

# Where the World Lands and Opportunities Take Off

July 8th, 2024

# Chairman Jeffrey E. Turner's Newsletter

# A Message from Jeffrey E. Turner, Chairman Clayton County Board of Commissioners

Dear Clayton County Community,

I am excited to highlight some of the amazing activities and resources we have available within our different cities and throughout Clayton County. I want to express my gratitude to all the municipalities, employees, residents, volunteers, the business community, and partnerships that make Clayton County a great place to live, work and play. I am proud of the notable progress in our county we have made working together and with others. So, as we look to the future, let us continue to explore more opportunities to bring additional resources to Clayton County. With your continued support, the Board of Commissioners and I are vested in the continued progress and success of Clayton County! I look forward to our diverse community working together to seek solutions to any challenges we may encounter. So, as we plan for the future, I am hopeful that we are all onboard to fly this journey together as a community.



Yours in service, Jeffrey E. Turner Chairman, Jeffrey E. Turner

# July Veteran of The Month U.S. Army Staff Sergeant Jamie Montalvo







# U.S. Army Staff Sergeant Jaime Montalvo

Jaime Montalvo, a native of Newport News, VA, embarked on a remarkable journey of service and achievement from a young age. Enlisting in the U.S. Army immediately after graduating high school at the age of 17 in July 1999, Jaime dedicated 11 years to the nation's defense, attaining the esteemed rank of Staff Sergeant (SSG) before receiving an honorable discharge in September 2010.

Her military journey commenced with rigorous training at Fort Leonard Wood, MO, followed by specialized instruction as an Information Technology Specialist at Fort Gordon, GA. Stationed in Heidelberg, Germany, with the United States Army Medical Command, Europe from 1999 to 2004, Jaime served as a Senior Information Systems Operator/Maintainer, showcasing her technical prowess.

Transitioning to Fort Drum, NY, from 2004 to 2007, Jaime assumed the pivotal role of Automated Data Processor Security Team Chief within the 1st Brigade Combat Team, 10th Mountain Division, including a deployment to Baghdad, Iraq, where she demonstrated exceptional leadership under challenging conditions.

From 2007 to 2010, Jaime served in Holmes, PA, with the U.S. Army Mid-Atlantic Recruiting Battalion as a US Army Recruiter, excelling in recruitment and leadership.

Jaime's commitment to personal development paralleled her military service. She earned a Bachelor of Science in Computer Information Technology from the University of Maryland in 2011, augmenting her academic credentials with a Project Management Undergraduate Certificate in 2018 and a Certified Government Chief Information Officer (CGCIO) designation from the University of Georgia's Carl Vinson Institute of Government in 2021. Furthering her education, Jaime completed an Executive MBA from the Terry College of Business at the University of Georgia in May 2024.

Throughout her distinguished career, Jaime garnered numerous accolades, including the Iraq Campaign Medal for her service during Operation Iraqi Freedom, the Global War on Terrorism Service Medal, and the National Defense Service Medal. Her exemplary performance earned her the US Army Gold Recruiter Badge with 2 Sapphire Stars, the Superior Award for MEDCOM Information Management Soldier of the Year in 2003, and recognition as a Commandant's List Graduate of Noncommissioned Officer (NCO) Academy. Jaime's service was further distinguished by 4 Army Commendation Medals, 3 Army Good Conduct Medals, and 2 Army Achievement Medals.

Beyond her professional accomplishments, Jaime finds fulfillment in family life, as a devoted wife and mother to her 10-year-old son. Actively engaged in community service, Jaime serves as the 3rd Vice President for the GA GMIS (Government Management Information Sciences) Georgia Chapter. Since January 2015, she has contributed her expertise to Clayton County's Department of Information Technology. In her leisure time, Jaime indulges her passion for cooking, enjoys quality time with her family, and energizes herself through Zumba.





If you want to reach out to me directly, please use the email address below.

chairman.turner@claytoncountyga.gov

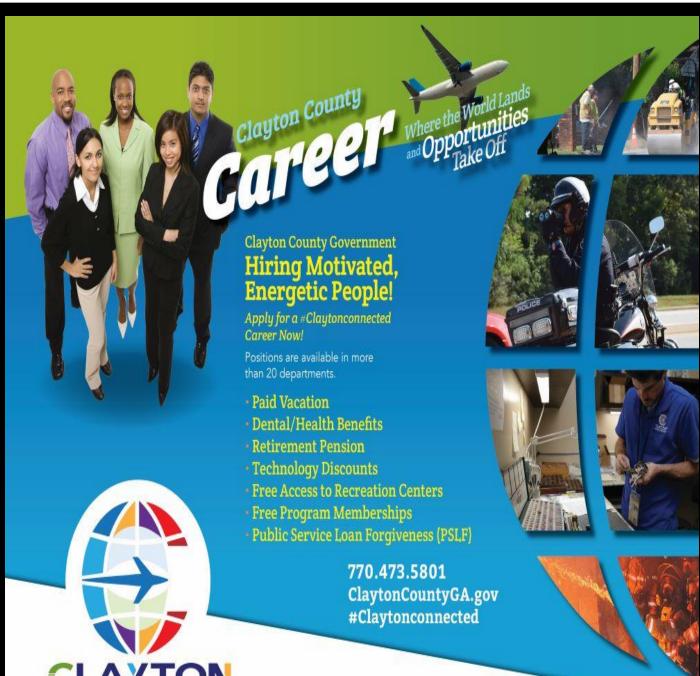
# Health & Wellness

# IT IS HOT OUTSTIDE!!

# Tips to Keep You Safe Working in the Heat...

- 1. Stay Hydrated
- 2. Eat to Fuel Your Day
- 3. Take Regular Breaks
- 4. Take Time to Acclimatize (process of building your tolerance to heat)
- 5. Protect Your Skin
- 6. Monitor the Weather
- 7. Use the Buddy System





# SENIOR SERVICES

### For Seniors 55 and Older

Frank Bailey Senior Center- 6213 Riverdale Road in Riverdale

*J Charley Griswell Senior Center* 2300 Highway 138 in Jonesboro (inside Clayton County International Park)

Sonna Singleton Gregory Senior Center 3215 Anvil Block Road in Ellenwood

### Inter-generational Center:

Flint River Community Center 153 Flint River Road in Riverdale

## For Grandparents Raising Grandchildren & Other Relative Caregivers:

Kinship Care Resource Center - Shelnutt Intergenerational Center, 849 Battle Creek Road in Jon

For Information & Assistance including Meals on Wheels, In-home care, etc.:

Aging Services - 877 Battle Creek Road in Jonesboro Visit our website at www.claytonseniors.com



Check out the featured articles in Georgia Trend's Magazine about Clayton County. Click the magazine cover below to go to the May Issue. The Clayton County article is on pages 41-51.





# SPLOST Progress for Pennies

Click here to watch the video!





# Upcoming Events You Don't Want to Miss



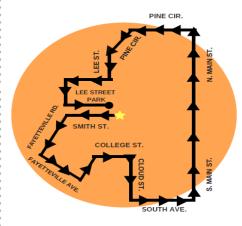
**JONESBORO, GA 30236** 

**VENDORS AWARD CEREMONY CELEBRATION OF 10 YEARS** 

# 

### **Certified Course Information**

Smith Street - Fayetteville Road
Fayetteville Road - Fayetteville Avenue
Fayetteville Avenue - College Street
College Street - Cloud Street
Cloud Street - South Avenue
South Avenue - S. Main Street
S. Main Street - N. Main Street
N. Main Street - Pine Circle
Pine Circle - Lee Street
Lee Street - Smith Street





10th Annual Chairman Turner Fitness 5k Run/Walk

Saturday, August 24, 2024

### LEE STREET PARK

T-shirts are guaranteed if you register by 08/09/2024

On-site registration starts at 7:00 A.M. Presented by:







# Friends of Clayton County CASA

Court Appointed Special Advocates (CASAs) are trained community volunteers appointed by a judge to represent the best interests of children involved in juvenile court dependency proceedings. The ultimate goal of a CASA volunteer is to help make sure the child has a safe, permanent home as quickly as possible! The Friends of Clayton County CASA (FCCC), a non-profit organization, was established in 1998 to help support the Clayton County CASA program with fund raising, volunteer recruitment and public awareness efforts.

## Classie Mae Turner Scholarship Fund

The Late Classie Mae Turner is the mother of Chairman Jeff Turner. She was a strong believer in higher education and felt that every child should have an opportunity to attend college. It is because of her belief in helping others the Classie Mae Turner Scholarship Fund was founded. The scholarship fund will provide scholarships to college bound students in the County's Kinship Care Program

"Every child must be encouraged to get as much education as he has the ability to take. We want this not for his sake, but for the nations sake."

President Lyndon B. Johnson

### Chairman Turner Fitness Run/Walk Information

WHEN: August 24, 2024

TIME: On-site registration: 7:00 am

5K RUN/WALK: 8:00 am

WHERE: LEE STREET PARK

155 LEE STREET JONESBORO, GA 30236

WHO: Open to the public

Day of Race

**Early Registration** 

\$25.00

A phantom runner donation is when you are unable to attend the race but would still like to make a donation.

T-shirts are guaranteed only to preregistered participants prior to

August 9, 2024

Gold - \$1,500

Company name listed on T-shirts and on Banner,

Vendor Booth and 8 participants Silver - \$1000

Company name listed on T-Shirts and on Banner,

Vendor Booth and 6 participants

Bronze - \$500

Company name listed on T-shirt, Vendor Booth and 4 participants

Vendor Booth - \$50 In-Kind Donation (Raffle prizes, bags, snacks, water, etc.)

Early Distribution of Goodie Bags & T-Shirts will be held on Friday, August 23, 2024 from 4:30 p.m.- 6:00 p.m.

### Waiver

hereby release and discharge Chairman Jeffrey Turner, CASA, and the City of Jonesboro, all agencies whose property and personnel are used, all sponsoring or cosponsoring entities or individuals, from responsibility for any injuries or damages I may suffer as a result of my participation in the "Chairman Turner Fitness 5K Run/Walk". I hereby certify that I am able to safely participate in this event. I will additionally permit the use of my name and pictures in brochures, newspapers or advertising material, etc. and I also understand that the entry fee is non-refundable. As a participant, I certify that all information provided in this form is true and complete. I have read the entry information and certify my compliance by signature.

| Signature: |  |
|------------|--|
| Date:      |  |

Mail waiver, entry form, and make check payable to:

Friends of Clayton County CASA (FCCC) P.O. BOX 870216 MORROW, GA 30287 For more information, contact us at 678-770-6488

Email: 5K@jeffreyeturner.org



# JIM HUIE RECREATION CENTER

9045 TARA BLVD. JONESBORO, GA 30236

GIVEAWAYS, FREE HAIRCUTS, FREE SCHOOL SUPPLIES

DJ | FOOD TRUCKS | BOUNCE HOUSE | JUMBO SCREEN | GAMES CLAYTONPARKS.COM



# Activities & Resources

"What's Happening In Our Backyard" College Park, Forest Park, Jonesboro, Lake City, Lovejoy, Morrow, Riverdale





### WEBSITE:

www.claytoncountyga.gov www.claytontv23.com



### FACEBOOK:

Clayton County Government Clayton County Access Television



# TWITTER:

@ClaytonCountyGA
@ClaytonTV23



### INSTAGRAM:

@ClaytonCountyGA





# LINKEDIN:

Clayton County Board of Commissioners



### YOUTUBE:

Clayton County Access Television



## **NEXTDOOR:**

Clayton County Board of Commissioners Office of Communications



## MOBILE COMMUNITY:

Text CLAYTON to 22828



### **CLAYTON COUNTY BOARD OF COMMISSIONERS:**

112 Smith Street, Jonesboro, GA 30236 (770) 477-3208



## **CLAYTON COUNTY ACCESS TELEVISION:**

Comcast Channel 23 AT&T U-Verse Channel 99



### PODCAST:

claytonconnectedpodcast.claytoncountyga.gov









The City of Forest Park & **Councilman Hector Gutierrez Present:** 

BILL LEE PARK 721 MAIN STREET

JULY 12, 2024 5 P.M. TO 9 P.M.









FOOD GAMES MUSIC FAMILY FUN







LACE UP YOUR SHOES AND GET READY FOR A WALK THAT'S SURE TO BE FILLED WITH LAUGHTER AND JOY!

2ND SATURDAY OF EVERY MONTH @ 9:00 AM
THERE WILL BE A NEW LOCATION MONTHLY

7/13 - LEE STREET PARK, JONESBORO
155 LEE STREET, JONESBORO, GA 30296



FEATURING MAYOR DONYA SARTOR, CITY OF JONESBORO





#MoveWithTheMayor #MWTMForMentalHealth







# PRESENTED BY THE CITY OF LOVEJOY

In partnership with Lovejoy High School Hosted by Councilwoman Rosannette kirby





# **BASKETBALL CAMP**

JULY 11TH, 12TH, & 13TH

AGES: 9-13 YEARS OLD

BOYS & GIRLS

LOCATION: LOVEJOY'S MAYOR'S PARK 11596 HASTINGS BRIDGE ROAD, LOVEJOY

TIME: 8:00 AM - 1:00 PM

REGISTER: WWW.CITYOFLOVEJOY.COM

\$15 PER CHILD

(INCLUDES: T-SHIRT, MEDAL, BAG, FOOD & CAMP)

REGISTER



<u>VOLUNTEER</u>





www.cityoflovejoy.com I (770) 471-2304 I cityhall@cityoflovejoy.com





### History

On September 18, 1979, Resolution 79-36 was signed stating that property owners residing in unincorporated Clayton County desiring street lighting for the area in which they live may petition Clayton County to have such services. The objective of the Clayton County Street Lighting Program is not to illuminate private property but is to illuminate the streets of participating subdivisions in accordance with standards of the American National Standard Practice for Roadway Lighting. Street Lighting is required in all new residential developments. A yearly fee will be added to each property owner's property tax bill.

### Procedure

- Step 1: Contact the Clayton County Transportation and Development Street Light Coordinator at
  - 770-477-3674 or street.lights@claytoncountyga.gov
- Step 2: Request a Street Light Petition. The petition must be signed by not less than 50% of the property owners in a defined Street Light District.
- Step 3: Once the petition is complete, mail it to:
  - Clayton County Transportation and Development

Street Light Program

Attn: Street Light Coordinator

7960 N. McDonough Street, Jonesboro, GA 30236

- Step 4: The petition will be checked by the Street Light Coordinator, verifying property owners and to assure that not less than 50% have agreed to street lighting.
- Step 5: A field survey will be performed by the Street Light Coordinator and the utility company representative to determine pole locations and street illumination.
- Step 6: The petition is presented to the Board of Commissioners for approval/disapproval.
- Step 7: Lights will be installed by the Utility Company for all approved petitions. The entire procedure should take 8 to 10 weeks once the signed petitions is received and verified.

# Clayton County Residential Street Lighting Program



### Street Light Protection Fee

Once the street lights are installed, property owners are billed for a street light assessment on the following tax year's bill.

The rates for street lights are based on frontage as follows, and are subject to change on an annual basis.

For above ground installation the minimum charge is \$35.00 per year up to 125 feet of street frontage. Street frontage over 125 feet is \$35.00 plus \$0.25 per foot, up to a maximum of \$47.00 per year.

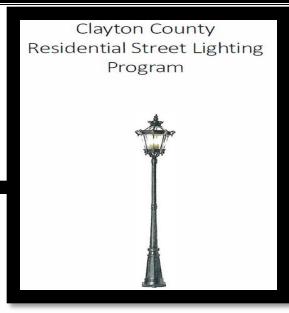
For underground installation the minimum charge is \$38.00 per year up to 125 feet of frontage. Frontage over 125 feet is \$38.00 plus \$0.25 per foot, up to a maximum of \$50.00 per year.



Aboveground



Underground





There are currently over 8,000 street lights throughout Clayton County with an annual operating costs of over \$1 million dollars. Street lights are installed and maintained by the local power companies.



# Outages

To report a street light outage please contact your local utility provider.

Central Georgia EMC

770-775-7857

www.cgemc.com

College Park Power

404-669-3772

www.collegeparkga.com

Coweta-Fayette EMC

770-502-0226

www.utility.org

Georgia Power

888-891-0938

www.georgiapower.com

or contact our office at 770-477-3674.

Clayton County Department of

Transportation & Development

Jeff Metarko, Director

Keith Rohling, Assistant Director

7960 N. McDonough Street

Jonesboro, Georgia 30236

770-477-3674

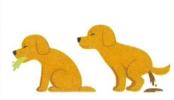
WWW.CLAYTONCOUNTYGA.GOV

Street.lights@claytoncountyga.gov

# PARVO VIRUS

Parvo is a virus that makes young dogs very sick

Parvo lives in the dirt and inside sick dogs, and it spreads around the community very easily





## DOGS SICK WITH PARVO

- Stop eating
- Have bloody diarrhea
- Vomit
- Get weak & skinny
- Can die very suddenly

Vaccination won't help if the dog is already sick

Keep your pup in your house, away from the dirt, and away from other dogs until it gets its vaccinations from the vet



If your dog looks sick and is not feeling good, call and talk to a veterinarian as soon as possible



Important information brought to you by:
Clayton County Animal Control \* Jonesboro & Ellenwood
770-477-3509 \* 770-347-0210

Give A Paw

# **LEASH YOUR DOG...**

It's the law!



# **KEEP YOUR DOG CONTAINED**

# If it is outside the house: leash it or fence it.

In Clayton County, Georgia, it is the law that all dogs must be contained and under the control of its owner whenever it is outside its home. That means on a leash or within a fenced yard.

Respect your neighbors and their property.

Dogs picked up wandering loose will be impounded at Clayton County Animal Control.

To reclaim your dog, you will need to provide proof of ownership, current rabies vaccination certificate, and proof that the dog is spayed or neutered.

If unable to provide appropriate proof of vaccination or sterilization surgery then additional fees may be charged.

Any questions - call Clayton County Animal Control at 770-477-3509

# NOTICED THAT YOU HAD DEBRIS TO BE REMOVED......

# CLAYTON COUNTY REFUSE CONTROL

A Division of the Corrections Dept.

7984 N. McDonough St. Jonesboro, GA 30236 (770) 477-3548 www.claytoncountyga.gov

> Hours of Operation: Monday – Friday 8:00 am – 4:00 pm

Refuse Control is a service provided by Clayton County for residents located in the unincorporated area of Clayton County. This department handles the disposal of certain items that your waste removal company may not pick up.

Refuse Control will pick up yard debris, furniture, appliances, limbs (up to 6" in diameter and no longer than 10 feet), bags of leaves, and miscellaneous items. The following items will <u>not</u> be accepted: tree trunks or stumps, batteries, tires, shingles, sheetrock, bricks, heavy metal, heavy items, mulch, dirt, paint cans, or hazardous items.

# Debris Removal:

- Place items to be picked up by the curb on the county's right of way.
- For an inspector to come out to give you an estimate, call Refuse Control at (770) 477-3548.
   (Estimate is at no charge.)
- Debris removal fee is assessed by our inspectors based on the amount and type of debris and the amount of time to load and unload

the debris. However, there is a minimum fee of \$20.00 that will be charged. Payment of fee constitutes acceptance of price. Should you decide to use the County's service, payment can be done in one of four ways:

- Call the office and pay with Visa or MasterCard. (check cards will be accepted if it has a Visa or MasterCard logo)
- Come by the office with cash, check, or money order.
- 3. Mail in check or money order.

# Other Services:

Refuse Control also picks up dead animals from the roads. For live wild/stray animals in the road, please call Animal Control (770) 477-3509 and report the location.

# Clayton County Public Schools Information



### **CHOOSE THE LOCATION ASSOCIATED WITH YOUR SCHOOL:**

### Charles Drew High School 6237 Garden Walk Boulevard Riverdale, GA 30274

Church Street Elementary
Fountain Elementary
Harper Elementary
King Elementary
Lake Ridge Elementary
North Clayton High
North Clayton Middle
Northcutt Elementary
Oliver Elementary
Riverdale Elementary
Riverdale High
Riverdale Middle
Sequoyah Middle
Tara Elementary
West Clayton Elementary

### Morrow High School 4930 Steele Road Ellenwood, GA 30294

Adamson Middle Anderson Elementary Ash Street - South Metro Babb Middle East Clayton Elementary Edmonds Elementary Forest Park High Forest Park Middle Haynie Elementary **Huie Elementary** Lake City Elementary Marshall Elementary McGarrah Elementary Morrow Elementary Morrow Middle Rex Mill Middle Smith Elementary Unidos Dual Language Utopian Academy for the Arts

### Mt. Zion High School 2535 Mt. Zion Parkway Jonesboro, GA 30236

Alternative Virtual Academy
Arnold Elementary
Elite Scholars Academy
Jackson Elementary
Jonesboro High
Jonesboro Middle
Kay Pace School of the Arts
Kilpatrick Elementary
Lee Street Elementary
Mt. Zion Elementary
Mt. Zion Primary
Perry Career Academy
Roberts Middle
Stilwell School of the Arts
Suder Elementary

### Mundy's Mill High School 9652 Fayetteville Road Jonesboro, GA 30238

Brown Elementary
Callaway Elementary
Hawthorne Elementary
Kemp Elementary
Kemp Primary
Kendrick Middle
Lovejoy High School
Michelle Obama STEM Academy
Mundy's Mill Middle
Pointe South Elementary
Pointe South Middle
River's Edge Elementary
Swint Elementary
Virtual Learning Program
White Academy

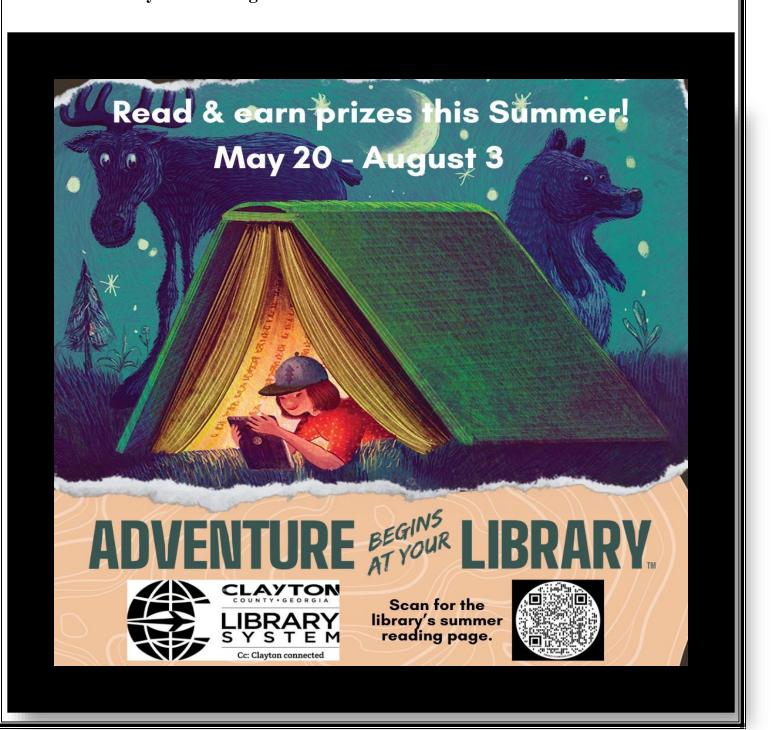
UPDATED: JUNE 14, 2024



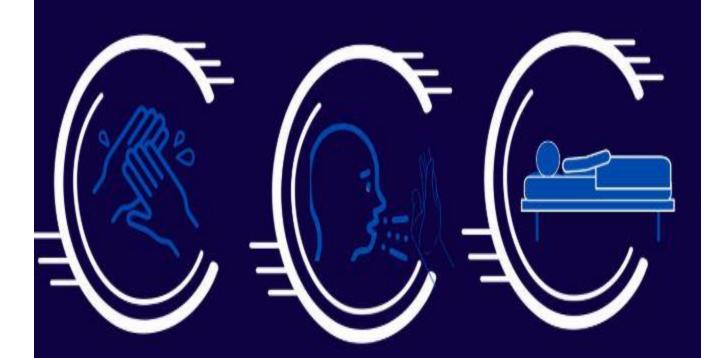
Clayton County Public Schools is ensuring Clayton READS 30 Minutes Every Day This Summer by partnering with the Clayton County Library System to provide access to books at each library branch and online with eBooks and audiobooks! Please view a video that provides more details at this <a href="link">link</a>. Students can request a digital public library card at <a href="https://tinyurl.com/publiclibrarycard">https://tinyurl.com/publiclibrarycard</a> or visit any public library branch with a parent or guardian to apply for a library card. Summer reading lists are available from the Clayton County Public Schools website or by visiting <a href="https://tinyurl.com/clayton-reads-30">https://tinyurl.com/clayton-reads-30</a>. Students are encouraged to complete the Summer Reading Challenges by reading books of interest all summer long. Students who complete the reading challenges can return the page to their Media Specialist in August for a special reward.

Students who read a variety of books each day of the summer are better prepared for the new school year. Ensure your child is reading at least 30 minutes a day all summer long and help us show that Clayton READS!

\*Click on the flyer below to get to the website or search the websites listed above.



# REMEMBER THE 3 C'S



# CLEAN YOUR COVER YOUR HANDS

USE SOAP AND WATER AND WASH FOR AT LEAST 20 SECONDS

# MOUTH

USE A TISSUE OR YOUR ELBOW

# CONTAIN **GERMS**

STAY HOME FROM WORK OR SCHOOL

# Resources

| DEPARTMENT                                  | MAIN LINE    | DEPARTMENT                           | MAIN LINE    |
|---|--------------|--------------------------------------|--------------|
| A   |              |                                      |              |
| Animal Control                              | 770-477-3509 | О                                    |              |
| В   |              | Office of Youth Services             | 770-477-3262 |
| Board of Commissioners                      | 770-477-3208 | Р                                    |              |
| Building Inspections                        | 770-477-3569 | Parks and Recreation                 | 770-477-3766 |
| Burn Line                                   | 770-473-3836 | Athletic Division                    | 770-473-3800 |
|   |              | Virginia Gray Recreation             |              |
| Business Licenses                           | 770-477-3569 | Center                               | 770-603-4001 |
| С   |              | Jim Huie Recreation Center           | 678-479-5136 |
| CCTV-23/99                                  | 770-473-3834 | International Park                   | 770-477-3766 |
|   |              | Lake Spivey Recreation               |              |
| Child Support Services                      | 844-694-2347 | Center                               | 770-347-0390 |
| Civil Cases/State Court                     | 770-477-3388 | Lundquist Aquatic Center             | 678-479-5136 |
| Clayton County Convention & Visitors Bureau | 770 479 4900 | G. Matthews Sport                    | 770 472 2900 |
| & Visitors Bureau                           | 770-478-4800 | Complex C. Rhodenizer Recreation     | 770-473-3800 |
| Clayton County ExtUGA                       | 770-473-3945 | C. Knodemzer Recreation  Center      | 770-472-8042 |
| Code Enforcement                            | 678-610-4755 | Reynolds Nature Preserve             | 770-603-4188 |
| Code Linorecinent                           | 0,0 010 1,33 | South Clayton Recreation             | 110 003 1100 |
| Community Development                       | 770-477-3569 | Center                               | 770-347-0200 |
| Criminal Civil/State Court                  | 770-477-4522 | Personnel (HR)                       | 770-477-3239 |
| County Landfill                             | 770-473-5496 | Job Hot Line                         | 770-473-5800 |
| D   |              | Planning and Zoning                  | 770-473-5401 |
|   |              | Police HQ (Non-                      |              |
| DFACS                                       | 770-603-4600 | Emergency)                           | 770-477-3747 |
| District Attorney's Office                  | 770-477-3450 | Sector I/Northeast                   | 770-473-5724 |
| E   |              | Sector 2/North                       | 770-603-4070 |
| Emergency Management                        | 770-477-3511 | Sector 3/ South                      | 770-347-0260 |
| Emergency (Police & Fire)                   | 911          | Sector 4/North Ave                   | 770-347-0145 |
| F   |              | Probate Court                        | 770-477-3299 |
| Finance Department                          | 770-477-3222 | Estates/Wills                        | 770-477-3299 |
| Fire HQ (Non-Emergency)                     | 770-473-7833 | Temporary Guardianship               | 770-477-3301 |
| Flint River Community                       |              | D / /0 I                             |              |
| Center                                      | 770-347-0370 | Prison/State Inmates                 | 770-473-5777 |
| G   |              | Probation Juvenile Court<br>(Intake) | 770-473-5977 |
| Gun Permits                                 | 770-477-3301 | Public Works                         | 770-473-3977 |
| H   | 110-411-3301 | Purchasing Department                | 770-477-3587 |
| Housing Authority-Clayton                   | 404-362-1200 | Purchasing Department  R             | 110-411-3381 |
| Humane Society                              | 770-471-9436 | Recycling                            | 770-473-5470 |
| Trumane Society                             | 110771179430 | Recycling                            | 11071373410  |
| I   |              | Refuse Control                       | 770-477-3548 |

| Humane Society                        | 770-471-9436 | Recycling                                | 770-473-5470 |
|---------------------------------------|--------------|--|--------------|
| I                                     |              | Refuse Control                           | 770-477-3548 |
| Indigent Defense                      | 678-479-5339 | S  |              |
| J                                     |              | Senior Centers                           |              |
| Jail                                  | 770-477-4400 | Aging Center                             | 770-603-4050 |
| Jury Information                      | 770-477-3400 | Frank Bailey Senior<br>Center            | 678-479-5505 |
| Juvenile Court                        | 770-477-3270 | J.C. Griswell Senior<br>Center           | 770-477-3499 |
| K                                     |              | Sonna Gregory Singleton<br>Senior Center | 770-347-0340 |
| Kinship Care Program (Shelnut Center) | 770-473-5788 | Senior Services Department               | 770-347-0150 |
| L                                     |              | Sheriff (Non-Emergency)                  | 770-471-1122 |
| Landfill                              | 770-473-5470 | Solicitor General                        | 770-477-3380 |
| Library Headquarters                  | 770-473-3850 | Staff Attorney's Office                  | 770-477-3207 |
| Forest Park                           | 770-347-0160 | State Court Clerk                        | 770-477-3385 |
| Lovejoy                               | 770-472-8129 | Superior Court/Civil Cases               | 770-477-3405 |
| Morrow                                | 770-347-0170 | T  |              |
| Northwest                             | 770-347-0290 | Tag/Motor Vehicle                        | 770-477-3331 |
| Riverdale                             | 770-472-8100 | Tax Assessors- Property<br>Values        | 770-477-3285 |
| M                                     |              | Tax Commissioner- Tax<br>Bills           | 770-477-3311 |
| MARTA Customer Service                | 404-848-5000 | Traffic Tickets/State Court              | 770-477-3386 |
| Magistrate Court Clerk                | 770-477-3443 | Transportation &<br>Development          | 770-477-3674 |
| Landlord-Tenant Dispute               | 770-477-3443 | V  |              |
| Small Claims Court                    | 770-477-3443 | Voter's Registration                     | 770-477-3372 |



Cc: Clayton connected

Where the World Lands and Opportunities Take Off "What counts in life is not the mere fact that we have lived; it is what difference we have made to the lives of others that will determine the significance of the life we lead."

Nelson Mandela

Nelson Mandela. Nelson said this while reading his address at Walter Sisulu's 90<sup>a</sup> birthday celebrations, in 2022. Lifestyle: Qayyah Moynihan July 18, 2018, 8:19 AM EDT ( <a href="https://www.businessinsider.com/nelson-mandela-would-be-100-today-here-are-24-of-his-timeless-quotes-2018-7">https://www.businessinsider.com/nelson-mandela-would-be-100-today-here-are-24-of-his-timeless-quotes-2018-7</a>)

# Jeffrey E. Turner

Jeffrey E. Turner, Chairman Clayton County Board of Commissioners



Where the World Lands and Opportunities Take Off