hodges (Incumbent)</li> <li><input type="checkbox"/> Write-In</li> </ul>   | <p><b>For Judge - State Court Clayton County</b><br/>(To Succeed Sonyja George)<br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Sonyja George (Incumbent)</li> <li><input type="checkbox"/> Write-In</li> </ul>   |
| <p>- 7 -</p> <p>Should the portion of the Georgia state constitution allowing for involuntary servitude of prisoners and others convicted of offenses be repealed, thus prohibiting all forms of slavery and involuntary servitude statewide?</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Yes</li> <li><input type="checkbox"/> No</li> </ul>  | <p><b>For Judge Court of Appeals of Georgia</b><br/>(To Succeed Benjamin A. Land)<br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Ben Land (Incumbent)</li> <li><input type="checkbox"/> Write-In</li> </ul>   | <p><b>For Judge - State Court Clayton County</b><br/>(To Succeed Shalonda Jones-Parker)<br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Shalonda Jones Parker (Incumbent)</li> <li><input type="checkbox"/> Write-In</li> </ul>   |
| <p>- 8 -</p> <p>Should the State of Georgia improve access to safe, affordable housing by increasing the affordable housing supply, protecting tenants' rights to habitable living conditions, and cracking down on negligence or abuse by property management companies or landlords?</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Yes</li> <li><input type="checkbox"/> No</li> </ul>         | <p><b>For Judge Court of Appeals of Georgia</b><br/>(To Succeed Amanda H. Mercier)<br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Amanda H. Mercier (Incumbent)</li> <li><input type="checkbox"/> Write-In</li> </ul>   | <p><b>For Judge Court of Appeals of Georgia</b><br/>(To Succeed M. Yvette Miller)<br/>(Vote for One)</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Jeff Davis</li> <li><input type="checkbox"/> Tabitha Ponder</li> <li><input type="checkbox"/> Write-In</li> </ul>                                 |

Turn Ballot Over To Continue Voting

Turn Ballot Over To Continue Voting

Clayton County Board of Elections and Registration  
 May 21, 2024 General Primary and Nonpartisan Election

**REPUBLICAN SAMPLE BALLOT**



**Advanced Voting**  
**April 29, 2024 to May 17, 2024**  
 Monday-Friday 8:00 A.M. to 7:00 P.M.  
 Saturday 9:00 A.M. to 5:00 P.M.  
 Sunday May 5, 2024 12:00 P.M. to 5:00 P.M.

For more information visit [www.claytonelections.com](http://www.claytonelections.com)

|   |   |   |
|---|---|---|
| <p><b>For United States House of Representatives - District 5</b><br/>(Vote for One)</p> <p><input type="radio"/> John "Bongo" Salvesen</p>   | <p align="center">- 5 -</p> <p>Should public officials who allow illegal migration to occur be held responsible for crimes committed by illegal aliens?</p> <p><input type="radio"/> Yes<br/><input type="radio"/> No</p>   | <p><b>For Justice Supreme Court of Georgia</b> (To Succeed Andrew A. Pinson)<br/>(Vote for One)</p> <p><input type="radio"/> John Barrow<br/><input type="radio"/> Andrew Pinson (Incumbent)<br/><input type="radio"/> Write-In</p> |
| <p><b>For United States House of Representatives - District 13</b><br/>(Vote for One)</p> <p><input type="radio"/> Jonathan Chavez<br/><input type="radio"/> Johsle Cruz Fletcher</p>   | <p align="center">- 6 -</p> <p>Would you support a statewide vote to allow gaming in Georgia so the voters can decide this issue instead of politicians in Atlanta?</p> <p><input type="radio"/> Yes<br/><input type="radio"/> No</p>   | <p><b>For Judge Court of Appeals of Georgia</b> (To Succeed Stephen Louis A. Dillard)<br/>(Vote for One)</p> <p><input type="radio"/> Stephen Dillard (Incumbent)<br/><input type="radio"/> Write-In</p>                            |
| <p><b>For State Senate District 34</b><br/>(Vote for One)</p> <p><input type="radio"/> Andrew E. Honeycutt</p>  | <p align="center">- 7 -</p> <p>Currently, hundreds of thousands of hours and dollars are spent every year cleaning up voter rolls. Would you support an amendment to the National Voting Rights Act that would require registered voters to renew their registration every four years?</p> <p><input type="radio"/> Yes<br/><input type="radio"/> No</p>                                    | <p><b>For Judge Court of Appeals of Georgia</b> (To Succeed Kenneth B. Hodges, III)<br/>(Vote for One)</p> <p><input type="radio"/> Ken Hodges (Incumbent)<br/><input type="radio"/> Write-In</p>                                   |
| <p><b>For County Commission District 3</b><br/>(Vote for One)</p> <p><input type="radio"/> David Hamrick</p>  | <p align="center">- 8 -</p> <p>Do you believe unelected and unaccountable international bureaucrats, like the UN controlled World Health Organization (WHO), should have complete control over management of future pandemics in the United States and authority to regulate your healthcare and personal health choices?</p> <p><input type="radio"/> Yes<br/><input type="radio"/> No</p> | <p><b>For Judge Court of Appeals of Georgia</b> (To Succeed Benjamin A. Land)<br/>(Vote for One)</p> <p><input type="radio"/> Ben Land (Incumbent)<br/><input type="radio"/> Write-In</p>   |
| <p><b>Republican Party Questions</b></p> <p align="center">- 1 -</p> <p>For future elections, do you want hand marked paper ballots, scanned and verified by hand count on live stream video?</p> <p><input type="radio"/> Yes<br/><input type="radio"/> No</p> | <p align="center">- 2 -</p> <p>Should the legislature enact the FairTax replacing the state income tax and state sales tax with a consumption tax equal to current state funding and taxing no legal citizen or family up to the poverty level of spending?</p> <p><input type="radio"/> Yes<br/><input type="radio"/> No</p>   | <p><b>For Judge Court of Appeals of Georgia</b> (To Succeed Amanda H. Mercier)<br/>(Vote for One)</p> <p><input type="radio"/> Amanda H. Mercier (Incumbent)<br/><input type="radio"/> Write-In</p>                                 |
| <p align="center">- 3 -</p> <p>Should the legislature ban registered lobbyists from serving on the State Elections Board?</p> <p><input type="radio"/> Yes<br/><input type="radio"/> No</p>   | <p align="center"><b>Nonpartisan General Election</b></p>   | <p><b>For Justice Supreme Court of Georgia</b> (To Succeed Michael P. Boggs)<br/>(Vote for One)</p> <p><input type="radio"/> Michael P. Boggs (Incumbent)<br/><input type="radio"/> Write-In</p>                                    |
| <p align="center">- 4 -</p> <p>Should the Georgia Republican Primary have a closed primary, meaning that only registered Republicans would be allowed to vote in the Republican Primary?</p> <p><input type="radio"/> Yes<br/><input type="radio"/> No</p>      | <p><b>For Justice Supreme Court of Georgia</b> (To Succeed John J. Ellington)<br/>(Vote for One)</p> <p><input type="radio"/> John J. Ellington (Incumbent)<br/><input type="radio"/> Write-In</p>  | <p><b>For Judge Court of Appeals of Georgia</b> (To Succeed M. Yvette Miller)<br/>(Vote for One)</p> <p><input type="radio"/> Jeff Davis<br/><input type="radio"/> Tabitha Ponder<br/><input type="radio"/> Write-In</p>            |
| <p><b>For Justice Supreme Court of Georgia</b> (To Succeed Nels S.D. Peterson)<br/>(Vote for One)</p> <p><input type="radio"/> Nels Peterson (Incumbent)<br/><input type="radio"/> Write-In</p>   | <p><b>For Justice Supreme Court of Georgia</b> (To Succeed Nels S.D. Peterson)<br/>(Vote for One)</p> <p><input type="radio"/> Nels Peterson (Incumbent)<br/><input type="radio"/> Write-In</p>   | <p><b>For Judge Court of Appeals of Georgia</b> (To Succeed Brian M. Rickman)<br/>(Vote for One)</p> <p><input type="radio"/> Brian M. Rickman (Incumbent)<br/><input type="radio"/> Write-In</p>                                   |

|   |
|---|
| <p><b>For Judge Court of Appeals of Georgia</b> (To Succeed Jeffrey A. Watkins)<br/>(Vote for One)</p> <p><input type="radio"/> Jeffrey A. Watkins (Incumbent)<br/><input type="radio"/> Write-In</p>   |
| <p><b>For Judge - Superior Court Clayton Judicial Circuit</b> (To Succeed Robert L. Mack)<br/>(Vote for One)</p> <p><input type="radio"/> Debra Butler<br/><input type="radio"/> Robert L. Mack, Jr. (Incumbent)<br/><input type="radio"/> Write-In</p> |
| <p><b>For Judge - Superior Court Clayton Judicial Circuit</b> (To Succeed Shana Rooks Malone)<br/>(Vote for One)</p> <p><input type="radio"/> Shana Rooks Malone (Incumbent)<br/><input type="radio"/> Write-In</p>                                     |
| <p><b>For Judge - Superior Court Clayton Judicial Circuit</b> (To Succeed Jewel Scott)<br/>(Vote for One)</p> <p><input type="radio"/> Jewel Scott (Incumbent)<br/><input type="radio"/> Write-In</p>   |
| <p><b>For Judge - State Court Clayton County</b> (To Succeed Sonya George)<br/>(Vote for One)</p> <p><input type="radio"/> Sonya George (Incumbent)<br/><input type="radio"/> Write-In</p>  |
| <p><b>For Judge - State Court Clayton County</b> (To Succeed Shalonda Jones-Parker)<br/>(Vote for One)</p> <p><input type="radio"/> Shalonda Jones Parker (Incumbent)<br/><input type="radio"/> Write-In</p>  |

Turn Ballot Over To Continue Voting

Turn Ballot Over To Continue Voting

Clayton County Board of Elections and Registration  
 May 21, 2024 General Primary and Nonpartisan Election

## NONPARTISAN SAMPLE BALLOT



### Advanced Voting

April 29, 2024 to May 17, 2024

Monday-Friday 8:00 A.M. to 7:00 P.M.

Saturday 9:00 A.M. to 5:00 P.M.

Sunday May 5, 2024 12:00 P.M. to 5:00 P.M.

For more information visit [www.claytonelections.com](http://www.claytonelections.com)

Clayton County Board of Elections and Registration  
 May 21, 2024 Special Election

## COUNTY COMMISSIONER DISTRICT 1 SPECIAL ELECTION SAMPLE BALLOT



### Advanced Voting

April 29, 2024 to May 17, 2024

Monday-Friday 8:00 A.M. to 7:00 P.M.

Saturday 9:00 A.M. to 5:00 P.M.

Sunday May 5, 2024 12:00 P.M. to 5:00 P.M.

For more information visit [www.claytonelections.com](http://www.claytonelections.com)

|  |  |  |
|--|--|--|
| <b>Nonpartisan General Election</b>  |  |  |
| <b>For Justice<br/>                 Supreme Court of Georgia</b><br>(To Succeed Michael P. Boggs)<br>(Vote for One)        | <b>For Judge<br/>                 Court of Appeals of Georgia</b><br>(To Succeed Benjamin A. Land)<br>(Vote for One)   | <b>For Judge - Superior Court<br/>                 Clayton Judicial Circuit</b><br>(To Succeed Shana Rooks Malone)<br>(Vote for One) |
| <input type="radio"/> Michael P. Boggs<br>(Incumbent)  | <input type="radio"/> Ben Land<br>(Incumbent)  | <input type="radio"/> Shana Rooks Malone<br>(Incumbent)  |
| <input type="radio"/> _____<br>Write-In  | <input type="radio"/> _____<br>Write-In  | <input type="radio"/> _____<br>Write-In  |
| <b>For Justice<br/>                 Supreme Court of Georgia</b><br>(To Succeed John J. Ellington)<br>(Vote for One)       | <b>For Judge<br/>                 Court of Appeals of Georgia</b><br>(To Succeed Amanda H. Mercier)<br>(Vote for One)  | <b>For Judge - Superior Court<br/>                 Clayton Judicial Circuit</b><br>(To Succeed Jewel Scott)<br>(Vote for One)        |
| <input type="radio"/> John J. Ellington<br>(Incumbent)   | <input type="radio"/> Amanda H. Mercier<br>(Incumbent)   | <input type="radio"/> Jewel Scott<br>(Incumbent)   |
| <input type="radio"/> _____<br>Write-In  | <input type="radio"/> _____<br>Write-In  | <input type="radio"/> _____<br>Write-In  |
| <b>For Justice<br/>                 Supreme Court of Georgia</b><br>(To Succeed Nels S.D. Peterson)<br>(Vote for One)      | <b>For Judge<br/>                 Court of Appeals of Georgia</b><br>(To Succeed M. Yvette Miller)<br>(Vote for One)   | <b>For Judge - State Court<br/>                 Clayton County</b><br>(To Succeed Sonyja George)<br>(Vote for One)                   |
| <input type="radio"/> Nels Peterson<br>(Incumbent)   | <input type="radio"/> Jeff Davis   | <input type="radio"/> Sonyja George<br>(Incumbent)   |
| <input type="radio"/> _____<br>Write-In  | <input type="radio"/> Tabitha Ponder   | <input type="radio"/> _____<br>Write-In  |
| <b>For Justice<br/>                 Supreme Court of Georgia</b><br>(To Succeed Andrew A. Pinson)<br>(Vote for One)        | <b>For Judge<br/>                 Court of Appeals of Georgia</b><br>(To Succeed Brian M. Rickman)<br>(Vote for One)   | <b>For Judge - State Court<br/>                 Clayton County</b><br>(To Succeed Shalonda Jones-Parker)<br>(Vote for One)           |
| <input type="radio"/> John Barrow  | <input type="radio"/> Brian M. Rickman<br>(Incumbent)  | <input type="radio"/> Shalonda Jones Parker<br>(Incumbent)   |
| <input type="radio"/> Andrew Pinson<br>(Incumbent)   | <input type="radio"/> _____<br>Write-In  | <input type="radio"/> _____<br>Write-In  |
| <input type="radio"/> _____<br>Write-In  | <b>For Judge<br/>                 Court of Appeals of Georgia</b><br>(To Succeed Jeffrey A. Watkins)<br>(Vote for One) | <b>For Judge - Superior Court<br/>                 Clayton Judicial Circuit</b><br>(To Succeed Robert L. Mack)<br>(Vote for One)     |
| <input type="radio"/> Stephen Dillard<br>(Incumbent)   | <input type="radio"/> Jeffrey A. Watkins<br>(Incumbent)  | <input type="radio"/> Deitra Butler  |
| <input type="radio"/> _____<br>Write-In  | <input type="radio"/> _____<br>Write-In  | <input type="radio"/> Robert L. Mack, Jr.<br>(Incumbent)   |
| <b>For Judge<br/>                 Court of Appeals of Georgia</b><br>(To Succeed Kenneth B. Hodges, III)<br>(Vote for One) | <input type="radio"/> _____<br>Write-In  | <input type="radio"/> _____<br>Write-In  |
| <input type="radio"/> Ken Hodges<br>(Incumbent)  | <input type="radio"/> _____<br>Write-In  | <input type="radio"/> _____<br>Write-In  |
| <input type="radio"/> _____<br>Write-In  | <input type="radio"/> _____<br>Write-In  | <input type="radio"/> _____<br>Write-In  |

|   |
|---|
| <b>Special Election</b>   |
| <b>For County Commission<br/>                 District 1</b><br>(To Fill the Unexpired Term of Aleka<br>Anderson, Resigned)<br>(Vote for One) |
| <input type="radio"/> Hackwin Devoe   |
| <input type="radio"/> Eddie Gordon  |
| <input type="radio"/> Junior "JJ" Jackson   |
| <input type="radio"/> Emmett McCord   |
| <input type="radio"/> Alaina Reaves   |
| <input type="radio"/> Arvis Walker  |
| <input type="radio"/> Rahmel Willis   |
| <input type="radio"/> _____<br>Write-In   |



CARIBBEAN ASSOCIATION  
OF GEORGIA



CLAYTON  
COUNTY • GEORGIA  
CARIBBEAN  
AMERICAN  
HERITAGE  
MONTH



# CAG CARIBBEAN

## CULTURAL FESTIVAL



FAMILY FRIENDLY  
MUSIC GAMES  
ENTERTAINMENT VENDORS

In Partnership with  
Jeffrey E. Turner, Chairman of  
Clayton County Board of  
Commissioners

CLAYTON COUNTY  
INTERNATIONAL PARK

2300 HIGHWAY 138 SE JONESBORO, GA, 30236



SATURDAY JUNE 22, 2024 AT 12PM TO 8:00PM |

DJ STORM | DJ EZZY B PARKING FREE |



BE A SPONSOR OR  
VENDOR

WWW.CARIBBEANGEORGIA.ORG





**CULTIVATING  
HUMANITY**

**LOOKING TO JUMPSTART A  
NEW CAREER IN FARMING?**

Perfect for new farmers!  
12 week apprenticeship  
program from May - August,  
2024  
25 hours per week of on-  
farm training

*Learning opportunities include*

- *Livestock farming*
- *Crop management*
- *Homesteading*
- *Farm building and construction*
- *Agri business and agritourism*



"Please fill application below: <https://forms.gle/BXbu7rXNNc5F3aKc7>

# Activities & Resources

“WHAT’S HAPPENING IN OUR BACKYARD”  
COLLEGE PARK, FOREST PARK, JONESBORO, LAKE CITY,  
LOVEJOY, MORROW, RIVERDALE



## WEBSITE:

[www.claytoncountyga.gov](http://www.claytoncountyga.gov)  
[www.claytontv23.com](http://www.claytontv23.com)



## FACEBOOK:

Clayton County Government  
Clayton County Access Television



## TWITTER:

@ClaytonCountyGA  
@ClaytonTV23



## INSTAGRAM:

@ClaytonCountyGA



## LINKEDIN:

Clayton County Board of Commissioners



## YOUTUBE:

Clayton County Access Television



## NEXTDOR:

Clayton County Board of Commissioners  
Office of Communications



## MOBILE COMMUNITY:

Text CLAYTON to 22828



## CLAYTON COUNTY BOARD OF COMMISSIONERS:

112 Smith Street, Jonesboro, GA 30236  
(770) 477-3208



## CLAYTON COUNTY ACCESS TELEVISION:

Comcast Channel 23  
AT&T U-Verse Channel 99



## PODCAST:

[claytonconnectedpodcast.claytoncountyga.gov](http://claytonconnectedpodcast.claytoncountyga.gov)





# May 2024 Digital Equity Event Calendar

| Monday   | Tuesday                                     | Wednesday   | Thursday                                      | Friday                                     |
|--|---|---|---|--|
|  |   | 1   | 2   | 3<br>Navigating<br>Technology<br>(9:30am)  |
| 6  | 7   | 8<br>Navigating<br>Technology<br>(9:30am)                   | 9<br>Navigating<br>iPhone/iPad<br>(9:30am)    | 10   |
| 13   | 14<br>Navigating<br>LinkedIn<br>(2:00pm)    | 15<br>Lunch-n-Learn<br>"Basics of<br>Budgeting"<br>(9:30am) | 16  | 17<br>Navigating<br>Technology<br>(9:30am) |
| 20   | 21<br>Navigating<br>Technology<br>(11:30am) | 22  | 23<br>Microsoft<br>Excel II<br>(9:30am)       | 24<br>Navigating<br>Technology<br>(9:30am) |
| 27<br>Memorial Day<br>County Offices<br>Closed | 28  | 29<br>Adult Literacy<br>Workshop<br>(4:00pm)                | 30<br>Protect Digital<br>Identity<br>(2:00pm) | 31<br>Navigating<br>Technology<br>(9:30am) |

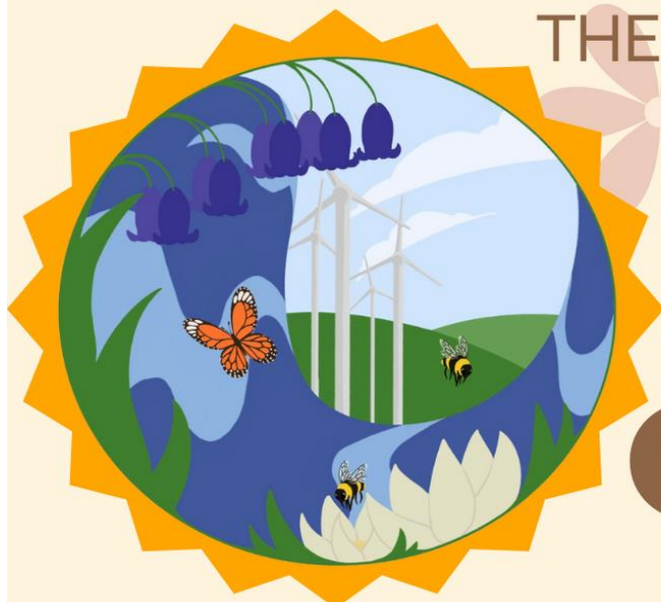
Scan QR Code or visit [tinyurl.com/ODEEvents](https://tinyurl.com/ODEEvents) to register for an upcoming Digital Equity event.



SPONSORED BY:



UNIVERSITY OF GEORGIA  
EXTENSION



THE INAUGURAL

# Let's Grow Clayton

SUSTAINABILITY AND AGRICULTURE EXHIBITION

**SATURDAY, MAY 18**

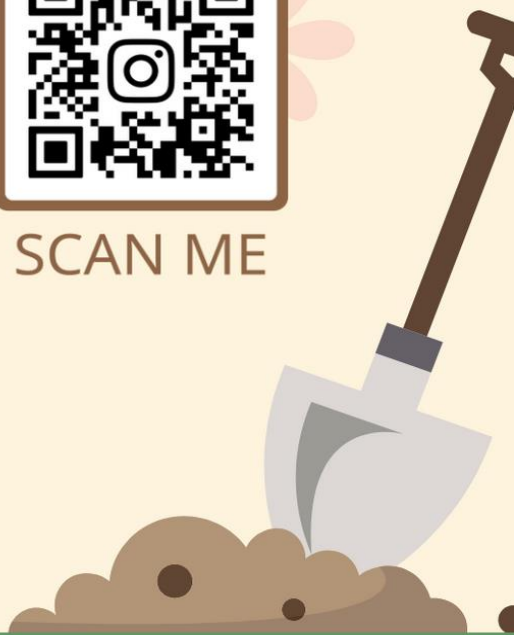
1262 GOVERNMENT CIR,  
JONESBORO, GA 30236  
12PM - 3PM



SCAN ME

WITH BOOTHS FEATURING

UGA  
PRODUCED'  
GROWSMART INNOVATORS PROGRAM  
MASTER GARDNERS  
ELITE SCHOLARS ACADEMY  
MICHELLE OBAMA ELEMENTARY  
& MANY MORE!



OPEN TO THE COMMUNITY | ALL AGES | MUSIC | FOOD



NOTICED THAT YOU HAD  
DEBRIS TO BE  
REMOVED.....

## CLAYTON COUNTY REFUSE CONTROL

A Division of the Corrections Dept.

7984 N. McDonough St.  
Jonesboro, GA 30236  
(770) 477-3548

[www.claytoncountyga.gov](http://www.claytoncountyga.gov)

Hours of Operation:  
Monday – Friday  
8:00 am – 4:00 pm

Refuse Control is a service provided by Clayton County for residents located in the unincorporated area of Clayton County. This department handles the disposal of certain items that your waste removal company may not pick up.

Refuse Control will pick up yard debris, furniture, appliances, limbs (up to 6" in diameter and no longer than 10 feet), bags of leaves, and miscellaneous items. The following items will not be accepted: tree trunks or stumps, batteries, tires, shingles, sheetrock, bricks, heavy metal, heavy items, mulch, dirt, paint cans, or hazardous items.

### Debris Removal:

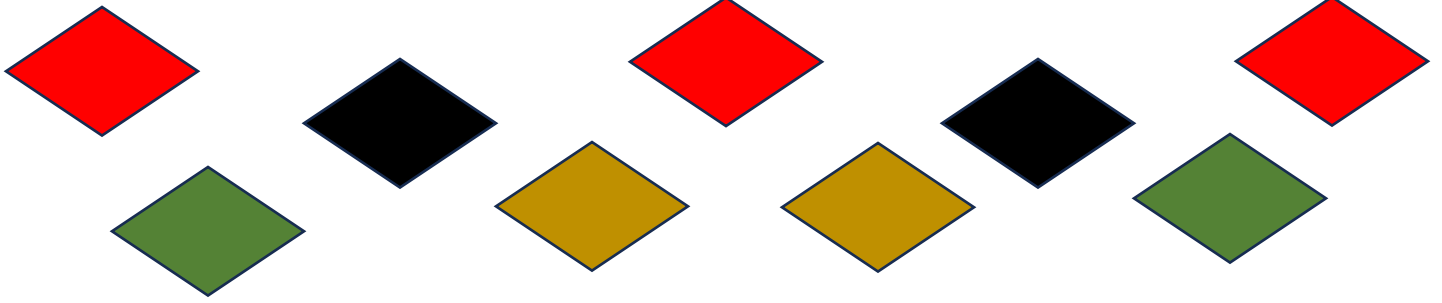
- Place items to be picked up by the curb on the county's right of way.
- For an inspector to come out to give you an estimate, call Refuse Control at (770) 477-3548. (Estimate is at no charge.)
- Debris removal fee is assessed by our inspectors based on the amount and type of debris and the amount of time to load and unload

the debris. However, there is a minimum fee of \$20.00 that will be charged. Payment of fee constitutes acceptance of price. Should you decide to use the County's service, payment can be done in one of four ways:


1. Call the office and pay with Visa or MasterCard. (check cards will be accepted if it has a Visa or MasterCard logo)
2. Come by the office with cash, check, or money order.
3. Mail in check or money order.

### Other Services:

Refuse Control also picks up dead animals from the roads. For live **wild/stray** animals in the road, please call **Animal Control** (770) 477-3509 and report the location.



**SAVE THE DATE**


 **1st Annual College Park Juneteenth Freedom Parade and Music Fest**


**KNOW THE PAST, SHAPE THE FUTURE**


**JUNETEENTH**

**INCLUSION CELEBRATION**

**JUNE 19 2024**

 **PARADE STARTS @ 10:00 AM**

**MUSIC FEST STARTS @ 6:00 PM** 

 **FULTON COUNTY ARTS & CULTURE**

Funding for this program is provided by the Fulton County Board of Commissioners.

Join us for a day parade and night of music and dancing. Celebrating freedom, empowerment, and inclusion with a bright and prosperous future in the heart of College Park, Georgia.





HONOR  
COURAGE  
COMMITMENT

#EVERYVOICE



**WE'RE HIRING**  
**FIREFIGHTER RECRUIT**

**STARTING SALARY**  
~~\$41,582.01~~

*New  
Salary  
\$49,992.47*

**BENEFITS INCLUDE**

- Retirement Package
- On-Site Wellness Visits
- Health Insurance
- Free Cancer Testing
- Life Insurance
- Paid Sick Leave
- Education Incentive
- Paid Vacation Time

**RELOCATION INCENTIVE**

HOME PURCHASE

*\$250.00*  
monthly

HOUSE/APT RENTAL

*\$150.00*  
monthly

VALID FOR ONE YEAR

**APPLY NOW**



OPEN YOUR CAMERA AND  
SCAN THE QR CODE

QUESTIONS: EMAIL [CCFES.PUBLICAFFAIRS@CLAYTONCOUNTYGA.GOV](mailto:CCFES.PUBLICAFFAIRS@CLAYTONCOUNTYGA.GOV)

WE ARE THE HEARTBEAT OF THE COMMUNITY

TWITTER



CLAYTON COUNTY FD  
@CCFES

FACEBOOK



CLAYTON COUNTY FIRE &  
EMERGENCY SERVICES

INSTAGRAM



CCFES\_1967

# Clayton County Public Schools Information

Clayton County Board of Education (CCBOE) District Four Representative, Ms. Victoria Williams, will host *Welcome to Summer! A Wellness Event for the Whole Family!* The event is scheduled for Saturday, May 18, at the Kiwanis Stadium, located on South Avenue in Forest Park, beginning at 11:00 a.m. and continuing to 3:00 p.m.

*Welcome to Summer!* will feature a variety of fun activities, free resources, and food trucks. It is being held in conjunction with the Forest Park High School Senior Caravan and Community Field Day.

**Board Member Victoria Williams**

*presents*  
**WELCOME to SUMMER!**  
A Wellness Event for the Whole Family!

**BOUNCE HOUSES!** *featuring* **FOOD TRUCKS!**  
**RELAY RACES!**  
**FREE RESOURCES!**

**Saturday May 18th**  
@  
KIWANIS STADIUM  
SOUTH AVE.  
FOREST PARK, GA

**11:00 A.M. TO 3:00 P.M.**

**THIS EVENT WILL BE HELD IN CONJUNCTION WITH THE FPHS SENIOR CARAVAN AND COMMUNITY FIELD DAY IN FOREST PARK**

# REMEMBER THE 3 C'S



## CLEAN YOUR HANDS

USE SOAP AND WATER  
AND WASH FOR AT LEAST  
20 SECONDS



## COVER YOUR MOUTH

USE A TISSUE OR YOUR  
ELBOW



## CONTAIN GERMS

STAY HOME FROM WORK  
OR SCHOOL

# Resources

| DEPARTMENT                                  | MAIN LINE    | DEPARTMENT                        | MAIN LINE    |
|---|--------------|-----------------------------------|--------------|
| <b>A</b>                                    |              |                                   |              |
| Animal Control                              | 770-477-3509 | <b>O</b>                          |              |
| <b>B</b>                                    |              | Office of Youth Services          | 770-477-3262 |
| Board of Commissioners                      | 770-477-3208 | <b>P</b>                          |              |
| Building Inspections                        | 770-477-3569 | Parks and Recreation              | 770-477-3766 |
| Burn Line                                   | 770-473-3836 | Athletic Division                 | 770-473-3800 |
| Business Licenses                           | 770-477-3569 | Virginia Gray Recreation Center   | 770-603-4001 |
| <b>C</b>                                    |              | Jim Huie Recreation Center        | 678-479-5136 |
| CCTV-23/99                                  | 770-473-3834 | International Park                | 770-477-3766 |
| Child Support Services                      | 844-694-2347 | Lake Spivey Recreation Center     | 770-347-0390 |
| Civil Cases/State Court                     | 770-477-3388 | Lundquist Aquatic Center          | 678-479-5136 |
| Clayton County Convention & Visitors Bureau | 770-478-4800 | G. Matthews Sport Complex         | 770-473-3800 |
| Clayton County Ext.-UGA                     | 770-473-3945 | C. Rhodenizer Recreation Center   | 770-472-8042 |
| Code Enforcement                            | 678-610-4755 | Reynolds Nature Preserve          | 770-603-4188 |
| Community Development                       | 770-477-3569 | South Clayton Recreation Center   | 770-347-0200 |
| Criminal Civil/State Court                  | 770-477-4522 | Personnel (HR)                    | 770-477-3239 |
| County Landfill                             | 770-473-5496 | Job Hot Line                      | 770-473-5800 |
| <b>D</b>                                    |              | Planning and Zoning               | 770-473-5401 |
| DFACS                                       | 770-603-4600 | Police HQ (Non-Emergency)         | 770-477-3747 |
| District Attorney's Office                  | 770-477-3450 | Sector 1/Northeast                | 770-473-5724 |
| <b>E</b>                                    |              | Sector 2/North                    | 770-603-4070 |
| Emergency Management                        | 770-477-3511 | Sector 3/ South                   | 770-347-0260 |
| Emergency (Police & Fire)                   | 911          | Sector 4/North Ave                | 770-347-0145 |
| <b>F</b>                                    |              | Probate Court                     | 770-477-3299 |
| Finance Department                          | 770-477-3222 | Estates/Wills                     | 770-477-3299 |
| Fire HQ (Non-Emergency)                     | 770-473-7833 | Temporary Guardianship            | 770-477-3301 |
| Flint River Community Center                | 770-347-0370 | Prison/State Inmates              | 770-473-5777 |
| <b>G</b>                                    |              | Probation Juvenile Court (Intake) | 770-473-5977 |
| Gun Permits                                 | 770-477-3301 | Public Works                      | 770-477-3674 |
| <b>H</b>                                    |              | Purchasing Department             | 770-477-3587 |
| Housing Authority-Clayton                   | 404-362-1200 | <b>R</b>                          |              |
| Humane Society                              | 770-471-9436 | Recycling                         | 770-473-5470 |
| <b>I</b>                                    |              | Refuse Control                    | 770-477-3548 |

|                                       |              |                                       |              |
|---------------------------------------|--------------|---------------------------------------|--------------|
| Humane Society                        | 770-471-9436 | Recycling                             | 770-473-5470 |
| I                                     |              | Refuse Control                        | 770-477-3548 |
| Indigent Defense                      | 678-479-5339 | S                                     |              |
| J                                     |              | Senior Centers                        |              |
| Jail                                  | 770-477-4400 | Aging Center                          | 770-603-4050 |
| Jury Information                      | 770-477-3400 | Frank Bailey Senior Center            | 678-479-5505 |
| Juvenile Court                        | 770-477-3270 | J.C. Griswell Senior Center           | 770-477-3499 |
| K                                     |              | Sonna Gregory Singleton Senior Center | 770-347-0340 |
| Kinship Care Program (Shelnut Center) | 770-473-5788 | Senior Services Department            | 770-347-0150 |
| L                                     |              | Sheriff (Non-Emergency)               | 770-471-1122 |
| Landfill                              | 770-473-5470 | Solicitor General                     | 770-477-3380 |
| Library Headquarters                  | 770-473-3850 | Staff Attorney's Office               | 770-477-3207 |
| Forest Park                           | 770-347-0160 | State Court Clerk                     | 770-477-3385 |
| Lovejoy                               | 770-472-8129 | Superior Court/Civil Cases            | 770-477-3405 |
| Morrow                                | 770-347-0170 | T                                     |              |
| Northwest                             | 770-347-0290 | Tag/Motor Vehicle                     | 770-477-3331 |
| Riverdale                             | 770-472-8100 | Tax Assessors- Property Values        | 770-477-3285 |
| M                                     |              | Tax Commissioner- Tax Bills           | 770-477-3311 |
| MARTA Customer Service                | 404-848-5000 | Traffic Tickets/State Court           | 770-477-3386 |
| Magistrate Court Clerk                | 770-477-3443 | Transportation & Development          | 770-477-3674 |
| Landlord-Tenant Dispute               | 770-477-3443 | V                                     |              |
| Small Claims Court                    | 770-477-3443 | Voter's Registration                  | 770-477-3372 |



Cc: Clayton connected

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“What we need in the United States is not division. What we need in the United States is not hatred. What we need in the United States is not violence or lawlessness, but love and wisdom and compassion toward one another, and a feeling of justice toward those who still suffer within our country whether they be white or they be black.”

**Robert F. Kennedy**

Senator **ROBERT F. KENNEDY**. One of the inscriptions at the Robert F. Kennedy gravesite in Arlington National Cemetery.

*Jeffrey E. Turner*

Jeffrey E. Turner, Chairman  
Clayton County Board of Commissioners



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