



Where the World Lands  
and Opportunities  
Take Off

July 15th, 2024

## Chairman Jeffrey E. Turner's Newsletter

*A Message from Jeffrey E. Turner, Chairman  
Clayton County Board of Commissioners*

Dear Clayton County Community,

I am excited to highlight some of the amazing activities and resources we have available within our different cities and throughout Clayton County. I want to express my gratitude to all the municipalities, employees, residents, volunteers, the business community, and partnerships that make Clayton County a great place to live, work and play. I am proud of the notable progress in our county we have made working together and with others. So, as we look to the future, let us continue to explore more opportunities to bring additional resources to Clayton County. With your continued support, the Board of Commissioners and I are vested in the continued progress and success of Clayton County! I look forward to our diverse community working together to seek solutions to any challenges we may encounter. So, as we plan for the future, I am hopeful that we are all onboard to fly this journey together as a community.



Yours in service,

*Jeffrey E. Turner*

Chairman, Jeffrey E. Turner

July  
Veteran of The Month  
U.S. Army Staff Sergeant  
Jamie Montalvo



### U.S. Army Staff Sergeant Jaime Montalvo

Jaime Montalvo, a native of Newport News, VA, embarked on a remarkable journey of service and achievement from a young age. Enlisting in the U.S. Army immediately after graduating high school at the age of 17 in July 1999, Jaime dedicated 11 years to the nation's defense, attaining the esteemed rank of Staff Sergeant (SSG) before receiving an honorable discharge in September 2010.

Her military journey commenced with rigorous training at Fort Leonard Wood, MO, followed by specialized instruction as an Information Technology Specialist at Fort Gordon, GA. Stationed in Heidelberg, Germany, with the United States Army Medical Command, Europe from 1999 to 2004, Jaime served as a Senior Information Systems Operator/Maintainer, showcasing her technical prowess.

Transitioning to Fort Drum, NY, from 2004 to 2007, Jaime assumed the pivotal role of Automated Data Processor Security Team Chief within the 1st Brigade Combat Team, 10th Mountain Division, including a deployment to Baghdad, Iraq, where she demonstrated exceptional leadership under challenging conditions.

From 2007 to 2010, Jaime served in Holmes, PA, with the U.S. Army Mid-Atlantic Recruiting Battalion as a US Army Recruiter, excelling in recruitment and leadership.

Jaime's commitment to personal development paralleled her military service. She earned a Bachelor of Science in Computer Information Technology from the University of Maryland in 2011, augmenting her academic credentials with a Project Management Undergraduate Certificate in 2018 and a Certified Government Chief Information Officer (CGCIO) designation from the University of Georgia's Carl Vinson Institute of Government in 2021. Furthering her education, Jaime completed an Executive MBA from the Terry College of Business at the University of Georgia in May 2024.

Throughout her distinguished career, Jaime garnered numerous accolades, including the Iraq Campaign Medal for her service during Operation Iraqi Freedom, the Global War on Terrorism Service Medal, and the National Defense Service Medal. Her exemplary performance earned her the US Army Gold Recruiter Badge with 2 Sapphire Stars, the Superior Award for MEDCOM Information Management Soldier of the Year in 2003, and recognition as a Commandant's List Graduate of Noncommissioned Officer (NCO) Academy. Jaime's service was further distinguished by 4 Army Commendation Medals, 3 Army Good Conduct Medals, and 2 Army Achievement Medals.

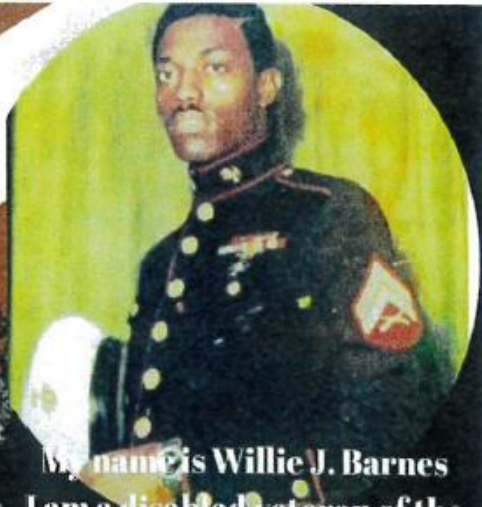
Beyond her professional accomplishments, Jaime finds fulfillment in family life, as a devoted wife and mother to her 10-year-old son. Actively engaged in community service, Jaime serves as the 3rd Vice President for the GA GMIS (Government Management Information Sciences) Georgia Chapter. Since January 2015, she has contributed her expertise to Clayton County's Department of Information Technology. In her leisure time, Jaime indulges her passion for cooking, enjoys quality time with her family, and energizes herself through Zumba.

OUR MISSION

I AM ENDEAVORING TO ESTABLISH A FACILITY FOR HOMELESS VETERANS, WITH A SPECIFIC FOCUS ON INDIVIDUALS EXPERIENCING HOMELESSNESS AND MENTAL HEALTH CHALLENGES. AS I TRAVERSE THE STREETS AND UTILIZE MARTA TRANSPORTATION THROUGHOUT OUR HOME STATE OF GEORGIA, I ENCOUNTER NUMEROUS INDIVIDUALS SLEEPING ON SIDEWALKS, UNDER BRIDGES, AND IN TENTS, ALL OF WHOM DESIRE MEANINGFUL CHANGE.

**WILLIE J. BARNES**

FOUNDER



**My name is Willie J. Barnes  
I am a disabled veteran of the  
United States Marine Corps  
with two tours in Vietnam**



**OUR GOALS**  
TO ASSIST IN THE SUCCESSFUL REINTEGRATION OF VETERANS INTO SOCIETY, IT IS CRUCIAL TO ACKNOWLEDGE THAT WHILE NOT EVERYONE MAY BE INCLINED TO OFFER SUPPORT, THERE ARE MANY WHO ARE WILLING. VETERANS MERIT THE OPPORTUNITY TO THRIVE IN SOCIETY ONCE MORE, AND COLLECTIVE EFFORTS CAN PROFOUNDLY IMPACT THEIR TRANSITION.

DONATE HERE



**Cash App: \$skappy4719**

**VHIOV**

VETERANS HELPING OTHER VETERANS



**VETERANS HELPING OTHER VETERANS THAT  
CAN'T HELP THEMSELVES**

## TALK TO TURNER

If you want to reach out to me directly, please  
use the email address below.

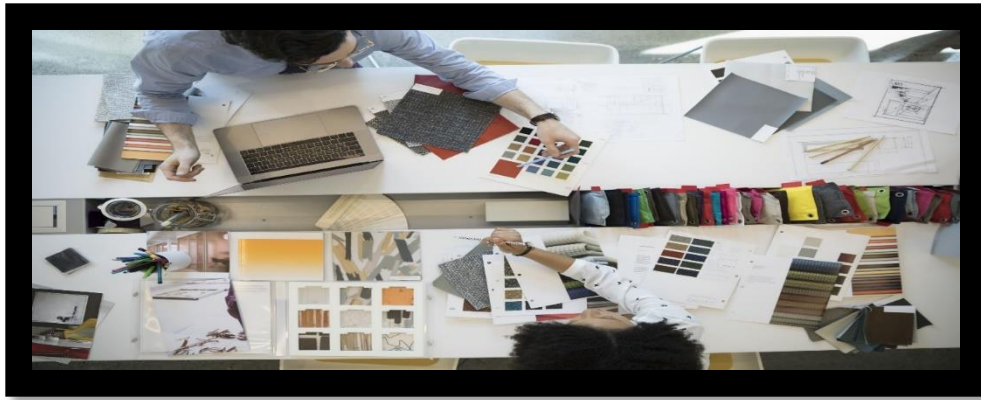
chairman.turner@claytoncountyga.gov

### Health & Wellness

# IT IS TIME FOR A VACATION!!

### Here are 5 Tips to Help You Plan Vacations...

1. **Where:** Decide what kind of vibe you are looking for or need right now. The planning is simplified once you pick the type of trip you want.
2. **Budget:** Establish a budget and look for those deals to help you stay within the budget you set.
3. **Location:** Finalize the exact location and then break down your itinerary by researching before you leave to go on vacation.
4. **Pack:** Do Not Wait Until The Last Minute!! Try to pack and sort things based on your trip itinerary.
5. **Enjoy:** Don't lose sight of why you are going on vacation... Sit back, Relax, and Enjoy! You Deserve It!!!



# Clayton County Career

Where the World Lands  
and Opportunities  
Take Off

Clayton County Government  
**Hiring Motivated,  
Energetic People!**

Apply for a #Claytonconnected  
Career Now!

Positions are available in more  
than 20 departments.

- Paid Vacation
- Dental/Health Benefits
- Retirement Pension
- Technology Discounts
- Free Access to Recreation Centers
- Free Program Memberships
- Public Service Loan Forgiveness (PSLF)

770.473.5801  
ClaytonCountyGA.gov  
#Claytonconnected



# SENIOR SERVICES

## For Seniors 55 and Older

*Frank Bailey Senior Center* - 6213 Riverdale Road in Riverdale

*J Charley Griswell Senior Center* - 2300 Highway 138 in Jonesboro (inside Clayton County International Park)

*Sonna Singleton Gregory Senior Center* - 3215 Anvil Block Road in Ellenwood

## Inter-generational Center:

*Flint River Community Center* - 153 Flint River Road in Riverdale

## For Grandparents Raising Grandchildren & Other Relative Caregivers:

*Kinship Care Resource Center* - Shelnut Intergenerational Center, 849 Battle Creek Road in Jon

## For Information & Assistance including Meals on Wheels, In-home care, etc.:

*Aging Services* - 877 Battle Creek Road in Jonesboro Visit our website at [www.claytonseniors.com](http://www.claytonseniors.com)

CLAYTON COUNTY PARKS AND RECREATION & CLAYTON COUNTY SENIOR SERVICES PRESENT



# Senior Adult Days

AGES 55 AND OLDER



FREE  
TO  
CLAYTON  
COUNTY  
RESIDENTS  
I.D. REQUIRED

SWIM WEAR CONTEST  
ENTERTAINMENT GAMES & MORE!

NON-  
RESIDENTS:  
**\$15**

# 2-Days of Fun

~~Monday, June 17, 2024~~

Monday, August 26, 2024

11 A.M. - 4 P.M.

NO ADMISSION AFTER 3 P.M.

NO CHILDREN, GRANDCHILDREN, OR ANYONE UNDER 55 WILL BE PERMITTED.



NOTE: NO OUTSIDE FOOD OR BEVERAGES.  
CONCESSIONS AVAILABLE FOR PURCHASE.



Spivey Splash Water Park 2300 Walt Stephens Road, Jonesboro GA 30236





**WE'RE HIRING**  
**FIREFIGHTER RECRUIT**

**STARTING SALARY**  
~~\$41,502.01~~

HONOR  
 COURAGE  
 COMMITMENT

#EVERYVOICE



*New Salary*  
**\$49,992.47**

**BENEFITS INCLUDE**

- Retirement Package
- On-Site Wellness Visits
- Health Insurance
- Free Cancer Testing
- Life Insurance
- Paid Sick Leave
- Education Incentive
- Paid Vacation Time

**RELOCATION INCENTIVE**

HOME PURCHASE

**\$250.00**  
 monthly

HOUSE/APT RENTAL

**\$150.00**  
 monthly

VALID FOR ONE YEAR

**APPLY NOW**



OPEN YOUR CAMERA AND  
 SCAN THE QR CODE

QUESTIONS: EMAIL [CCFES.PUBLICAFFAIRS@CLAYTONCOUNTYGA.GOV](mailto:CCFES.PUBLICAFFAIRS@CLAYTONCOUNTYGA.GOV)

WE ARE THE HEARTBEAT OF THE COMMUNITY

TWITTER



CLAYTON COUNTY FD  
 @CCFES

FACEBOOK



CLAYTON COUNTY FIRE &  
 EMERGENCY SERVICES

INSTAGRAM



CCFES\_1967



# Volunteer Needed

We are seeking a certified chef to volunteer their time with Clayton County 4-H to lead a cooking club for students in grades 4-12 once a month at the Clayton County Extension 4-H. If you are interested in inspiring young chefs, please contact us to volunteer today!

Please call 770-473-3945 or email [acf23642@uga.edu](mailto:acf23642@uga.edu) to apply today.

More information :  770-473-3945  [acf23642@uga.edu](mailto:acf23642@uga.edu)





Check out the featured articles in Georgia Trend's Magazine about Clayton County. Click the magazine cover below to go to the May Issue. The Clayton County article is on pages 41-51.





Where the World Lands  
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Take Off

# SPLOST Progress for Pennies

July 16, 2024

*Click here to watch the video!*

A video thumbnail for the "2024 STATE OF THE COUNTY" presentation. On the left, Chairman Jeffrey E. Turner is shown in a dark suit and green tie, smiling. To his right, the text "2024 STATE OF THE COUNTY" is displayed in large white font. Below the text is a large white play button icon. Surrounding the play button are five small images: a modern building, a large industrial-style building, a modern building with a white canopy, a large swimming pool area, and another modern building. At the bottom right, the text "CHAIRMAN JEFFREY E. TURNER Clayton County Board of Commissioners" is written in white.



# Let's Get Ready for Summertime!

## Float Like a Boat

How do we save ourselves in water based emergencies?

We Float! Float Like a Boat!



### WATER SAFETY & SURVIVAL Emergency Preparedness

Floating is the answer to conserve energy and reduce the chances of drowning

### HOW TO FLOAT LIKE A BOAT...

**1. CALM DOWN and KEEP BREATHING**

**2. BALANCE**  
Lift and balance your body on top of the water  
**and KEEP BREATHING**

**3. PADDLE**  
Paddle your arms and legs to poolside or shore  
**and KEEP BREATHING**



FOR MORE INFO FIND US ON: FACEBOOK/YOUTUBE/INSTAGRAM

# Upcoming Events You Don't Want to Miss

Click on the 5K flyer below and it will take you to the website to Register!!

## 10TH ANNUAL CHAIRMAN TURNER'S FITNESS

**5K**  
**RUN &**  
**WALK**



**SATURDAY,**  
**AUGUST 24, 2024**

**ON-SITE REGISTRATION: 7:00 A.M.**  
**RUN/WALK STARTS : 8:00 A.M.**



**START/FINISH: LEE STREET PARK**  
**155 LEE STREET, JONESBORO, GA 30236**

### **ENTRY FEE**

**\$30 PER PERSON ON DAY OF RACE**  
**\$25 PER PERSON FOR EARLY REGISTRATION**

## **SPONSORSHIP OPPORTUNITIES**

**SPONSORSHIP DEADLINES AUGUST 9, 2024**

### **GOLD - \$1,500**

Company Name listed on T-shirts,  
Logo on banner, Vendor Booth,  
and 8 participants

### **BRONZE - \$500**

Company Name listed on T-shirts,  
Vendor Booth, and 4 participants

### **SILVER - \$1,000**

Company Name listed on T-shirts,  
Logo on banner, Vendor Booth,  
and 6 participants

### **VENDOR BOOTH - \$50**

### **IN-KIND DONATIONS**

(Raffle prizes, water, bags, snacks, etc.)

**PRE-REGISTER: [WWW.RUNNERSFIT.COM](http://WWW.RUNNERSFIT.COM)**

T-shirts are only guaranteed to pre-registered participants prior to 8-9-24

For more information, contact us at 678-770-6488, or [5K@jeffreyeturner.org](mailto:5K@jeffreyeturner.org).

**July  
27th  
10am-1pm**



Parks and Recreation



## ***JIM HUIE RECREATION CENTER***

9045 TARA BLVD. JONESBORO, GA 30236

***GIVEAWAYS, FREE HAIRCUTS, FREE SCHOOL SUPPLIES***

***DJ | FOOD TRUCKS | BOUNCE HOUSE | JUMBO SCREEN | GAMES***

***CLAYTONPARKS.COM***

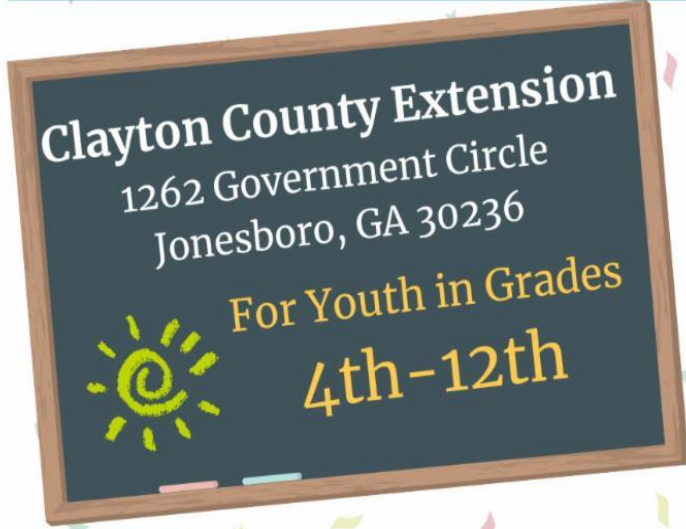


Clayton County 4-H

# OPEN HOUSE



**SATURDAY, AUGUST 10, 2024**  
12:00PM – 3:00PM



Learn more about Clayton 4-H, including:  
Information Sessions  
Youth Camps  
Specialty Clubs  
Fun Activities  
Refreshments

*An Equal Opportunity, Affirmative Action, Veteran, Disability Institution*



UNIVERSITY OF GEORGIA  
**EXTENSION**  
Clayton County





**CLAYTON**  
COUNTY • GEORGIA  
Cc: Clayton connected

Parks and Recreation

**FREE EVENT**



# **JULY IS ... WET & WILD**

**Sat., July 20, 2024  
3 PM - 6 PM**

**MOVIE UNDER THE STARS  
BEGINS AT 7PM**

**VENDORS | WATER GAMES | DJ | FOOD TRUCKS | INFLATABLES**

**Rum Creek Park  
1303 Government Circle, Jonesboro, GA  
[claytonparks.com](http://claytonparks.com)**





Flint River Community Center

# BACK TO SCHOOL BASH

Free Event

Saturday,

July 27, 2024

11:00am - 2:00pm

All Ages

Flint River Community Center and several vendors will be providing school supplies to the community.

For more information, please call: 770-347-0370

Clayton County Senior Services Department does not discriminate on the basis of race, color, national origin, gender, religion, age, or disability in provision of programs and services. Individuals with disabilities are encouraged to register for activities, programs and services.



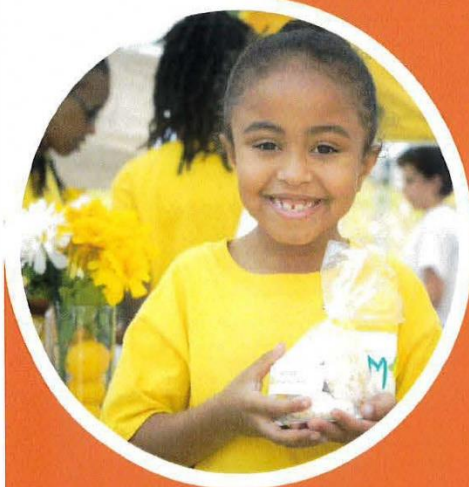




“Today’s youth are tomorrow’s business innovators and leaders.”

Jeff Sandefer, founder of the Acton School of Business.

The Fit Decisionz Youth Business Fair gives students ages 6-18 the opportunity to flex their entrepreneurial muscle and get a head start on promising business careers.



Join Us  
**SEPTEMBER 7TH**  
Registration: June 3rd thru August 31st

**YOUTH WILL:**

- create a product or service
- develop a brand
- build a marketing strategy
- open for customers at this one-day marketplace.

CASH PRIZES OF \$50 WILL BE AWARDED IN EACH CATEGORY (ELEMENTARY, MIDDLE SCHOOL, AND HIGH SCHOOL) FOR “MOST BUSINESS POTENTIAL,” “MOST CREATIVE IDEA,” AND “MOST IMPRESSIVE PRESENTATION.”

To register or for more information scan code or visit:

[www.childrensbusinessfair.org/jonesboro-georgia](http://www.childrensbusinessfair.org/jonesboro-georgia)



Early Bird participation fee: \$25 (June 3rd-July 15th). \$35 thereafter

# Activities & Resources

“WHAT’S HAPPENING IN OUR BACKYARD”  
COLLEGE PARK, FOREST PARK, JONESBORO, LAKE CITY,  
LOVEJOY, MORROW, RIVERDALE



## WEBSITE:

[www.claytoncountyga.gov](http://www.claytoncountyga.gov)  
[www.claytontv23.com](http://www.claytontv23.com)



## FACEBOOK:

Clayton County Government  
Clayton County Access Television



## TWITTER:

@ClaytonCountyGA  
@ClaytonTV23



## INSTAGRAM:

@ClaytonCountyGA



## LINKEDIN:

Clayton County Board of Commissioners



## YOUTUBE:

Clayton County Access Television



## NEXTDOR:

Clayton County Board of Commissioners  
Office of Communications



## MOBILE COMMUNITY:

Text CLAYTON to 22828



## CLAYTON COUNTY BOARD OF COMMISSIONERS:

112 Smith Street, Jonesboro, GA 30236  
(770) 477-3208



## CLAYTON COUNTY ACCESS TELEVISION:

Comcast Channel 23  
AT&T U-Verse Channel 99



## PODCAST:

[claytonconnectedpodcast.claytoncountyga.gov](http://claytonconnectedpodcast.claytoncountyga.gov)



CampXpressions Presents  
**Once Upon A Fable...**

Classic Fables Reimagined & Reenacted



**GOLDI Puff & The 4 Wolves**



**The Three Little Contractors**



**Bake The Cake And Eat It!**



**The Three Billie Sistas**

**SHOWTIMES**

**FRIDAY, July 19, 2024 @ 7:00 pm**

**SATURDAY, July 20, 2024 @ 1:00 pm**

**Youth Life Center of The Arts**

**\$12**

**Doors open 30 minutes prior to start of performance**

**\$12**

**216 Valley Hill Road SW Riverdale, GA 30274**

CLAYTON COUNTY HEALTH DISTRICT  
1117 BATTLECREEK RD.  
JONESBORO, GA



CLAYTON COUNTY  
HEALTH DISTRICT



# BACK TO SCHOOL DRIVE

HOSTED BY  
**CLAYTON COUNTY  
HEALTH DISTRICT**

FRIDAY,  
JULY

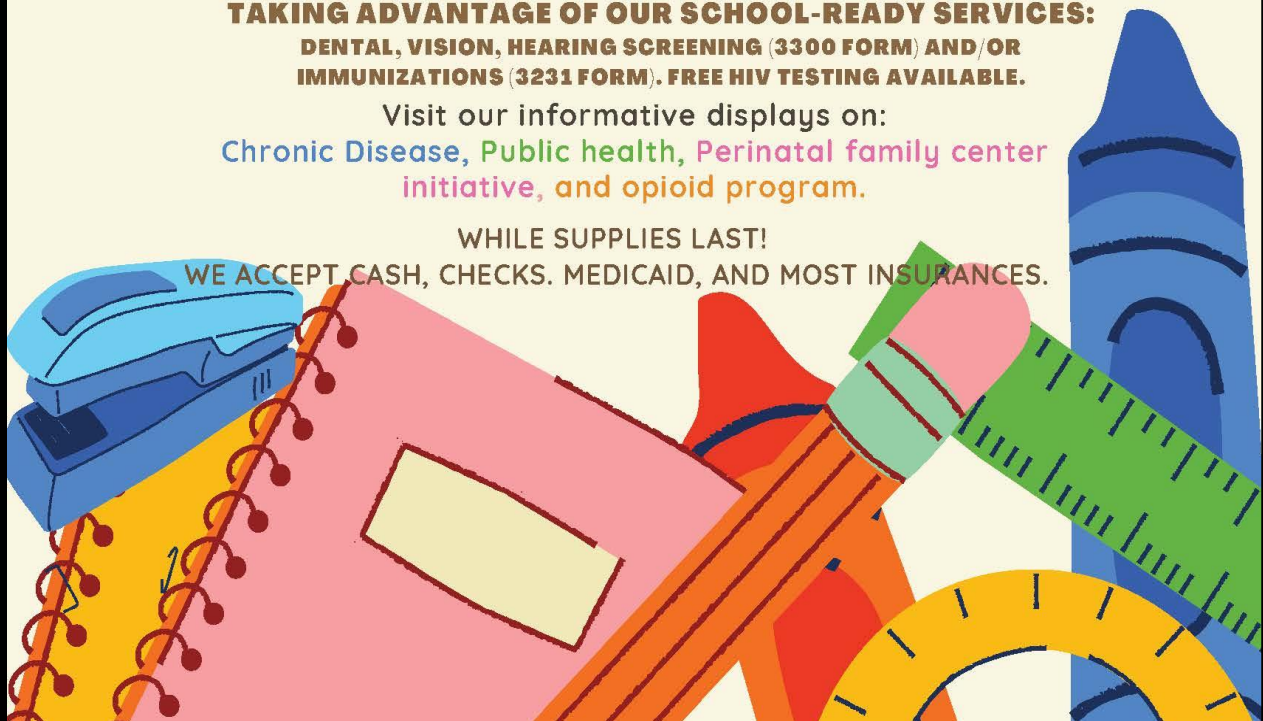
19

8:00AM-  
4:00PM

**RECEIVE FREE BACKPACKS AND SCHOOL SUPPLIES BY  
TAKING ADVANTAGE OF OUR SCHOOL-READY SERVICES:  
DENTAL, VISION, HEARING SCREENING (3300 FORM) AND/OR  
IMMUNIZATIONS (3231 FORM). FREE HIV TESTING AVAILABLE.**

Visit our informative displays on:  
Chronic Disease, Public health, Perinatal family center  
initiative, and opioid program.

WHILE SUPPLIES LAST!  
WE ACCEPT CASH, CHECKS, MEDICAID, AND MOST INSURANCES.



COUNCILWOMAN  
LATRESA AKINS-WELLS  
& THE CITY OF FOREST PARK PRESENT

# FUN FRIDAY

LIVE ENTERTAINMENT | FOOD TRUCKS | KIDS ENTERTAINMENT

Limited VIP Tables  
Available Via Eventbrite!  
Includes Reserved Seating  
Complimentary Wine + Free Happy Hour

[SHORTURL.AT/GQKQ4](https://shorturl.at/gqkq4)



FEATURING  
Kasper and The 911 Band

July 19, 2024 | 7 p.m. to 11 p.m.

**STARR PARK**  
5031 PARK AVE.

**FRONTIER**  
AIRLINES

We Are [#OneForestPark](https://www.facebook.com/OneForestPark)

## FOREST PARK BUSINESS ASSOCIATION LUNCHEON

Join the discussion about small business financial success

**Thursday, July 18, 2024 | 12:30pm-2pm**

Ms. Jerrie's Cafe, 4609 Jonesboro Rd. Forest Park, GA 30297



Lunch will be served, courtesy of Ms. Jerrie's Cafe

### Event Partners

**TRUIST**

We Are [#OneForestPark](https://www.facebook.com/OneForestPark)



**CLAYTON**  
COUNTY • GEORGIA  
Cc: Clayton connected  
Office of Economic Development

**RSVP by Noon | Monday, July 15, 2024 at [econdev@forestparkga.gov](mailto:econdev@forestparkga.gov)**

THE CITY OF RIVERDALE & RIVERDALE WALMART  
Presents

# BACK 2 SCHOOL

## Pep Rally



**FREE**  
SCHOOL  
SUPPLIES  
CHILDREN MUST  
BE PRESENT

- MUSIC
- FOOD
- GAMES
- FACE PAINTING
- \*HAIR CUTS & HAIR BRAIDING
- BOUNCY HOUSE

**Saturday July 20th • 11am-3pm**

FIRST COME FIRST SERVED | WHILE SUPPLIES LASTS.  
\*First 50 kids for haircuts, first 20 kids for hair braiding.  
Natural hair, simple styles only, hair must be washed and ready to be serviced. Hair services end at 2pm or when max is reached.

To donate email [nhemmings@riverdalega.gov](mailto:nhemmings@riverdalega.gov)

7210 Church Street • Riverdale, GA 30274 • 770.909.5300 • [www.riverdalega.gov](http://www.riverdalega.gov)



**FREE  
EVENT**

THE AMPHITHEATER  
AT RIVERDALE TOWN CENTER



After Work  
**COOL DOWN**

FREE MUSIC SERIES



**TRÉ JAE** *Just Fine*

**THE MARY J. BLIGE TRIBUTE BAND**

**Friday, July 26th**  
**6PM - 10PM**

**NO OUTSIDE FOOD OR BEVERAGES**  
**FOOD/BEVERAGE VENDORS WILL BE ON SITE**  
**BRING YOUR LAWN CHAIRS AND/OR BLANKETS**

**The Amphitheater at The Riverdale Town Center**

7210 Church Street • Riverdale GA 30274

Reserved Tables Are Available. Call 770.909.5300 For Details



# Youth Open Gym Basketball

Starts July 29, 2024  
3:00pm-5:00pm



Wyatt Rec. Center  
2300 Godby Rd.  
College Park, GA 30349  
(404) 669-9206

Brady Rec. Center  
3571 Breningham Dr.  
College Park, GA 30337  
(404) 669-3776



## RECREATION & CULTURAL ARTS OPEN HOUSE

# FLIPPIN' FAMILY FUN NIGHT



Kids 4 & UP

Wednesday, July 31, 2024 7:00-8:30

COME LET YOUR CHILD ENJOY FREEPLAY  
IN THE TUMBLEWEEDS GYMNASTICS GYM  
LEARN ABOUT ALL THINGS  
COLLEGE PARK: RECREATION & CULTURAL ARTS



@GONLEY Recreation Center

3636 COLLEGE ST. College Park GA 30349

404.669.4609

COLLEGE PARK RCA.COM





*Presented by The City of Lovejoy*



# Fall FEST

**LOVEJOY FALL FEST**  
**SAT. SEPT 14th**



2:00 PM - 7:00 PM



Bobby Cartwright Park (Mayor's Park)  
11596 Hastings Bridge Road, Lovejoy, GA



14 September 2024



[www.cityoflovejoy.com](http://www.cityoflovejoy.com)

Vendor applications available at [www.cityoflovejoy.com](http://www.cityoflovejoy.com) (events)



### History

On September 18, 1979, Resolution 79-36 was signed stating that property owners residing in unincorporated Clayton County desiring street lighting for the area in which they live may petition Clayton County to have such services. The objective of the Clayton County Street Lighting Program is not to illuminate private property but is to illuminate the streets of participating subdivisions in accordance with standards of the American National Standard Practice for Roadway Lighting. Street Lighting is required in all new residential developments. A yearly fee will be added to each property owner's property tax bill.

### Procedure

Step 1: Contact the Clayton County Transportation and Development Street Light Coordinator at

770-477-3674 or [street.lights@claytoncountyga.gov](mailto:street.lights@claytoncountyga.gov)

Step 2: Request a Street Light Petition. The petition must be signed by not less than 50% of the property owners in a defined Street Light District.

Step 3: Once the petition is complete, mail it to:

Clayton County Transportation and Development  
Street Light Program

Attn: Street Light Coordinator

7960 N. McDonough Street, Jonesboro, GA 30236

Step 4: The petition will be checked by the Street Light Coordinator, verifying property owners and to assure that not less than 50% have agreed to street lighting.

Step 5: A field survey will be performed by the Street Light Coordinator and the utility company representative to determine pole locations and street illumination.

Step 6: The petition is presented to the Board of Commissioners for approval/disapproval.

Step 7: Lights will be installed by the Utility Company for all approved petitions. The entire procedure should take 8 to 10 weeks once the signed petitions is received and verified.

## Clayton County Residential Street Lighting Program



### Street Light Protection Fee

Once the street lights are installed, property owners are billed for a street light assessment on the following tax year's bill.

The rates for street lights are based on frontage as follows, and are subject to change on an annual basis.

For above ground installation the minimum charge is \$35.00 per year up to 125 feet of street frontage. Street frontage over 125 feet is \$35.00 plus \$0.25 per foot, up to a maximum of \$47.00 per year.

For underground installation the minimum charge is \$38.00 per year up to 125 feet of frontage. Frontage over 125 feet is \$38.00 plus \$0.25 per foot, up to a maximum of \$50.00 per year.



Aboveground



Underground

Clayton County  
Residential Street Lighting  
Program



### Street Lighting

There are currently over 8,000 street lights throughout Clayton County with an annual operating costs of over \$1 million dollars. Street lights are installed and maintained by the local power companies.

### Outages

To report a street light outage please contact your local utility provider.

Central Georgia EMC 770-775-7857

[www.cgemc.com](http://www.cgemc.com)

College Park Power 404-669-3772

[www.collegeparkga.com](http://www.collegeparkga.com)

Coweta-Fayette EMC 770-502-0226

[www.utility.org](http://www.utility.org)

Georgia Power 888-891-0938

[www.georgiapower.com](http://www.georgiapower.com)

or contact our office at 770-477-3674.

Clayton County Department of  
Transportation & Development

Jeff Metarko, Director

Keith Rohling, Assistant Director

7960 N. McDonough Street

Jonesboro, Georgia 30236

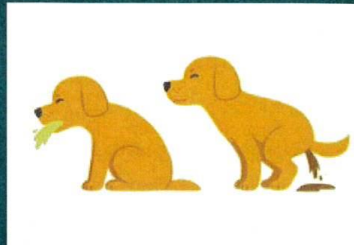
770-477-3674

[WWW.CLAYTONCOUNTYGA.GOV](http://WWW.CLAYTONCOUNTYGA.GOV)

[Street.lights@claytoncountyga.gov](mailto:Street.lights@claytoncountyga.gov)

# PARVO VIRUS

Parvo is a virus that makes young dogs very sick



Parvo lives in the dirt and inside sick dogs, and it spreads around the community very easily

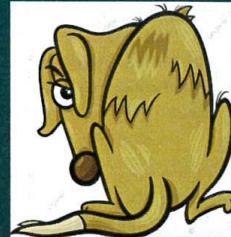


## DOGS SICK WITH PARVO

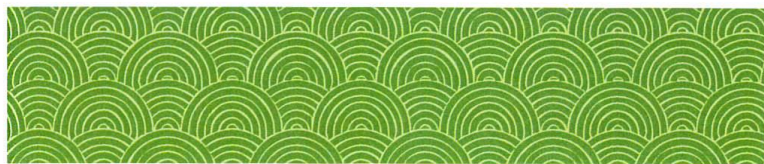
- Stop eating
- Have bloody diarrhea
- Vomit
- Get weak & skinny
- Can die very suddenly

Vaccination won't help if the dog is already sick

Keep your pup in your house, away from the dirt, and away from other dogs until it gets its vaccinations from the vet



If your dog looks sick and is not feeling good, call and talk to a veterinarian as soon as possible



Important information brought to you by:

Clayton County Animal Control \* Jonesboro & Ellenwood  
770-477-3509 \* 770-347-0210

Give A Paw

# LEASH YOUR DOG...

It's the law!



## KEEP YOUR DOG CONTAINED

### If it is outside the house: leash it or fence it.

In Clayton County, Georgia, it is the law that all dogs must be contained and under the control of its owner whenever it is outside its home. That means on a leash or within a fenced yard.

Respect your neighbors and their property.

Dogs picked up wandering loose will be impounded at Clayton County Animal Control. To reclaim your dog, you will need to provide proof of ownership, current rabies vaccination certificate, and proof that the dog is spayed or neutered.

If unable to provide appropriate proof of vaccination or sterilization surgery, then additional fees may be charged.

Any questions – call Clayton County Animal Control at 770-477-3509

NOTICED THAT YOU HAD  
DEBRIS TO BE  
REMOVED.....

## CLAYTON COUNTY REFUSE CONTROL

A Division of the Corrections Dept.

7984 N. McDonough St.  
Jonesboro, GA 30236  
(770) 477-3548

[www.claytoncountyga.gov](http://www.claytoncountyga.gov)

Hours of Operation:  
Monday – Friday  
8:00 am – 4:00 pm

Refuse Control is a service provided by Clayton County for residents located in the unincorporated area of Clayton County. This department handles the disposal of certain items that your waste removal company may not pick up.

Refuse Control will pick up yard debris, furniture, appliances, limbs (up to 6" in diameter and no longer than 10 feet), bags of leaves, and miscellaneous items. The following items will not be accepted: tree trunks or stumps, batteries, tires, shingles, sheetrock, bricks, heavy metal, heavy items, mulch, dirt, paint cans, or hazardous items.

### Debris Removal:

- Place items to be picked up by the curb on the county's right of way.
- For an inspector to come out to give you an estimate, call Refuse Control at (770) 477-3548. (Estimate is at no charge.)
- Debris removal fee is assessed by our inspectors based on the amount and type of debris and the amount of time to load and unload

the debris. However, there is a minimum fee of \$20.00 that will be charged. Payment of fee constitutes acceptance of price. Should you decide to use the County's service, payment can be done in one of four ways:

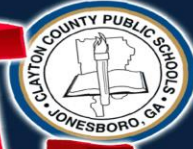
1. Call the office and pay with Visa or MasterCard. (check cards will be accepted if it has a Visa or MasterCard logo)
2. Come by the office with cash, check, or money order.
3. Mail in check or money order.

### Other Services:

Refuse Control also picks up dead animals from the roads. For live **wild/stray** animals in the road, please call **Animal Control** (770) 477-3509 and report the location.

# Clayton County Public Schools Information

## CLAYTON COUNTY PUBLIC SCHOOLS



# BACK TO SCHOOL BASH

"Laying the Foundation for 2024-2025"

## JULY 27, 2024

**FREE SUPPLIES**  
(WHILE SUPPLIES LAST)

**PARENT SESSIONS!**

10:00 am  
to  
12:00 pm



### CHOOSE THE LOCATION ASSOCIATED WITH YOUR SCHOOL:

**Charles Drew High School**  
6237 Garden Walk Boulevard  
Riverdale, GA 30274

Church Street Elementary  
Fountain Elementary  
Harper Elementary  
King Elementary  
Lake Ridge Elementary  
North Clayton High  
North Clayton Middle  
Northcutt Elementary  
Oliver Elementary  
Riverdale Elementary  
Riverdale High  
Riverdale Middle  
Sequoyah Middle  
Tara Elementary  
West Clayton Elementary

**Morrow High School**  
4930 Steele Road  
Ellenwood, GA 30294

Adams Middle  
Anderson Elementary  
Ash Street - South Metro  
Babb Middle  
East Clayton Elementary  
Edmonds Elementary  
Forest Park High  
Forest Park Middle  
Haynie Elementary  
Huie Elementary  
Lake City Elementary  
Marshall Elementary  
McGarrah Elementary  
Morrow Elementary  
Morrow Middle  
Rex Mill Middle  
Smith Elementary  
Unidos Dual Language  
Utopian Academy for the Arts

**Mt. Zion High School**  
2535 Mt. Zion Parkway  
Jonesboro, GA 30236

Alternative Virtual Academy  
Arnold Elementary  
Elite Scholars Academy  
Jackson Elementary  
Jonesboro High  
Jonesboro Middle  
Kay Pace School of the Arts  
Kilpatrick Elementary  
Lee Street Elementary  
Mt. Zion Elementary  
Mt. Zion Primary  
Perry Career Academy  
Roberts Middle  
Stilwell School of the Arts  
Suder Elementary

**Mundy's Mill High School**  
9652 Fayetteville Road  
Jonesboro, GA 30238

Brown Elementary  
Callaway Elementary  
Hawthorne Elementary  
Kemp Elementary  
Kemp Primary  
Kendrick Middle  
Lovejoy High School  
Michelle Obama STEM Academy  
Mundy's Mill Middle  
Pointe South Elementary  
Pointe South Middle  
River's Edge Elementary  
Swint Elementary  
Virtual Learning Program  
White Academy

**UPDATED:  
JUNE 14, 2024**



**CLAYTON COUNTY  
PUBLIC SCHOOLS**

Building A Better Tomorrow, Today!



## 2024-2025 SCHOOL YEAR CLEAR BOOKBAG MANDATE F.A.Q.

### CCPS MANDATES CLEAR BOOKBAGS FOR 2024-2025 SCHOOL YEAR FOR ALL GRADE LEVELS

Clayton County Public Schools (CCPS) is excited to welcome back students for the first day of school on Thursday, August 1, 2024. In preparation for the return to school, please be reminded that the district will only allow students to carry clear bookbags for the 2024-2025 school year. This decision is for the safety of all students and staff and applies to students in all grade levels.

The district will not provide clear bookbags to all students. Parents/ guardians are required to purchase clear bookbags for their child(ren). For a full list of school supplies and student uniform details, please visit the website of the school your child(ren) is enrolled to attend.

#### 1. How does this apply to athletes who carry duffle bags to and from school? Are they not permitted to have duffle bags on campus?

- Student-athletes with equipment/duffle-type bags are expected to follow a process whereby the bags are turned over to the sport/activity's coach/sponsor upon arrival at school for secured storage until the bags are needed for the activity.

#### 2. What about lunch bags and purses? Do they have to be clear too?

- Lunch bags/boxes or purses do not have to be clear; however, these items will be subject to safety searches at any time. Purse-type backpacks are not allowed.

#### 3. Can bookbags be clear with designs on them?

- Yes. Bookbags can have designs on them. These designs should not completely obscure visibility into the bag.

#### 4. Is this mandate for all grade levels or only grades 3-12?

- All Pre-K through 12th grade students are required to have a clear bookbag.

#### 5. Will students be allowed to use lockers during the upcoming school year?

- Locker usage will be allowed. This will be a localized decision based on school by school leadership and safety measures.



Clayton County Public Schools is ensuring Clayton READS 30 Minutes Every Day This Summer by partnering with the Clayton County Library System to provide access to books at each library branch and online with eBooks and audiobooks! Please view a video that provides more details at this [link](#). Students can request a digital public library card at <https://tinyurl.com/publiclibrarycard> or visit any public library branch with a parent or guardian to apply for a library card. Summer reading lists are available from the Clayton County Public Schools website or by visiting <https://tinyurl.com/clayton-reads-30>. Students are encouraged to complete the Summer Reading Challenges by reading books of interest all summer long. Students who complete the reading challenges can return the page to their Media Specialist in August for a special reward. Students who read a variety of books each day of the summer are better prepared for the new school year. Ensure your child is reading at least 30 minutes a day all summer long and help us show that Clayton READS!

**\*Click on the flyer below to get to the website or search the websites listed above.**



**ADVENTURE** *BEGINS AT YOUR* **LIBRARY™**



CLAYTON  
COUNTY • GEORGIA  
**LIBRARY  
SYSTEM**

Cc: Clayton connected

Scan for the  
library's summer  
reading page.



# REMEMBER THE 3 C'S



## CLEAN YOUR HANDS

USE SOAP AND WATER  
AND WASH FOR AT LEAST  
20 SECONDS



## COVER YOUR MOUTH

USE A TISSUE OR YOUR  
ELBOW



## CONTAIN GERMS

STAY HOME FROM WORK  
OR SCHOOL

# Resources

DEPARTMENT	MAIN LINE	DEPARTMENT	MAIN LINE
<b>A</b>			
Animal Control	770-477-3509	<b>O</b>	
<b>B</b>		Office of Youth Services	770-477-3262
Board of Commissioners	770-477-3208	<b>P</b>	
Building Inspections	770-477-3569	Parks and Recreation	770-477-3766
Burn Line	770-473-3836	Athletic Division	770-473-3800
Business Licenses	770-477-3569	Virginia Gray Recreation Center	770-603-4001
<b>C</b>		Jim Huie Recreation Center	678-479-5136
CCTV-23/99	770-473-3834	International Park	770-477-3766
Child Support Services	844-694-2347	Lake Spivey Recreation Center	770-347-0390
Civil Cases/State Court	770-477-3388	Lundquist Aquatic Center	678-479-5136
Clayton County Convention & Visitors Bureau	770-478-4800	G. Matthews Sport Complex	770-473-3800
Clayton County Ext.-UGA	770-473-3945	C. Rhodenizer Recreation Center	770-472-8042
Code Enforcement	678-610-4755	Reynolds Nature Preserve	770-603-4188
Community Development	770-477-3569	South Clayton Recreation Center	770-347-0200
Criminal Civil/State Court	770-477-4522	Personnel (HR)	770-477-3239
County Landfill	770-473-5496	Job Hot Line	770-473-5800
<b>D</b>		Planning and Zoning	770-473-5401
DFACS	770-603-4600	Police HQ (Non-Emergency)	770-477-3747
District Attorney's Office	770-477-3450	Sector 1/Northeast	770-473-5724
<b>E</b>		Sector 2/North	770-603-4070
Emergency Management	770-477-3511	Sector 3/ South	770-347-0260
Emergency (Police & Fire)	911	Sector 4/North Ave	770-347-0145
<b>F</b>		Probate Court	770-477-3299
Finance Department	770-477-3222	Estates/Wills	770-477-3299
Fire HQ (Non-Emergency)	770-473-7833	Temporary Guardianship	770-477-3301
Flint River Community Center	770-347-0370	Prison/State Inmates	770-473-5777
<b>G</b>		Probation Juvenile Court (Intake)	770-473-5977
Gun Permits	770-477-3301	Public Works	770-477-3674
<b>H</b>		Purchasing Department	770-477-3587
Housing Authority-Clayton	404-362-1200	<b>R</b>	
Humane Society	770-471-9436	Recycling	770-473-5470
<b>I</b>		Refuse Control	770-477-3548

Humane Society	770-471-9436	Recycling	770-473-5470
I		Refuse Control	770-477-3548
Indigent Defense	678-479-5339	S	
J		Senior Centers	
Jail	770-477-4400	Aging Center	770-603-4050
Jury Information	770-477-3400	Frank Bailey Senior Center	678-479-5505
Juvenile Court	770-477-3270	J.C. Griswell Senior Center	770-477-3499
K		Sonna Gregory Singleton Senior Center	770-347-0340
Kinship Care Program (Shelnut Center)	770-473-5788	Senior Services Department	770-347-0150
L		Sheriff (Non-Emergency)	770-471-1122
Landfill	770-473-5470	Solicitor General	770-477-3380
Library Headquarters	770-473-3850	Staff Attorney's Office	770-477-3207
Forest Park	770-347-0160	State Court Clerk	770-477-3385
Lovejoy	770-472-8129	Superior Court/Civil Cases	770-477-3405
Morrow	770-347-0170	T	
Northwest	770-347-0290	Tag/Motor Vehicle	770-477-3331
Riverdale	770-472-8100	Tax Assessors- Property Values	770-477-3285
M		Tax Commissioner- Tax Bills	770-477-3311
MARTA Customer Service	404-848-5000	Traffic Tickets/State Court	770-477-3386
Magistrate Court Clerk	770-477-3443	Transportation & Development	770-477-3674
Landlord-Tenant Dispute	770-477-3443	V	
Small Claims Court	770-477-3443	Voter's Registration	770-477-3372



Cc: Clayton connected

Where the World Lands  
and Opportunities  
Take Off

“What counts in life is not the mere fact that we have lived; it is what difference we have made to the lives of others that will determine the significance of the life we lead.”

Nelson Mandela

Nelson Mandela. Nelson said this while reading his address at Walter Sisulu’s 90<sup>th</sup> birthday celebrations, in 2022. Lifestyle: Qayyah Moynihan July 18, 2018, 8:19 AM EDT ( <https://www.businessinsider.com/nelson-mandela-would-be-100-today-here-are-24-of-his-timeless-quotes-2018-7> )



*Jeffrey E. Turner*

Jeffrey E. Turner, Chairman  
Clayton County Board of Commissioners



Where the World Lands  
and Opportunities  
Take Off