



Where the World Lands  
and Opportunities  
Take Off

June 24, 2024

## Chairman Jeffrey E. Turner's Newsletter

*A Message from Jeffrey E. Turner, Chairman  
Clayton County Board of Commissioners*

Dear Clayton County Community,

I am excited to highlight some of the amazing activities and resources we have available within our different cities and throughout Clayton County. I want to express my gratitude to all the municipalities, employees, residents, volunteers, the business community, and partnerships that make Clayton County a great place to live, work and play. I am proud of the notable progress in our county we have made working together and with others. So, as we look to the future, let us continue to explore more opportunities to bring additional resources to Clayton County. With your continued support, the Board of Commissioners and I are vested in the continued progress and success of Clayton County! I look forward to our diverse community working together to seek solutions to any challenges we may encounter. So, as we plan for the future, I am hopeful that we are all onboard to fly this journey together as a community.



Yours in service,

*Jeffrey E. Turner*

Chairman, Jeffrey E. Turner

June  
Veteran of The Month  
Retired Air Force Staff Sergeant  
Terrian F. Moore



### **Retired Air Force Staff Sergeant Terrian F. Moore**

Mrs. Terrian Moore was born in Germany to Retired Air Force Master Sergeant Freddie Florence, and his wife, Jean Florence. The military lifestyle of travel caused Terrian to seek a career with the same benefit. Terrian became a Delta Airlines Flight attendant, where she has been working for the past 28 years. Mrs. Terrian Moore is also the owner and founder of Studio One Moore Look, a healthy look at hair, where she has specialized in Sister locks for 12 years. Terrian is also studying to become a Trichologist Practitioner, receiving her certification this fall of 2024.

Terrian has also earned a Bachelor of Arts degree from the University of New Mexico, and a Master Cosmetology License from Ritz Beauty Academy.

Terrian started her military career later in life, as Airmen 1st Class in the U.S. Air Force Reserves. She was in the reserves at Dobbins, AFRB from 2002 to 2012. Terrian deployed as a Staff Sergeant to Balad, Iraq in support of Operations Iraqi Freedom in 2009. She spent 10 years of honorable service in the United States Air Force Reserves.

Terrian has earned numerous awards and decorations two of which she would like to note are;

The Joint Meritorious Unit Award Global War on Terrorism Service Medal, and the Alpha Kappa Alpha Sorority Inc Silver Star 25 Years of Service and Life Member award

Ms. Moore is a member of the Women of Clayton County (2022- Present), the Clayton County Veterans Advisory Board, the National Association of Black Military Women (2019- Life Member), and Veterans Helping Veterans Inc., Membership Chairman (2015- Present), these are just a few of the affiliations that keep her busy.

Terrian has been married to her fabulous husband, James Moore, for nineteen years. James is also a veteran, who retired from the United States Navy.

The Moore's reside in Clayton County and have for over 19 years.

# TALK TO TURNER

If you want to reach out to me directly, please  
use the email address below.

chairman.turner@claytoncountyga.gov

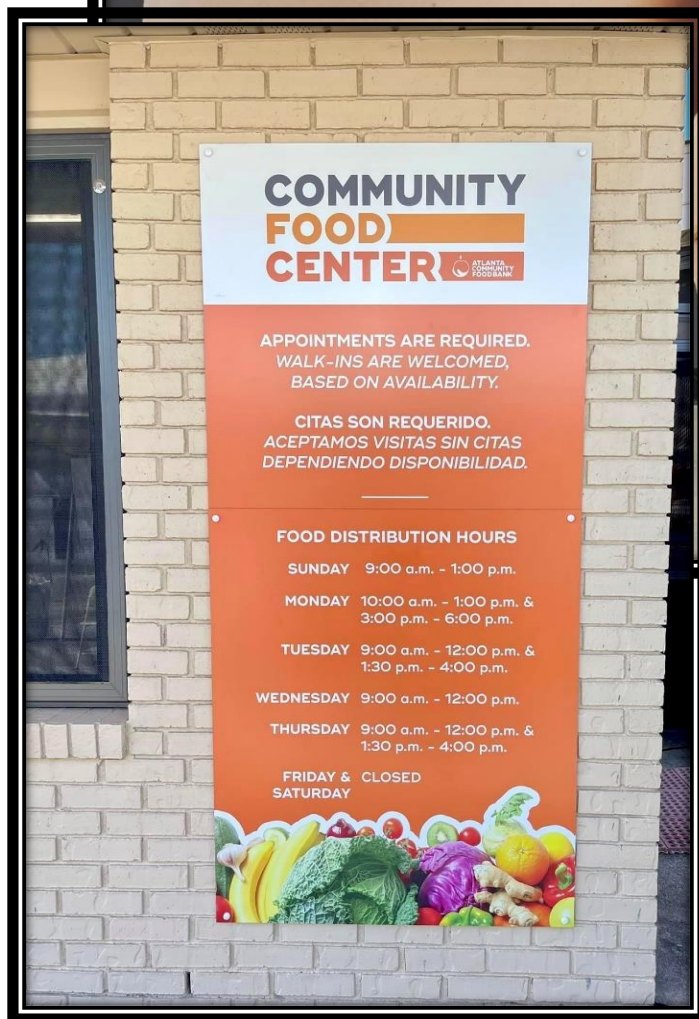
## Health & Wellness

### JUNE IS NATIONAL MEN'S HEALTH MONTH!

*This is a time for men and our families to focus on our overall health. Awareness, Prevention, & Education are key for our young boys and grown men to help ensure longevity and live healthy lives.*

### ***MEN IN THEIR 40'S & 50'S HEALTH TIPS:***

1. ***BYE-BYE STRESS:*** *Stress is a known risk factor for heart disease. Men, it is time to find ways to De-Stress!!*
2. ***GO SEE THE DOCTOR:*** *Now is the time to make seeing the doctor part of your routine!*
3. ***WATCH YOUR MIDSECTION:*** *Midlife is when men start to gain weight around the middle, so watch it closely. Exercise and eat a healthy diet!*
4. ***GET KEY SCREENING TESTS:*** *Men starting at 20 years old should get their cholesterol checked every five years!*



The Atlanta Community Food Bank announces the opening of a new Community Food Center located at 6805 Tara Blvd., Jonesboro, GA 30236

Website

<https://www.acfb.org>

Contact

Jacqueline Capers (678)923-5100



# SENIOR SERVICES

## For Seniors 55 and Older

*Frank Bailey Senior Center* - 6213 Riverdale Road in Riverdale

*J Charley Griswell Senior Center* - 2300 Highway 138 in Jonesboro (inside Clayton County International Park)

*Sonna Singleton Gregory Senior Center* - 3215 Anvil Block Road in Ellenwood

## Inter-generational Center:

*Flint River Community Center* - 153 Flint River Road in Riverdale

## For Grandparents Raising Grandchildren & Other Relative Caregivers:

*Kinship Care Resource Center* - Shelnutt Intergenerational Center, 849 Battle Creek Road in Jon

## For Information & Assistance including Meals on Wheels, In-home care, etc.:

*Aging Services* - 877 Battle Creek Road in Jonesboro Visit our website at [www.claytonseniors.com](http://www.claytonseniors.com)

*Click here to watch video!*

## Senior Services Presents Senior Day At Spivey Splash



Where the World Lands  
and Opportunities  
Take Off

Check out the featured articles in Georgia Trend's Magazine about Clayton County. Click the magazine cover below to go to the May Issue. The Clayton County article is on pages 41-51.





# 2024 STATE OF THE COUNTY



Where the World Lands  
and Opportunities  
Take Off



**CHAIRMAN JEFFREY E. TURNER**  
Clayton County Board of Commissioners

Click [HERE](#) to view the 2024 State of the County Booklet



Where the World Lands  
and Opportunities  
Take Off

# SPLOST Progress for Pennies

June 18, 2024

*Click here to watch the video!*

A promotional graphic for the "2024 STATE OF THE COUNTY" video. On the left, a portrait of Chairman Jeffrey E. Turner, a Black man in a dark suit and green tie, is shown. To his right, the text "2024 STATE OF THE COUNTY" is displayed in large, white, bold letters. Below the text is a large white play button icon. To the right of the play button are five small thumbnail images: a modern brick building, a large industrial-style building, a modern building with a blue roof, a large outdoor pool area, and another modern building. At the bottom right, the text "CHAIRMAN JEFFREY E. TURNER" and "Clayton County Board of Commissioners" is written in white.





Let's Get Ready for Summertime!

Float Like a Boat

How do we save ourselves in water based emergencies?

We Float! Float Like a Boat!



# WATER SAFETY & SURVIVAL Emergency Preparedness

Floating is the answer to conserve energy and reduce the chances of drowning

## HOW TO FLOAT LIKE A BOAT...

**1. CALM DOWN and KEEP BREATHING**

**2. BALANCE**  
Lift and balance your body on top of the water  
**and KEEP BREATHING**

**3. PADDLE**  
Paddle your arms and legs to poolside or shore  
**and KEEP BREATHING**



FOR MORE INFO FIND US ON: FACEBOOK/YOUTUBE/INSTAGRAM

# Upcoming Events You Don't Want to Miss



**FUTURE FOCUS  
CLAYTON  
COUNTY • GEORGIA**

## Join us for a community conversation!

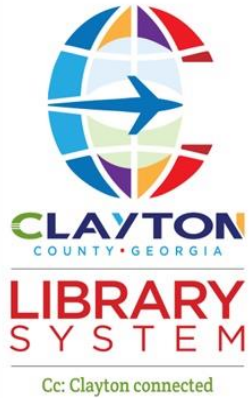
We're thrilled to invite you to a crucial discussion on our Facilities Master Plan! This is your chance to shape the future of our community's spaces and places. Come share your ideas, hear from experts, and collaborate with neighbors to envision vibrant, modern, and efficient facilities for all.

Your voice matters—let's build a brighter future together! Don't miss this opportunity to make a lasting impact.

If you have any questions, please feel free to reach out to Ben Hopkins at [Ben.Hopkins@ClaytonCountyGA.Gov](mailto:Ben.Hopkins@ClaytonCountyGA.Gov).

### In-person Meeting Details

June 24, 2024  
Time: 6pm  
Carl Rhodenizer  
3499 Rex Road,  
Rex, GA 30273



# HELP A CHILD SMILE AT HEADQUARTERS LIBRARY

THE MOBILE DENTAL VAN WILL BE  
AT THE HEADQUARTERS LIBRARY ON



*For Appointment Call: 800-770-0388*



Wednesday,  
June 5, 2024

Friday,  
June 21, 2024

Wednesday,  
July 24, 2024

Headquarters Library  
865 Battle Creek Rd.  
Jonesboro, GA 30236

FOR INFORMATION CALL:  
800-770-0388

The mobile dental van will be at the Headquarters Library on June 5th, June 21st, and July 24th, 2024. Pre-registration is required! For Appointment Call: 800-770-0388





# June 2024 Digital Equity Event Calendar

Monday	Tuesday	Wednesday	Thursday	Friday
3	4	5	6	7
10	11 Navigating iPhone/iPad (2:00pm)	12	13 Navigating PC (2:00pm)	14 Navigating Technology (9:30am)
17	18 Navigating Technology (11:30am)	19 "Juneteenth" County Offices Closed	20	21 Microsoft Excel II (9:00am)  Lunch-n-Learn Woodforest Bank (1:00pm)
24 Navigating Technology (11:00am)	25 Protect Digital Identity (5:00pm)	26 Microsoft Excel I (9:30am)	27 Navigating Technology (9:30am)	28 Microsoft Excel II (2:00pm)

Scan QR Code or visit [tinyurl.com/ODEEvents](https://tinyurl.com/ODEEvents) to register for an upcoming Digital Equity event.



# Activities & Resources

“WHAT’S HAPPENING IN OUR BACKYARD”  
COLLEGE PARK, FOREST PARK, JONESBORO, LAKE CITY,  
LOVEJOY, MORROW, RIVERDALE



## WEBSITE:

[www.claytoncountyga.gov](http://www.claytoncountyga.gov)  
[www.claytontv23.com](http://www.claytontv23.com)



## FACEBOOK:

Clayton County Government  
Clayton County Access Television



## TWITTER:

@ClaytonCountyGA  
@ClaytonTV23



## INSTAGRAM:

@ClaytonCountyGA



## LINKEDIN:

Clayton County Board of Commissioners



## YOUTUBE:

Clayton County Access Television



## NEXTDOR:

Clayton County Board of Commissioners  
Office of Communications



## MOBILE COMMUNITY:

Text CLAYTON to 22828



## CLAYTON COUNTY BOARD OF COMMISSIONERS:

112 Smith Street, Jonesboro, GA 30236  
(770) 477-3208



## CLAYTON COUNTY ACCESS TELEVISION:

Comcast Channel 23  
AT&T U-Verse Channel 99



## PODCAST:

[claytonconnectedpodcast.claytoncountyga.gov](http://claytonconnectedpodcast.claytoncountyga.gov)





# Woodland Gardening

\$15 for  
all 3  
classes

*Learn all about the joys of creating a well  
maintained woodland garden that is beautiful  
and can be enjoyed year round*

**Tuesday, June 25th**  
*Why should you create  
a woodland garden*  
10 AM - 11 AM

**Wednesday, June 26th**  
*Anatomy of a  
woodland garden*  
10 AM - 11 AM

**Thursday, June 27th**  
*Native trees of  
Georgia*  
10 AM - 11 AM

Class will be held at:  
1262 Government  
Cir., Jonesboro

Register at  
[bit.ly/REGISTERINCLAYTON](http://bit.ly/REGISTERINCLAYTON)



UNIVERSITY OF GEORGIA  
**EXTENSION**  
Clayton County

***An Equal Opportunity, Affirmative Action, Veteran, Disability Institution***

If you are an individual with a disability who may require assistance or accommodation in order to participate in or receive the benefit of a service, program, or activity of UGA, or if you desire more information, please contact us.

***CLICK HERE TO WATCH THE VIDEO!***



CLAYTON COUNTY  
EXTENSION  
SERVICES  
PRESENT

***Let's  
Grow  
Clayton***



*Where the World Lands  
and Opportunities  
Take Off*



# PUBLIC SWIM

MONDAY - SATURDAY  
1PM - 5PM

\$2/PERSON  
POOL STAMPS MUST BE  
PURCHASED AT REC CENTERS  
30MIN BEFORE CLOSING

NO REFUNDS FOR THE POOL DUE TO WEATHER AND  
UNFORESEEN CIRCUMSTANCES

# SPLASH PAD

MONDAY - SATURDAY  
TIMES: 10AM - 5PM

PHILLIPS PARK  
4400 HERSCHEL RD.,  
COLLEGE PARK, GA 30337

# FAMILY SWIM

TUESDAY & THURSDAY  
5:30 PM - 7:30 PM

\$50  
MUST PURCHASE FAMILY POOL PASS  
ADULT OVER 21

NO REFUNDS FOR THE POOL DUE TO WEATHER AND  
UNFORESEEN CIRCUMSTANCES

## SWIM LESSONS For All Skill Levels

Sign up  
TODAY!



Now offering Swimming Lessons  
at Conley Recreation Center Pool



### What to Expect:

Each swim lesson is 30 minutes long. Based on the groups skill level assessed on day 1 the instructor(s) can give you a better idea of what each class will entail.

### What Time to Arrive:

In order for class to begin on time please arrive no later than 10 minutes before your scheduled class time.

### What to Bring:

1. You should have your child dressed and ready in their swimming suit. A simple suit with no frills is best. Depending on weather you may consider a swim shirt as well.
2. Have sunscreen already applied to your child. It's recommended children wear nothing less than SPF 50
3. A towel for your child while they are out of the water or for after the lesson.
4. Goggles are not required but may be desirable for your child. Do not bring goggles or face wear that covers their nose or mouth.

### I Am a Parent What is My Role:

1. Parents are required to stay for the duration of the lesson.
2. It's important for parents to observe so they can work with their child outside of the lessons and improve upon their child's skills.

### What if My Child Misses a Lesson:

Instructors offer make up lessons on Fridays during the session. Please consult with your instructor for more details.

### What if I Sign My Child Up and Decide Not to Participate:

Please contact our offices and be prepared to have your sign-up date, contact information, facility name and receipt of payment. AMI will offer a full refund as long as we can match your payment.

#### June 3<sup>rd</sup> - June 13<sup>th</sup>

Classes available for ages 5-7 and 8-11  
Monday -Thursday 9:00am -9:30am  
Monday -Thursday 9:30am -10:00am  
Monday -Thursday 10:00am -10:30am

#### June 17<sup>th</sup> - June 27<sup>th</sup>

*No classes on 6/19 will have on 6/21 instead*  
Classes available for ages 5-7 and 8-11  
Monday -Thursday 9:00am -9:30am  
Monday -Thursday 9:30am -10:00am  
Monday -Thursday 10:00am -10:30am

#### July 1<sup>st</sup> - July 11<sup>th</sup>

*No classes on 7/4 will have on 7/5 instead*  
Classes available for ages 5-7 and 8-11  
Monday -Thursday 9:00am -9:30am  
Monday -Thursday 9:30am -10:00am  
Monday -Thursday 10:00am -10:30am

#### FAQ

- 1) Lessons are first come first serve
- 2) Cost \$65.00 per participant
- 3) There are (8) 30-minute lessons in a session
- 4) We ask you arrive 10 minutes early
- 5) Parents are required to be present at all lessons
- 6) Fridays are considered make-up days
- 7) Camps should register for the 10am class

To sign up please visit [www.aquaticms.com](http://www.aquaticms.com) and click on Programs and Events. Complete the Swim Lesson sign-up form. If you have questions, please contact Aquatic Management Corporate office at 866-233-2486.







The City of Forest Park Beautification Committee and  
The City of Forest Park

**CODE ENFORCEMENT**

# BLOCK PARTY



**JUNE  
26TH**

**5:30 PM  
7:30 PM**

**WARD 3**

**TUONG YEN CT.  
CUL-DE-SAC**



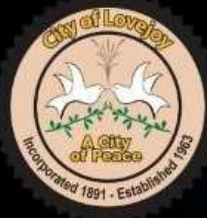
**COUNCILMAN  
HECTOR GUTIERREZ**

**FREE FOOD • MUSIC • FAMILY FUN**



For more information, contact:  
[dlwalker@forestparkga.gov](mailto:dlwalker@forestparkga.gov)

*We Are* #OneForestPark 



**PRESENTED BY THE CITY OF LOVEJOY**

In partnership with Lovejoy High School  
Hosted by Councilwoman Rosannette Kirby



## **BASKETBALL CAMP**

**JULY 11TH, 12TH, & 13TH**

**AGES: 9-13 YEARS OLD  
BOYS & GIRLS**

**LOCATION: LOVEJOY'S MAYOR'S PARK**

**11596 HASTINGS BRIDGE ROAD, LOVEJOY**

**TIME: 8:00 AM - 1:00 PM**

REGISTER: [WWW.CITYOFLOVEJOY.COM](http://WWW.CITYOFLOVEJOY.COM)

**\$15 PER CHILD**

**(INCLUDES: T-SHIRT, MEDAL, BAG, FOOD & CAMP)**

**REGISTER**



**VOLUNTEER**



[www.cityoflovejoy.com](http://www.cityoflovejoy.com) | (770) 471-2304 | [cityhall@cityoflovejoy.com](mailto:cityhall@cityoflovejoy.com)



**FRONTIER**  
AIRLINES



# FREEDOM

# FEST

**SAT**  
**JUNE 29**



**5-11 PM**

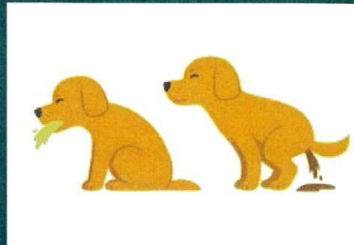


**1065 OLDE TOWNE MORROW RD.**  
**MORROW, GA 30260**

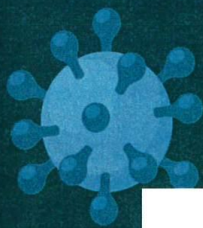


# PARVO VIRUS

Parvo is a virus that makes young dogs very sick



Parvo lives in the dirt and inside sick dogs, and it spreads around the community very easily

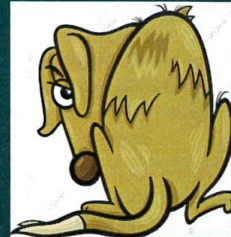


## DOGS SICK WITH PARVO

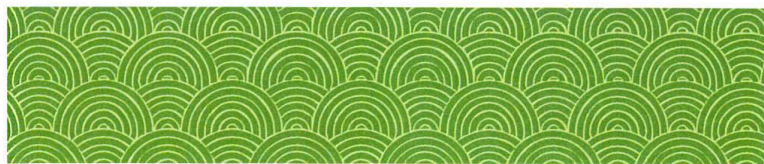
- Stop eating
- Have bloody diarrhea
- Vomit
- Get weak & skinny
- Can die very suddenly

Vaccination won't help if the dog is already sick

Keep your pup in your house, away from the dirt, and away from other dogs until it gets its vaccinations from the vet



If your dog looks sick and is not feeling good, call and talk to a veterinarian as soon as possible



Important information brought to you by:

Clayton County Animal Control \* Jonesboro & Ellenwood  
770-477-3509 \* 770-347-0210



Give A Paw

# LEASH YOUR DOG...

It's the law!



## KEEP YOUR DOG CONTAINED

### If it is outside the house: leash it or fence it.

In Clayton County, Georgia, it is the law that all dogs must be contained and under the control of its owner whenever it is outside its home. That means on a leash or within a fenced yard.

Respect your neighbors and their property.

Dogs picked up wandering loose will be impounded at Clayton County Animal Control. To reclaim your dog, you will need to provide proof of ownership, current rabies vaccination certificate, and proof that the dog is spayed or neutered.

If unable to provide appropriate proof of vaccination or sterilization surgery, then additional fees may be charged.

Any questions – call Clayton County Animal Control at 770-477-3509



NOTICED THAT YOU HAD  
DEBRIS TO BE  
REMOVED.....

## CLAYTON COUNTY REFUSE CONTROL

A Division of the Corrections Dept.

7984 N. McDonough St.  
Jonesboro, GA 30236  
(770) 477-3548

[www.claytoncountyga.gov](http://www.claytoncountyga.gov)

Hours of Operation:  
Monday – Friday  
8:00 am – 4:00 pm

Refuse Control is a service provided by Clayton County for residents located in the unincorporated area of Clayton County. This department handles the disposal of certain items that your waste removal company may not pick up.

Refuse Control will pick up yard debris, furniture, appliances, limbs (up to 6" in diameter and no longer than 10 feet), bags of leaves, and miscellaneous items. The following items will not be accepted: tree trunks or stumps, batteries, tires, shingles, sheetrock, bricks, heavy metal, heavy items, mulch, dirt, paint cans, or hazardous items.

### Debris Removal:

- Place items to be picked up by the curb on the county's right of way.
- For an inspector to come out to give you an estimate, call Refuse Control at (770) 477-3548. (Estimate is at no charge.)
- Debris removal fee is assessed by our inspectors based on the amount and type of debris and the amount of time to load and unload

the debris. However, there is a minimum fee of \$20.00 that will be charged. Payment of fee constitutes acceptance of price. Should you decide to use the County's service, payment can be done in one of four ways:

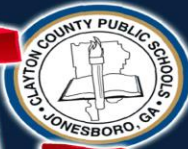
1. Call the office and pay with Visa or MasterCard. (check cards will be accepted if it has a Visa or MasterCard logo)
2. Come by the office with cash, check, or money order.
3. Mail in check or money order.

### Other Services:

Refuse Control also picks up dead animals from the roads. For live **wild/stray** animals in the road, please call **Animal Control** (770) 477-3509 and report the location.

# Clayton County Public Schools Information

## CLAYTON COUNTY PUBLIC SCHOOLS



# BACK TO SCHOOL BASH

"Laying the Foundation for 2024-2025"

**JULY 27, 2024**

**FREE SUPPLIES**  
(WHILE SUPPLIES LAST)

**PARENT SESSIONS!**

**10:00 am to 12:00 pm**



### CHOOSE THE LOCATION ASSOCIATED WITH YOUR SCHOOL:

**Charles Drew High School**  
6237 Garden Walk Boulevard  
Riverdale, GA 30274

Church Street Elementary  
Fountain Elementary  
Harper Elementary  
King Elementary  
Lake Ridge Elementary  
North Clayton High  
North Clayton Middle  
Northcutt Elementary  
Oliver Elementary  
Riverdale Elementary  
Riverdale High  
Riverdale Middle  
Sequoyah Middle  
Tara Elementary  
West Clayton Elementary

**Morrow High School**  
4930 Steele Road  
Ellenwood, GA 30294

Adams Middle  
Anderson Elementary  
Ash Street - South Metro  
Babb Middle  
East Clayton Elementary  
Edmonds Elementary  
Forest Park High  
Forest Park Middle  
Haynie Elementary  
Huie Elementary  
Lake City Elementary  
Marshall Elementary  
McGarrah Elementary  
Morrow Elementary  
Morrow Middle  
Rex Mill Middle  
Smith Elementary  
Unidos Dual Language  
Utopian Academy for the Arts

**Mt. Zion High School**  
2535 Mt. Zion Parkway  
Jonesboro, GA 30236

Alternative Virtual Academy  
Arnold Elementary  
Elite Scholars Academy  
Jackson Elementary  
Jonesboro High  
Jonesboro Middle  
Kay Pace School of the Arts  
Kilpatrick Elementary  
Lee Street Elementary  
Mt. Zion Elementary  
Mt. Zion Primary  
Perry Career Academy  
Roberts Middle  
Stilwell School of the Arts  
Suder Elementary

**Mundy's Mill High School**  
9652 Fayetteville Road  
Jonesboro, GA 30238

Brown Elementary  
Callaway Elementary  
Hawthorne Elementary  
Kemp Elementary  
Kemp Primary  
Kendrick Middle  
Lovejoy High School  
Michelle Obama STEM Academy  
Mundy's Mill Middle  
Pointe South Elementary  
Pointe South Middle  
River's Edge Elementary  
Swint Elementary  
Virtual Learning Program  
White Academy

**UPDATED:  
JUNE 14, 2024**

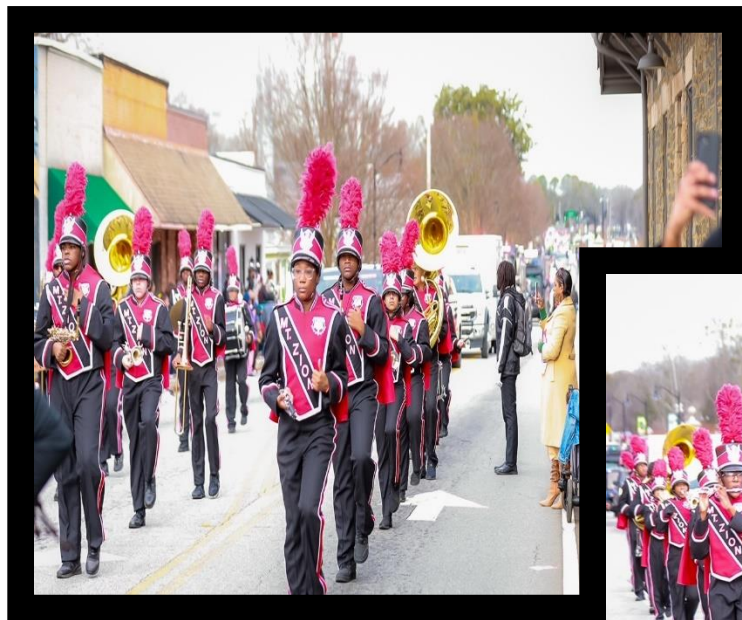




Clayton County Public Schools (CCPS) is excited to share that Mount Zion High Schools' Marching Bulldogs marching band has been selected to represent their school and the Clayton County community at the prestigious National Independence Day Parade in Washington D.C.!

Slated for July 4th, this esteemed event celebrates the nation's independence and attracts spectators nationwide and globally. The Mount Zion High School Marching Band's participation highlights their exceptional musical prowess and dedication.

For more information on how to support the Mount Zion High School Marching Band's journey to the National Independence Day Parade, please contact Band Director Terrell Mitchell via email [terrell.mitchell@clayton.k12.ga.us](mailto:terrell.mitchell@clayton.k12.ga.us).





Clayton County Public Schools is ensuring Clayton READS 30 Minutes Every Day This Summer by partnering with the Clayton County Library System to provide access to books at each library branch and online with eBooks and audiobooks! Please view a video that provides more details at this [link](#). Students can request a digital public library card at <https://tinyurl.com/publiclibrarycard> or visit any public library branch with a parent or guardian to apply for a library card. Summer reading lists are available from the Clayton County Public Schools website or by visiting <https://tinyurl.com/clayton-reads-30>. Students are encouraged to complete the Summer Reading Challenges by reading books of interest all summer long. Students who complete the reading challenges can return the page to their Media Specialist in August for a special reward. Students who read a variety of books each day of the summer are better prepared for the new school year. Ensure your child is reading at least 30 minutes a day all summer long and help us show that Clayton READS!

\*Click on the flyer below to get to the website or search the websites listed above.



**Read & earn prizes this Summer!**  
**May 20 - August 3**

**ADVENTURE** *BEGINS AT YOUR* **LIBRARY™**



**CLAYTON**  
COUNTY • GEORGIA  
**LIBRARY**  
SYSTEM  
Cc: Clayton connected

Scan for the library's summer reading page.



# REMEMBER THE 3 C'S



## CLEAN YOUR HANDS

USE SOAP AND WATER  
AND WASH FOR AT LEAST  
20 SECONDS



## COVER YOUR MOUTH

USE A TISSUE OR YOUR  
ELBOW



## CONTAIN GERMS

STAY HOME FROM WORK  
OR SCHOOL



# Resources

DEPARTMENT	MAIN LINE	DEPARTMENT	MAIN LINE
<b>A</b>			
Animal Control	770-477-3509	<b>O</b>	
<b>B</b>		Office of Youth Services	770-477-3262
Board of Commissioners	770-477-3208	<b>P</b>	
Building Inspections	770-477-3569	Parks and Recreation	770-477-3766
Burn Line	770-473-3836	Athletic Division	770-473-3800
Business Licenses	770-477-3569	Virginia Gray Recreation Center	770-603-4001
<b>C</b>		Jim Huie Recreation Center	678-479-5136
CCTV-23/99	770-473-3834	International Park	770-477-3766
Child Support Services	844-694-2347	Lake Spivey Recreation Center	770-347-0390
Civil Cases/State Court	770-477-3388	Lundquist Aquatic Center	678-479-5136
Clayton County Convention & Visitors Bureau	770-478-4800	G. Matthews Sport Complex	770-473-3800
Clayton County Ext.-UGA	770-473-3945	C. Rhodenizer Recreation Center	770-472-8042
Code Enforcement	678-610-4755	Reynolds Nature Preserve	770-603-4188
Community Development	770-477-3569	South Clayton Recreation Center	770-347-0200
Criminal Civil/State Court	770-477-4522	Personnel (HR)	770-477-3239
County Landfill	770-473-5496	Job Hot Line	770-473-5800
<b>D</b>		Planning and Zoning	770-473-5401
DFACS	770-603-4600	Police HQ (Non-Emergency)	770-477-3747
District Attorney's Office	770-477-3450	Sector 1/Northeast	770-473-5724
<b>E</b>		Sector 2/North	770-603-4070
Emergency Management	770-477-3511	Sector 3/ South	770-347-0260
Emergency (Police & Fire)	911	Sector 4/North Ave	770-347-0145
<b>F</b>		Probate Court	770-477-3299
Finance Department	770-477-3222	Estates/Wills	770-477-3299
Fire HQ (Non-Emergency)	770-473-7833	Temporary Guardianship	770-477-3301
Flint River Community Center	770-347-0370	Prison/State Inmates	770-473-5777
<b>G</b>		Probation Juvenile Court (Intake)	770-473-5977
Gun Permits	770-477-3301	Public Works	770-477-3674
<b>H</b>		Purchasing Department	770-477-3587
Housing Authority-Clayton	404-362-1200	<b>R</b>	
Humane Society	770-471-9436	Recycling	770-473-5470
<b>I</b>		Refuse Control	770-477-3548



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I		Refuse Control	770-477-3548
Indigent Defense	678-479-5339	S	
J		Senior Centers	
Jail	770-477-4400	Aging Center	770-603-4050
Jury Information	770-477-3400	Frank Bailey Senior Center	678-479-5505
Juvenile Court	770-477-3270	J.C. Griswell Senior Center	770-477-3499
K		Sonna Gregory Singleton Senior Center	770-347-0340
Kinship Care Program (Shelnut Center)	770-473-5788	Senior Services Department	770-347-0150
L		Sheriff (Non-Emergency)	770-471-1122
Landfill	770-473-5470	Solicitor General	770-477-3380
Library Headquarters	770-473-3850	Staff Attorney's Office	770-477-3207
Forest Park	770-347-0160	State Court Clerk	770-477-3385
Lovejoy	770-472-8129	Superior Court/Civil Cases	770-477-3405
Morrow	770-347-0170	T	
Northwest	770-347-0290	Tag/Motor Vehicle	770-477-3331
Riverdale	770-472-8100	Tax Assessors- Property Values	770-477-3285
M		Tax Commissioner- Tax Bills	770-477-3311
MARTA Customer Service	404-848-5000	Traffic Tickets/State Court	770-477-3386
Magistrate Court Clerk	770-477-3443	Transportation & Development	770-477-3674
Landlord-Tenant Dispute	770-477-3443	V	
Small Claims Court	770-477-3443	Voter's Registration	770-477-3372



Cc: Clayton connected

Where the World Lands  
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“What we need in the United States is not division. What we need in the United States is not hatred. What we need in the United States is not violence or lawlessness, but love and wisdom and compassion toward one another, and a feeling of justice toward those who still suffer within our country whether they be white or they be black.”

**Robert F. Kennedy**

Senator **ROBERT F. KENNEDY**. One of the inscriptions at the Robert F. Kennedy gravesite in Arlington National Cemetery.

*Jeffrey E. Turner*

Jeffrey E. Turner, Chairman  
Clayton County Board of Commissioners



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